

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.S. AND SHIRLEY R. TEMPLE  
 1215 NW CARDEN AVE  
 PENDLETON, OR 97801

confirms the right to use the waters of REW WELL in the STAGE GULCH BASIN for IRRIGATION of 165.0 ACRES and SUPPLEMENTAL IRRIGATION of 53.0 ACRES.

This right was perfected under Permit G-6987. The date of priority is SEPTEMBER 9, 1976. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.22 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| TWP | RNG  | MER | SEC | Q-Q   | MEASURED DISTANCES  |
|-----|------|-----|-----|-------|---|
| 3 N | 30 E | WM  | 23  | SE SE | 80 FEET NORTH AND 1090 FEET WEST FROM THE SE CORNER OF SECTION 23 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |      |     |     |       |        |
|------------|------|-----|-----|-------|--------|
| TWP        | RNG  | MER | SEC | Q-Q   | ACRES  |
| 3 N        | 30 E | WM  | 23  | NE SE | 40.00  |
| 3 N        | 30 E | WM  | 23  | NW SE | 39.10  |
| 3 N        | 30 E | WM  | 23  | SW SE | 4.80   |
| 3 N        | 30 E | WM  | 23  | SE SE | 22.10  |
| 3 N        | 30 E | WM  | 24  | NW NW | 39.00  |
| 3 N        | 30 E | WM  | 24  | SW NW | 19.00  |
| 3 N        | 30 E | WM  | 24  | SE NW | 1.00   |
| TOTAL:     |      |     |     |       | 165.00 |

| SUPPLEMENTAL IRRIGATION |      |     |     |       |       |
|-------------------------|------|-----|-----|-------|-------|
| TWP                     | RNG  | MER | SEC | Q-Q   | ACRES |
| 3 N                     | 30 E | WM  | 24  | NW SW | 39.00 |
| 3 N                     | 30 E | WM  | 24  | SW SW | 14.00 |
| TOTAL:                  |      |     |     |       | 53.00 |

This certificate describes that portion of the water right confirmed by Certificate 54566, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 23 2010, approving Transfer Application T-10692.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed April 23, 2010.

  
 Phillip C. Ward, Director