STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STANFIELD HUTTERIAN FARM c/o JOHN STAHL 36345 DESPAIN GULCH ROAD STANFIELD OR 97875

confirms the right to use the waters of the COLUMBIA RIVER, a tributary to the PACIFIC OCEAN, for IRRIGATION of 3730.2 ACRES.

This right was perfected under Permit S-37121. The date of priority is OCTOBER 3, 1973 FOR 49.04 CFS and DECEMBER 11, 1973 FOR 13.13 CFS. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 62.17 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
5 N	30 E	WM	8	SW NW	2910 FEET NORTH AND 120 FEET EAST FROM
·					THE SW CORNER OF SECTION 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	Acres		
4 N	30 E	WM	4	NE NW	17.90		
4 N	30 E	WM	4	NW NW	23.50		
4 N	30 E	WM	4	SW NW	33.70		
4 N	30 E	WM	4	SE NW	37.50		
4 N	30 E	WM	4	NE SW	36.30		
4 N	30 E	WM	4	NW SW	30.20		
4 N	30 E	WM	4	SW SW	30.90		
4 N	30 E	WM	4	SE SW	36.30		
4 N	30 E	WM	5	NE NE	4.50		
4 N	30 E	WM	5	NW NE	1.60		
4 N	30 E	WM	5	SW NE	30.90		
4 N	30 E	WM	5	SE NE	37.90		
4 N	30 E	WM	5	SWNW	22.40		
4 N	30 E	WM	5	SE NW	25.70		
4 N	30 E	WM	5	NE SW	34.50		
4 N	30 E	WM	5	NW SW	31.60		
4 N	30 E	WM	5	SW SW	35.80		
4 N	30 E	WM	5	SE SW	31.20		
4 N	30 E	WM	5	NE SE	27.80		

SUPERSEDED BY CERT. NO. 9/69/

CW-58.KJT

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IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	Acres		
4 N	30 E	WM	5	NW SE	34.20		
4 N	30 E	WM	5	SW SE	30.90		
4 N	30 E	WM	5	SE SE	29.30		
4 N	30 E	WM	7	NE NE	33.10		
4 N	30 E	WM	7	NW NE	8.10		
4 N	30 E	WM	7	SW NE	30.40		
4 N	30 E	WM	7	SE NE	33.90		
4 N	30 E	WM	7	NE NW	35.80		
4 N	30 E	WM	7	NWNW	46.00		
4 N	30 E	WM	7	SW NW	19.50		
4 N	30 E	WM	7	SE NW	27.00		
4 N	30 E	WM	7	NE SW	23.90		
4 N	30 E	WM	7	NW SW	17.30		
4 N	30 E	WM	7	SW SW	30.20		
4 N	30 E	WM	7	SE SW	33.90		
4 N	30 E	WM	7	NE SE	21.00		
4 N	30 E	WM	7	NW SE	26.70		
4 N	30 E	WM	7	SW SE	36.20		
4 N	30 E	WM	7	SE SE	33.90		
4 N	30 E	WM	8	NE NE	38.10		
4 N	30 E	WM	8	NW NE	37.10		
4 N	30 E	WM	8	SW NE	36.50		
4 N	30 E	WM	8	SE NE	31.10		
4 N	30 E	WM	8	NE NW	33.90		
4 N	30 E	WM	8	NWNW	18.20		
4 N	30 E	WM	8	SW NW	36.00		
4 N	30 E	WM	8	SE NW	37.20		
4 N	30 E	WM	8	NE SW	38.10		
4 N	30 E	WM	8	NW SW	26.40		
4 N	30 E	WM	8	SW SW	37.10		
4 N	30 E	WM	8	SE SW	35.60		
4 N	30 E	WM	8	NE SE	38.40		
4 N	30 E	WM	8	NW SE	35.40		
4 N	30 E	WM	8	SW SE	34.10		
4 N	30 E	WM	8	SE SE	35.30		
4 N	30 E	WM	17	NE NE	29.80		
4 N	30 E	WM	17	NW NE	33.50		
4 N	30 E	WM	17	SW NE	36.30		
4 N	30 E	WM	17	SE NE	36.10		
4 N	30 E	WM	17	NE NW	40.00		
4 N	30 E	WM	17	NW NW	27.40		
4 N	30 E	WM	17	SWNW	36.60		
4 N	30 E	WM	17	SE NW	36.90		
4 N	30 E	WM	17_	NE SW	40.00		
4 N	30 E	WM	17	NW SW	14.80		
4 N	30 E	WM	17	SW SW	24.80		
4 N	30 E	WM	17	SE SW	30.30		
4 N	30 E	WM	17	NE SE	10.00		
4 N	30 E	WM	17	NW SE	23.50		
4 N	30 E	WM	17	SW SE	11.20		
4 N	30 E	WM	18	NE NE	17.00		

