## STATE OF OREGON

## COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN DAY PO BOX 488 MEDFORD OR 97501

confirms the right to use the waters of the ROGUE RIVER, a tributary to the PACIFIC OCEAN for IRRIGATION of 143.68 ACRES.

This right was perfected under Permit S-23796. The date of priority is JULY 28, 1955. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.79 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 36 S | 2 W | WM  | 18  | NW NE |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |     |     |     |       |       |  |  |
|------------|-----|-----|-----|-------|-------|--|--|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |  |  |
| 36 S       | 2 W | WM  | 17  | NE NW | 2.90  |  |  |
| 36 S       | 2 W | WM  | 17  | NWNW  | 0.30  |  |  |
| 36 S       | 2 W | WM  | 17  | SWNW  | 9.70  |  |  |
| 36 S       | 2 W | WM  | 17  | SE NW | 8.40  |  |  |
| 36 S       | 2 W | WM  | 18  | NE NE | 7.70  |  |  |
| 36 S       | 2 W | WM  | 18  | NW NE | 2.50  |  |  |
| 36 S       | 2 W | WM  | 18  | SW NE | 33.10 |  |  |
| 36 S       | 2 W | WM  | 18  | SE NE | 16.00 |  |  |
| 36 S       | 2 W | WM  | 18  | NE NW | 2.30  |  |  |
| 36 S       | 2 W | WM  | 18  | SW NW | 11.08 |  |  |
| 36 S       | 2 W | WM  | 18  | SE NW | 17.10 |  |  |
| 36 S       | 2 W | WM  | 18  | NW SW | 0.40  |  |  |
| 36 S       | 2 W | WM  | 18  | NW SE | 1.00  |  |  |
| 36 S       | 3 W | WM  | 13  | NE NE | 7.10  |  |  |
| 36 S       | 3 W | WM  | 13  | NW NE | 0.20  |  |  |
| 36 S       | 3 W | WM  | 13  | SW NE | 0.40  |  |  |
| 36 S       | 3 W | WM  | 13  | SE NE | 23.00 |  |  |
| 36 S       | 3 W | WM  | 13  | NE SE | 0.50  |  |  |

| This certificate describes that portion of the water right confirmed by Certificate 81513, State Record Certificates, NOT modified by the provisions of an order of the Water Resources Director entered   | of Water Right       |  |  |  |  |
|--|----------------------|--|--|--|--|
| approving Transfer Application T-11072.  | 100 1 0 2010         |  |  |  |  |
| The issuance of this superseding certificate does not confirm the status of the water right in regard to the status of the water right in right | he provisions of ORS |  |  |  |  |
| The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.  |                      |  |  |  |  |
| WITNESS the signature of the Water Resources Director, affixed AUG 1 0 2010  | _·                   |  |  |  |  |
| Duriell Los  |                      |  |  |  |  |