

STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL F. LOCATI
 PO BOX 327
 WALLA WALLA, WA 99362

confirms the right to use the waters of a WELL in the EAST BRANCH OF MUD CREEK BASIN for SUPPLEMENTAL IRRIGATION of 5.22 ACRES.

This right was perfected under Permit U-442. The date of priority is APRIL 21, 1952. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.065 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q
6 N	35 E	WM	17	NW SW

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, provide further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
6 N	35 E	WM	17	SW NW	5.22

This certificate describes that portion of the water right confirmed by Certificate 83916, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered May 9th 2012, approving Transfer Application T-11107.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed May 9th 2012.



 Dwight French, Water Right Services Administrator, for
 PHILLIP C. WARD, DIRECTOR