

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That **H. N. Peterson**
 of **Glencove**, State of **Washington** has a right to the use of
 the waters of **Buck Creek**
 for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
LAKE County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume **10**, at page **222**; that the priority
 of the right thereby confirmed dates from **1876-Tract #1; 1890-Tract #2.**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed one second foot to each
 40 acres from March 1st to June 15th and one second foot to each 80 acres from June
 15th to October 1st and the total quantity during any 50 day period shall not exceed
 one acre foot per acre and shall not exceed three acre feet during the irrigation
 season March 1st to October 1st of each year.
 A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1. (M. P. Martin, Swamp) 26 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; 25 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 19.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; 38.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$; 18.8 acres in the
 SE $\frac{1}{4}$ NW $\frac{1}{4}$; 36.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4,
 Township 28 South, Range 14 East, W. M., being a total of 203.7 acres.

TRACT #2. 6.7 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 28 South, Range 14 East,
 W. M.

And said right shall be subject to all other conditions and limitations contained
 in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 29th day
 of MARCH, 192 X 30.

..... RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **8**, page **8583**.