

STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TASSEY STEWART

MILTON-FREEWATER, OR 97862

confirms the right to use the waters of WASTE WATER for the purpose of IRRIGATION of 4.72 ACRES.

This right was perfected under Permit S-7931. The date of priority is MAY 11, 1927. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.06 CUBIC FOOT PER SECOND, and shall be subject to the further limitation that the total quantity of water appropriated from this source and any other source under this and any other right shall exceed the total quantity per acre allowed in the Decree of the Circuit Court of Umatilla County in the determination of the relative rights to the use of the waters of the Walla Walla River, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q - Q
6 N	35 E	WM	35	SW SE

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q - Q	Acres
6 N	35 E	WM	35	SW SE	4.72

This certificate describes that portion of the water right confirmed by Certificate 10103, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 05 2009, approving Transfer Application T-10430.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

OCT 05 2009

WITNESS the signature of the Water Resources Director, affixed _____


 Phillip C. Ward, Director