STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. H. Lane

of Silver Lake

, State of

Oregon

has a right to the use of

the waters of Buck Creek

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for LAKE County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 10, at page 222; that the priority of the right thereby confirmed dates from 1874-Tract #1; 1894-Tract #2; 1905-Tract #3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one second foot to each 40 acres from March 1st to June 15th and one second foot to each 80 acres from June 15th to October 1st and the total quantity during any 30 day period shall not exceed one acre foot per acre and shall not exceed three acre feet during the irrigation season March 1st to October 1st and the acres of each year fight, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

- TRACT #1. (Horace Lane, Swamp) 59.3 acres in the NEHNW1; 19 acres in the NWHW1, Section 5, Tornship 28 South, Renge 14 East, W. M., being a total of 58.5 acres.
- TRACT #2. (Samuel K. Busick, Homestead) 3.9macres in the SELSEL; 23.3 acres in the SELSEL, Section 32, Township 27 South, Range 14 East, W. M., being a total of 27.2 acres.
- TRACT #3. (George A. Johnston, Homestead) 5.5 acres in the SE1NW1; 18.2 acres in the NE1SW1, Section 33, Township 27 South, Range 14 East, W. M., being a total of 25.7 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

29th

day

of

MARCH

, 192X 30.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8

. nage 8579