STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This is to Certify, That A. P. S	mith	
of Medford , State	of Oregon	, has made proc
to the satisfaction of the STATE ENGINEER of Hobart Lake, tributary of North or Middle		
		for the purposes o
Propagation of muskrats (Supply for pond u	nder Permit No.	
under Reservoir Permit No. 585 of the	State Engineer, and	that said right to store sa
waters has been perfected in accordance with th		그러고 본 생기를 내린 기계를 다
	e www. of or again, w	and the process of the right
hereby confirmed dates from March 18, 1926;		
that the amount of water entitled to be stored eac	h year under such r	ight, for the purposes afor
said, shall not exceed 34.5 acre-feet.	of the same of the	
The reservoir is located in Sections 9 and		
After the expiration of fifty years from the any federal power license issued in connection with notice in writing to the holder hereof, the State of the right to take over the dams, plants and other structed for the purpose of devoting to be a condition that before taking possession the State value of the property so taken, plus such reasonable dependable property of the holder of this certification in accordance therefrom of the property taken in accordance therefrom of the property taken in accordance therefrom the property taken in accordance therefrom of the property taken in accordance therefrom the property taken in accordance therefore the property taken in accordance the property taken in accordance the property taken in accordance therefore the property taken in accordance therefore the property taken in accordance to the property taken in the pro	th this right, and af Oregon, or any mur uctures and all appure ficial use the water or municipality shate damages, if any, cate, not taken over	ter not less than two year icipality thereof, shall have tenances thereto which have rights specified herein, upo Il pay not to exceed the fa to valuable, serviceable ar , as may be caused by the
Oregon Laws.		
	VITNESS the signa	ture of the State Enginee
	affixed this	12th do
	of May	, ¹⁹ 30
and the second of the second o	***************************************	Rhea Luper State Enginee