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	IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Acres		
4 N	30 E	WM	18	NW NE	26.70		
4 N	30 E	WM	18	SW NE	17.50		
4 N	30 E	WM	18	SE NE	39.10		
4 N	30 E	WM	18	NE NW	16.80		
4 N	30 E	WM	18	NW NW	50.20		
4 N	30 E	WM	18	SW NW	51.30		
4 N	30 E	WM	18	SE NW	11.50		
4 N	30 E	WM	18	NE SW	39.60		
4 N	30 E	WM	18	NW SW	49.30		
4 N	30 E	WM	18	SW SW	52.50		
4 N	30 E	WM	18	SE SW	38.50		
4 N	30 E	WM	18	NE SE	15.80		
4 N	30 E	WM	18	NW SE	24.60		
4 N	30 E	WM	18	SW SE	35.60		
4 N	30 E	WM	18	SE SE	33.80		
4 N	30 E	WM	19	NE NE	35.00		
4 N	30 E	WM	19	NW NE	39.70		
4 N	30 E	WM	19	SW NE	37.20		
4 N	30 E	WM	19	SE NE	38.80		
4 N	30 E	WM	19	NE NW	34.80		
4 N	30 E	WM	19	NW NW	49.00		
4 N	30 E	WM	19	SW NW	52.20		
4 N	30 E	WM	19	SE NW	40.00		
4 N	30 E	WM	19	NE SW	37.40		
4 N	30 E	WM	19	NW SW	48.00		
4 N	30 E	WM	19	SW SW	44.10		
4 N	30 E	WM	19	SE SW	28.20		
4 N	30 E	WM	19	NE SE	36.40		
4 N	30 E	WM	19	NW SE	36.50		
4 N	30 E	WM	19	SW SE	36.80		
4 N	30 E	WM	19	SE SE	27.70		
4 N	30 E	WM	20	NE NE	14.80		
4 N	30 E	WM	20	NW NE	14.40		
4 N	30 E	WM	20	SW NE	40.00		
4 N	30 E	WM	20	SE NE	39.80		
4 N	30 E	WM	20	NE NW	33.20		
4 N	30 E	WM	20	NW NW	35.90		
4 N	30 E	WM	20	SWNW	38.80		
4 N	30 E	WM	20	SE NW	37.50		
4 N	30 E	WM	20	NE SW	37.50		
4 N	30 E	WM	20	NW SW	38.10		
4 N	30 E	WM	20	SW SW	29.80		
4 N	30 E	WM	20	SE SW	35.20		
4 N	30 E	WM	20	NE SE	35.40		
4 N	30 E	WM	20	NW SE	33.00		
4 N	30 E	WM	20	SW SE	29.40		
4 N	30 E	WM	20	SE SE	34.60		
				TOTAL:	3730.2		

This Certificate corrects scrivener's errors in, and supersedes Certificates 86104 and 86069 which were issued to confirm an ALLOCATION OF CONSERVED WATER approved by an order of the Water Resources Director entered July 15, 2009 and recorded at Special Order Volume 78, Page 425, approving Conserved Water Application CW-58. CW-58 together with Certificate 86126 and the right confirmed herein, supersede Certificate 80912, State Record of Water Rights.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The right is subject to all other terms and conditions of Certificate 80912 and any related decree.

WITNESS the signature of the Water Resources Director, affixed ___

AUG 1 0 2010