## STATE OF OREGON

## **COUNTY OF UMATILLA**

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROYALE COLUMBIA FARMS INC. C/O TROY BETZ PO BOX 130 HERMISTON, OR 97838

confirms the right to use the waters of the COLUMBIA RIVER, a tributary to the PACIFIC OCEAN for IRRIGATION of 2115.6 ACRES.

This right was perfected under Permit S-36718. The date of priority is DECEMBER 8, 1970. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 28.27 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

|   | Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances                    |
|---|-----|------|-----|-----|-------|---------------------------------------|
| Ī | 5 N | 30 E | WM  | 8   | SW NW | 2860 FEET NORTH AND 70 FEET EAST FROM |
| 1 |     |      |     |     |       | THE SW CORNER OF SECTION 8            |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH (1/60) of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.21 acre-feet per acre for each acre irrigated during the irrigation season of each year and an annual volume limitation of 6,790.11 acre-feet. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

CW-65.rrr.81197.tkh Page 1 of 3 Certificate 89740

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |      |           |     |       |       |  |  |  |
|------------|------|-----------|-----|-------|-------|--|--|--|
| Twp        | Rng  | Mer       | Sec | Q-Q   | Acres |  |  |  |
| 4 N        | 30 E | WM        | 6   | NE NE | 28.8  |  |  |  |
| 4 N        | 30 E | WM        | 6   | NW NE | 26.4  |  |  |  |
| 4 N        | 30 E | WM        | 6   | SW NE | 35.2  |  |  |  |
| 4 N        | 30 E | WM        | 6   | SE NE | 37.2  |  |  |  |
| 4 N        | 30 E | WM        | 6   | NE SE | 22.8  |  |  |  |
| 4 N        | 30 E | WM        | 6   | NW SE | 38.4  |  |  |  |
| 4 N        | 30 E | WM        | 6   | SW SE | 36.4  |  |  |  |
| 4 N        | 30 E | WM        | 6   | SE SE | 20.0  |  |  |  |
| 5 N        | 29 E | WM        | 25  | NE NE | 7.6   |  |  |  |
| 5 N        | 29 E | WM        | 25  | SW NE | 13.6  |  |  |  |
| 5 N        | 29 E | WM        | 25  | SE NE | 30.8  |  |  |  |
| 5 N        | 29 E | WM        | 25  | NE SW | 8.8   |  |  |  |
| 5 N        | 29 E | WM        | 25  | SW SW | 5.6   |  |  |  |
| 5 N        | 29 E | WM        | 25  | SE SW | 39.0  |  |  |  |
| 5 N        | 29 E | WM        | 25  | NE SE | 40.0  |  |  |  |
| 5 N        | 29 E | WM        | 25  | NW SE | 31.6  |  |  |  |
| 5 N        | 29 E | WM        | 25  | SW SE | 38.4  |  |  |  |
| 5 N        | 29 E | WM        | 25  | SE SE | 36.8  |  |  |  |
| 5 N        | 29 E | WM        | 36  | NE NE | 37.0  |  |  |  |
| 5 N        | 29 E | WM        | 36  | NW NE | 20.4  |  |  |  |
| 5 N        | 29 E | WM        | 36  | SE NE | 4.0   |  |  |  |
| 5 N        | 29 E | WM        | 36  | NE NW | 22.4  |  |  |  |
| 5 N        | 29 E | WM        | 36  | NW NW | 28.8  |  |  |  |
| 5 N        | 30 E | WM        | 19  | SW SW | 6.0   |  |  |  |
| 5 N        | 30 E | WM        | 19  | SE SW | 1.6   |  |  |  |
| 5 N        | 30 E | WM        | 19  | SE SE | 2.0   |  |  |  |
| 5 N        | 30 E | WM        | 20  | SW SW | 0.3   |  |  |  |
| 5 N        | 30 E | WM        | 20  | SE SW | 0.2   |  |  |  |
| 5 N        | 30 E | WM        | 29  | NE NE | 33.6  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NW NE | 30.8  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SW NE | 30.8  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SE NE | 33.6  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NE NW | 34.8  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NW NW | 37.6  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SW NW | 37.6  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SE NW | 32.4  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NE SW | 38.8  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NW SW | 36.0  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SW SW | 28.0  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SE SW | 34.8  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NE SE | 29.6  |  |  |  |
| 5 N        | 30 E | WM        | 29  | NW SE | 23.2  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SW SE | 29.2  |  |  |  |
| 5 N        | 30 E | WM        | 29  | SE SE | 36.8  |  |  |  |
| 5 N        | 30 E | WM        | 30  | NE NE | 33.2  |  |  |  |
| 5 N        | 30 E | WM        | 30  | NW NE | 28.0  |  |  |  |
| 5 N        | 30 E | WM        | 30  | SW NE | 40.0  |  |  |  |
| 5 N        | 30 E | WM        | 30  | SE NE | 32.8  |  |  |  |
| 5 N        | 30 E | WM        | 30  | NE NW | 30.4  |  |  |  |
| 5 N        | 30 E | <u>WM</u> | 30  | NW NW | 39.6  |  |  |  |

