

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EAGLE POINT IRRIGATION DISTRICT
PO BOX 157
EAGLE POINT OR 97524

confirms the right to use the waters of the SOUTH FORK BIG BUTTE CREEK, a tributary to the ROGUE RIVER for IRRIGATION of 4.38 ACRES.

This right was perfected under Permit S-6396. The date of priority is APRIL 21, 1915. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.053 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
35 S	2 E	WM	10	NE NE	1130 FEET SOUTH AND 700 FEET WEST FROM NE CORNER OF SECTION 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
34 S	1 E	WM	35	NW NE	1.10
34 S	1 E	WM	35	SW NE	2.98
34 S	1 E	WM	35	NE NW	0.20
34 S	1 E	WM	35	SE NW	0.10

This certificate describes that portion of the water right confirmed by Certificate 86073, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUGUST 23, 2010, approving Transfer Application T-11063.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed September 9, 2010.


Per Phillip C. Ward, Director