

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PALMER CREEK WATER DISTRICT IMPROVEMENT COMPANY  
P. O. BOX 152  
DAYTON, OREGON 97114

confirms the right to use the waters of the WILLAMETTE RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 126.1 ACRES AND SUPPLEMENTAL SUPPLY NURSERY OPERATIONS WHICH INCLUDE USE FOR CONTAINERIZED NURSERY STOCK AND IN GREENHOUSES.

This right was perfected under Permit 47405. The date of priority is DECEMBER 7, 1981. The use is limited to not more than 16.08 CUBIC FEET PER SECOND (CFS), BEING 1.58 CFS FOR IRRIGATION AND 7.0 CFS FOR CONTAINERIZED NURSERY STOCK AND 7.5 CFS FOR USE IN GREENHOUSES, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	DLC	Measured Distances
6 S	3 W	WM	4	NW SW	58	4700 FEET NORTH AND 1290 FEET EAST FROM THE SE CORNER OF GAY DLC 58.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
5 S	3 W	WM	7	SW NW		44	1.9
5 S	3 W	WM	7	SE NW		44	3.2
5 S	3 W	WM	7	NW SW		44	1.0
5 S	3 W	WM	16	NW NW	3		5.3
5 S	3 W	WM	16	SW NW	4		2.9
5 S	3 W	WM	17	NE NE		50	5.8
5 S	3 W	WM	17	SE NE		50	2.8
5 S	3 W	WM	30	NE SW		66	7.3
5 S	3 W	WM	30	SW SW		66	13.8
5 S	3 W	WM	30	SE SW		66	34.0
5 S	3 W	WM	30	NW SE		66	1.9
5 S	3 W	WM	30	SW SE		66	7.1
5 S	3 W	WM	31	NW NE		66	0.9
5 S	3 W	WM	31	NE NW		66	22.4
5 S	3 W	WM	31	NW NW		66	15.8
Total							126.1

SUPPLEMENTAL SUPPLY FOR NURSERY OPERATIONS GREENHOUSES							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
5 S	3 W	WM	7	SW NE		45	5.1
5 S	3 W	WM	7	SE NW		45	9.9
5 S	3 W	WM	7	SE NW		44	1.3
Total							16.3

SUPPLEMENTAL SUPPLY FOR NURSERY OPERATIONS CONTAINER BEDS							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
5 S	3 W	WM	7	SW NE		45	20.1
5 S	3 W	WM	7	SW NW		44	4.8
5 S	3 W	WM	7	SE NW		44	18.3
5 S	3 W	WM	7	SE NW		45	1.6
5 S	3 W	WM	7	NE SW		44	10.9
5 S	3 W	WM	7	NW SW		44	7.1
5 S	3 W	WM	7	NW SE		45	1.6
Total							64.4

The right to the use of the water for the above purpose is restricted to beneficial use without waste on the lands or place of use described.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

THIS CERTIFICATE IS ISSUED TO CORRECT A SCRIVENERS ERROR IN THE CERTIFICATE. THE ORIGINAL CERTIFICATE DID NOT INCLUDE PAGE TWO WHICH DESCRIBED THE SPECIFIC PLACE OF USE ASSOCIATED WITH THE RIGHT. THIS CERTIFICATE IS ISSUED WITH PAGE TWO AND SUPERSEDES CERTIFICATE 89030.

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued **MAY 16 2014**



Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department