| IRRIGATION |      |     |     |       |        |  |  |  |
|------------|------|-----|-----|-------|--------|--|--|--|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres  |  |  |  |
| 5 N        | 30 E | WM  | 30  | SW NW | 37.6   |  |  |  |
| 5 N        | 30 E | WM  | 30  | SE NW | 36.0   |  |  |  |
| 5 N        | 30 E | WM  | 30  | NE SW | 40.0   |  |  |  |
| 5 N        | 30 E | WM  | 30  | NW SW | 38.0   |  |  |  |
| 5 N        | 30 E | WM  | 30  | SW SW | 36.4   |  |  |  |
| 5 N        | 30 E | WM  | 30  | SE SW | 38.0   |  |  |  |
| 5 N        | 30 E | WM  | 30  | NE SE | 38.8   |  |  |  |
| 5 N        | 30 E | WM  | 30  | NW SE | 36.4   |  |  |  |
| 5 N        | 30 E | WM  | 30  | SW SE | 36.8   |  |  |  |
| 5 N        | 30 E | WM  | 30  | SE SE | 39.6   |  |  |  |
| 5 N        | 30 E | WM  | 31  | NE NE | 36.8   |  |  |  |
| 5 N        | 30 E | WM  | 31  | NW NE | 38.8   |  |  |  |
| 5 N        | 30 E | WM  | 31  | SW NE | 15.6   |  |  |  |
| 5 N        | 30 E | WM  | 31  | NE NW | 40.0   |  |  |  |
| 5 N        | 30 E | WM  | 31  | NW NW | 37.7   |  |  |  |
| 5 N        | 30 E | WM  | 31  | SW NW | 4.4    |  |  |  |
| 5 N        | 30 E | WM  | 31  | SE NW | 20.8   |  |  |  |
| 5 N        | 30 E | WM  | 31  | NE SW | 0.1    |  |  |  |
| 5 N        | 30 E | WM  | 31  | NW SW | 0.2    |  |  |  |
| 5 N        | 30 E | WM  | 31  | SW SW | 33.3   |  |  |  |
| 5 N        | 30 E | WM  | 31  | SE SW | 31.0   |  |  |  |
| 5 N        | 30 E | WM  | 31  | SW SE | 26.8   |  |  |  |
| 5 N        | 30 E | WM  | 32  | NW NW | 1.2    |  |  |  |
| 5 N        | 30 E | WM  | 32  | NE SW | 34.8   |  |  |  |
| 5 N        | 30 E | WM  | 32  | NW SW | 33.6   |  |  |  |
| 5 N        | 30 E | WM  | 32  | SW SW | 31.2   |  |  |  |
|            |      |     |     | Total | 2115.6 |  |  |  |

This certificate describes that portion of the water right confirmed by Certificate 81197, State Record of Water Right Certificates, REDUCED IN RATE by the provisions of an order of the Water Resources Director entered NOV 17 2011, approving Allocation of Conserved Water Application CW-65.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DEC 12 2014

Dwight French, Water Right Services Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

CW-65.rrr.81197.tkh

Page 3 of 3

Recorded in State Record of Water Right Certificates numbered 89740.