

STATE OF OREGON
 COUNTY OF KLAMATH
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARRY E. MITCHELL
 ROUTE 1, BOX 191
 TULELAKE, CA

confirms the right to use the waters of A WELL in the SPRAGUE RIVER BASIN for IRRIGATION OF 123.03 ACRES.

This right was perfected under Permit G-773. The date of priority is FEBRUARY 25, 1958. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.54 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
36 S	11 E	WM	23	SE NW	1820 FEET SOUTH AND 2130 FEET EAST FROM THE NW CORNER OF SECTION 23

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

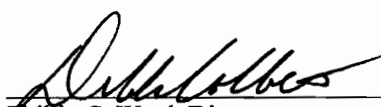
IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
36 S	11 E	WM	23	NE NW	40.00
36 S	11 E	WM	23	NW NW	36.30
36 S	11 E	WM	23	SW NW	8.18
36 S	11 E	WM	23	SE NW	38.55

This certificate describes that portion of the water right confirmed by Certificate 34893, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 15 2009, approving Transfer Application T-10619 and a voluntary partial cancellation of the right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DEC 15 2009.


 Phillip C. Ward, Director