STATE OF OREGON COUNTY OF UMATILLA CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DOUBLE M RANCH, INC. 31466 ANDREWS ROAD ECHO, OR 97826

confirms the right to use the waters of WELL #1 and WELL #2 within the UMATILLA RIVER BASIN for IRRIGATION of 17.20 ACRES.

This right was perfected under Permit G-10222. The date of priority is JANUARY 10, 1983. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.21 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	28 E	WM	13	NW NE	Well #1 - 270 FEET SOUTH AND 2540 FEET WEST FROM THE NE CORNER OF SECTION 13
3 N	29 E	WM	18	SW NW	Well #2 - 1450 FEET SOUTH AND 3160 FEET WEST FROM THE N1/4 CORNER OF SECTION 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION										
Twp	Rng	Mer	Sec	Q-Q	Acres					
3 N	29 E	WM	18	SW NW	17.20					

This certificate describes that portion of the water right confirmed by Certificate 82441, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered approving Transfer Application T-11328.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed _____

APR 1 2 2012

Dwight Treneh, Water Right Services Administrator, for

PHILLIP C. WARD, DIRECTOR

T-11328.smd

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Certificate 87516.