STATE OF OREGON

Tis. Sp. Or 1.42 p. Greenseded by

Sec. No. 31410

WATER DIVISION NO. 2 COUNTY OF CROOK.

CERTIFICA WATER RIGH

(For Rights which have been confirmed by the Courts)

This is to Certify, That D. M. SMITH.

of Sta. E., Portland, State of Oregon, has a right to the use of the waters of TUMALO CREEK, a tributary of the Deschutes River, in Crook County, Oregon,

for the purposes of irrigation and domestic use, (irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem. in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at 135 ; that the priority of the right hereby confirmed dates from September, page 1900;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose s and shall not exceed l.11 cubic feet per second; provided, however, that in no case shall such appropriation of water exceed a total of one and eight-tenths (1.8) acre feet, measured at or within one-half mile of the land to be irrigated, for each acre for which a water right is allowed.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Nine (9) acres in NW4 of NW4, Sec. 8, Tp. 16 S. R. 12 E.,; fifteen (15) acres in NE4 of SW4; forty (40) acres in NW4 of SW4; seventeen (17) acres in SW4 of SW4; twenty-six and one-half (262) acres in SE4 of SW4, Sec. 15, Tp. 16, S. R. 11 E., W. M., in Crook County, Oregon.

q: Acin Nw Nw Sec 8 Trof to City of Bend -

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this 29th duy

November , 1911 .

BOARD OF CONTROL

(Seal of Board of Control)

B) ___ JOHN_H. LEWIS. State Engineer, President

Attest: M. B. Wann, Secretary