## STATE OF OREGON

## COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

G.F. NORMAN MILO OR 97484

confirms the right to use the waters of CORN CREEK, a tributary to the SOUTH UMPQUA RIVER for IRRIGATION of 26.5 ACRES.

This right was perfected under Permit S-6668. The date of priority is FEBRUARY 20, 1925. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.32 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q  | Measured Distances   |  |
|------|-----|-----|-----|------|--|--|
| 30 S | 3 W | WM  | 24  | SWNW | 150 FEET NORTH AND 580 FEET EAST FROM<br>THE WEST 1/4 CORNER OF SECTION 24 |  |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |     |     |     |       |       |  |  |  |  |  |
|------------|-----|-----|-----|-------|-------|--|--|--|--|--|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |  |  |  |  |  |
| 30 S       | 3 W | WM  | 24  | SW SW | 4.0   |  |  |  |  |  |
| 30 S       | 3 W | WM  | 25  | NW NW | 20.0  |  |  |  |  |  |
| 30 S       | 3 W | WM  | 25  | SW NW | 1.5   |  |  |  |  |  |
| 30 S       | 3 W | WM  | 25  | SE NW | 1.0   |  |  |  |  |  |

This certificate describes that portion of the water right confirmed by Certificate 7306, State Record of Water Right approving Transfer Application T-9505.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed 4-23-200

T-9505.tkh

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Recorded in State Record of Water Right Certificates numbered 86105.