## STATE OF OREGON COUNTY OF UMATILLA CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ESTATE OF ISAAC KNOTTS ALONZO KNOTTS, AGENT PILOT ROCK, OR 97868

confirms the right to use the waters of EAST BIRCH CREEK, a tributary of the UMATILLA RIVER for IRRIGATION on 38.0 ACRES, DOMESTIC AND STOCK USE.

This right was confirmed by decree of the Circuit of the State of Oregon for Umatilla County. The decree is recorded in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is 1875 for 17.3 acres and 1892 for 20.7 acres. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.48 CUBIC FOOT PER SECOND, subject to the provisions of Paragraph 33 of said decree and all other conditions and limitations contained in said decree.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q - Q
2 S	32 E	WM	4	NE SE

A description of the place of use to which this right is appurtenant is as follows:

Twp	Rng	Mer	Sec	Q-Q	. Acres
2 S	32 E	WM	3	NW SW	4.0
2 S	32 E	WM	3	SW SW	14.0
2 S	32 E	WM	4	NE SE	12.0
2 S	32 E	WM	22	SW NE	4.0
2 S	32 E	WM	22	NE NW	4.0

This certificate describes that portion of the water right confirmed by Certificate 86723, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered \_\_MAR 1 3 2012 , approving Transfer Application T-11067.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed \_\_\_\_\_\_ MAR 1 3 2012 \_\_\_\_\_.

Dwight French, Water Right Services Administrator, for

PHILLIP/C. WARD, DIRECTOR

T-11067-rr.kdd

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Recorded in State Record of Water Right Certificates numbered 87459.