STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON AND MARY A. FRASHOUR RT 2 BOX 746 B ROSEBURG, OR 97470

confirms the right to use the waters of the NORTH UMPQUA RIVER, a tributary to the UMPQUA RIVER for IRRIGATION of 1.2 ACRES.

This right was perfected under Permit S-33302. The date of priority is FEBRUARY 19, 1968. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.013 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	DLC	Measured Distances	
26 S	6 W	WM	33	NE NW	42	220 FEET SOUTH AND 85 FEET WEST FROM THE NE CORNER OF LOT 5, WESTWOOD ESTATES	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION											
Twp	Rng	Mer	Sec	Q-Q	DLC	Acres					
26 S	6 W	WM	33	NE NW	42	1.2					

Being further described as a portion of Lots 4 and 5 of Westwood Estates, a subdivision in Lots 5 and 6, Plat E Roseburg Home – Orchard tracts.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed June 25, 2010.

Er Phillip C. Ward, Director

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Recorded in State Record of Water Right Certificates numbered 86383.

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