

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SANTFORD L. WALDON
PRAIRIE CITY, OREGON 97869

confirms the right to use the waters of DAN LINDSMON CREEK, tributary to JOHN DAY RIVER, for IRRIGATION OF 90.0 ACRES.

This right was perfected under Permit 2. The date of priority is APRIL 12, 1909. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.12 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
TWP	RNG	MER	SEC	Q - Q		DLC	ACRES
13 S	34 E	W.M.	4	NE	NE		20.0
13 S	34 E	W.M.	4	NW	NE		20.0
13 S	34 E	W.M.	4	SW	NE		20.0
13 S	34 E	W.M.	4	SE	NE		30.0
TOTAL:							90.0

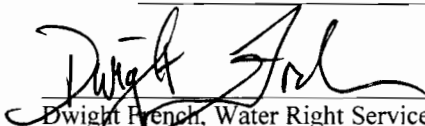
This certificate describes that portion of the water right confirmed by Certificate 427, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered September 6, 2006, and recorded in Special Order Volume 70, Pages 136 to 137, canceling a portion of the water right. Certificate 427 was superseded by certificate 82648.

This certificate is issued to correct scrivener errors in the certificate recorded at page 82648, State Record of Water Right Certificates. Certificate 82648 incorrectly described the location of the place of use to which the water right is appurtenant. This certificate supersedes Certificate 82648.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: **FEB 22 2012**


Dwight French, Water Right Services Division Administrator for
Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 87434.

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