

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STANFIELD HUTTERIAN FARM
 c/o JOHN STAHL
 36345 DESPAIN GULCH ROAD
 STANFIELD, OR 97875

confirms the right to use the waters of the COLUMBIA RIVER, a tributary to the PACIFIC OCEAN for IRRIGATION of 3688.1 ACRES.

This right was perfected under Permit S-37121. The date of priority is OCTOBER 3, 1973, for 48.49 CUBIC FEET PER SECOND (CFS) and DECEMBER 11, 1973 for 12.98 CFS. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 61.47 CFS, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
5 N	30 E	WM	8	SW NW	2910 FEET NORTH AND 120 FEET EAST FROM SW CORNER OF SECTION 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 N	30 E	WM	4	NE NW	17.9
4 N	30 E	WM	4	NW NW	23.5
4 N	30 E	WM	4	SW NW	33.7
4 N	30 E	WM	4	SE NW	32.3
4 N	30 E	WM	4	NE SW	33.2
4 N	30 E	WM	4	NW SW	30.2
4 N	30 E	WM	4	SW SW	30.9
4 N	30 E	WM	4	SE SW	36.3
4 N	30 E	WM	5	NE NE	4.5
4 N	30 E	WM	5	NW NE	1.6
4 N	30 E	WM	5	SW NE	30.9
4 N	30 E	WM	5	SE NE	37.9
4 N	30 E	WM	5	SW NW	22.4
4 N	30 E	WM	5	SE NW	25.7
4 N	30 E	WM	5	NE SW	34.5
4 N	30 E	WM	5	NW SW	31.6
4 N	30 E	WM	5	SW SW	35.8

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 N	30 E	WM	5	SE SW	31.2
4 N	30 E	WM	5	NE SE	27.8
4 N	30 E	WM	5	NW SE	34.2
4 N	30 E	WM	5	SW SE	30.9
4 N	30 E	WM	5	SE SE	29.3
4 N	30 E	WM	7	NE NE	33.1
4 N	30 E	WM	7	NW NE	8.1
4 N	30 E	WM	7	SW NE	30.4
4 N	30 E	WM	7	SE NE	33.9
4 N	30 E	WM	7	NE NW	35.8
4 N	30 E	WM	7	NW NW	46.0
4 N	30 E	WM	7	SW NW	19.5
4 N	30 E	WM	7	SE NW	27.0
4 N	30 E	WM	7	NE SW	23.9
4 N	30 E	WM	7	NW SW	17.3
4 N	30 E	WM	7	SW SW	30.2
4 N	30 E	WM	7	SE SW	33.9
4 N	30 E	WM	7	NE SE	21.0
4 N	30 E	WM	7	NW SE	26.7
4 N	30 E	WM	7	SW SE	36.2
4 N	30 E	WM	7	SE SE	33.9
4 N	30 E	WM	8	NE NE	38.1
4 N	30 E	WM	8	NW NE	37.1
4 N	30 E	WM	8	SW NE	36.5
4 N	30 E	WM	8	SE NE	31.1
4 N	30 E	WM	8	NE NW	33.9
4 N	30 E	WM	8	NW NW	18.2
4 N	30 E	WM	8	SW NW	36.0
4 N	30 E	WM	8	SE NW	37.2
4 N	30 E	WM	8	NE SW	38.1
4 N	30 E	WM	8	NW SW	26.4
4 N	30 E	WM	8	SW SW	37.1
4 N	30 E	WM	8	SE SW	35.6
4 N	30 E	WM	8	NE SE	38.4
4 N	30 E	WM	8	NW SE	35.4
4 N	30 E	WM	8	SW SE	34.1
4 N	30 E	WM	8	SE SE	35.3
4 N	30 E	WM	17	NE NE	29.8
4 N	30 E	WM	17	NW NE	33.5
4 N	30 E	WM	17	SW NE	36.3
4 N	30 E	WM	17	SE NE	36.1
4 N	30 E	WM	17	NE NW	40.0
4 N	30 E	WM	17	NW NW	27.4
4 N	30 E	WM	17	SW NW	36.6
4 N	30 E	WM	17	SE NW	36.9
4 N	30 E	WM	17	NE SW	40.0
4 N	30 E	WM	17	NW SW	14.8
4 N	30 E	WM	17	SW SW	23.3
4 N	30 E	WM	17	SE SW	27.5
4 N	30 E	WM	17	NE SE	10.0
4 N	30 E	WM	17	NW SE	23.5

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 N	30 E	WM	17	SW SE	2.6
4 N	30 E	WM	18	NE NE	17.0
4 N	30 E	WM	18	NW NE	26.7
4 N	30 E	WM	18	SW NE	17.5
4 N	30 E	WM	18	SE NE	39.1
4 N	30 E	WM	18	NE NW	16.8
4 N	30 E	WM	18	NW NW	50.2
4 N	30 E	WM	18	SW NW	51.3
4 N	30 E	WM	18	SE NW	11.5
4 N	30 E	WM	18	NE SW	39.6
4 N	30 E	WM	18	NW SW	49.3
4 N	30 E	WM	18	SW SW	52.5
4 N	30 E	WM	18	SE SW	38.5
4 N	30 E	WM	18	NE SE	13.9
4 N	30 E	WM	18	NW SE	8.7
4 N	30 E	WM	18	SW SE	33.7
4 N	30 E	WM	18	SE SE	33.2
4 N	30 E	WM	19	NE NE	35.0
4 N	30 E	WM	19	NW NE	39.1
4 N	30 E	WM	19	SW NE	37.2
4 N	30 E	WM	19	SE NE	38.8
4 N	30 E	WM	19	NE NW	34.8
4 N	30 E	WM	19	NW NW	49.0
4 N	30 E	WM	19	SW NW	52.2
4 N	30 E	WM	19	SE NW	40.0
4 N	30 E	WM	19	NE SW	37.4
4 N	30 E	WM	19	NW SW	48.0
4 N	30 E	WM	19	SW SW	44.1
4 N	30 E	WM	19	SE SW	28.2
4 N	30 E	WM	19	NE SE	36.4
4 N	30 E	WM	19	NW SE	36.5
4 N	30 E	WM	19	SW SE	36.8
4 N	30 E	WM	19	SE SE	27.7
4 N	30 E	WM	20	NE NE	14.8
4 N	30 E	WM	20	NW NE	14.4
4 N	30 E	WM	20	SW NE	40.0
4 N	30 E	WM	20	SE NE	39.8
4 N	30 E	WM	20	NE NW	33.2
4 N	30 E	WM	20	NW NW	35.9
4 N	30 E	WM	20	SW NW	38.8
4 N	30 E	WM	20	SE NW	37.5
4 N	30 E	WM	20	NE SW	37.5
4 N	30 E	WM	20	NW SW	38.1
4 N	30 E	WM	20	SW SW	29.8
4 N	30 E	WM	20	SE SW	35.2
4 N	30 E	WM	20	NE SE	35.4
4 N	30 E	WM	20	NW SE	33.0
4 N	30 E	WM	20	SW SE	29.4
4 N	30 E	WM	20	SE SE	34.6

This certificate describes that portion of the water right confirmed by Certificate 86127, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 24 2011, approving Transfer Application T-11170.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed MAY 24 2011.



Dwight French, Water Right Services Administrator, for
PHILLIP C. WARD, DIRECTOR