

STATE OF OREGON

COUNTY OF JACKSON AND JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GRANTS PASS IRRIGATION DISTRICT
200 FRUITDALE DRIVE
GRANTS PASS, OR 97526

confirms the right to use the waters of the ROGUE RIVER, a tributary of the PACIFIC OCEAN, and JONES CREEK, FRUITDALE CREEK, GILBERT CREEK, SAND CREEK, AND SPARROWHAWK CREEK, tributaries of the ROGUE RIVER, for IRRIGATION OF 5725.67 ACRES, SUPPLEMENTAL IRRIGATION OF 50.23 ACRES, 52.74 ACRES/EQUIVALENT FOR POND MAINTENANCE, AND 26.91 ACRES/EQUIVALENT FOR INDUSTRIAL USE within the Grants Pass Irrigation District.

This right was perfected under Permits S-8853 and S-50957. The dates of priority for Permit S-8853 are SEPTEMBER 29, 1916, for the use of water from the Rogue River, and FEBRUARY 27, 1922, for the use of water from Jones Creek, Fruitdale Creek, Gilbert Creek, Sand Creek, and Sparrowhawk Creek. The date of priority for Permit S-50957 is AUGUST 21, 1987, for the use of water from the Rogue River. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 112.598 CUBIC FEET PER SECOND (cfs) from all sources, being 112.598 cfs from the Rogue River, 4.53 cfs from Jones Creek, 3.78 cfs from Fruitdale Creek, 3.78 cfs from Gilbert Creek, 4.53 cfs from Sand Creek, and 2.26 cfs from Sparrowhawk Creek, or the equivalent in case of rotation, measured at the point of diversion from the source.

The maximum allowable diversion from the Rogue River under the September 29, 1916 priority date is 73.144 cfs, and 39.454 cfs under the August 21, 1987 priority date.

Provided further, this right to use water shall be in addition to the quantity of water allowed by Certificate 80972 (or its replacement), State Record of Water Right Certificates, for a total diversion not to exceed 148.766 cfs.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

The points of diversion are located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Gov't Lot | Measured Distances |
|------|-----|-----|-----|-------|-----------|---|
| 36 S | 5 W | WM | 24 | SE SE | | ROGUE RIVER (SAVAGE RAPIDS DAM REPLACEMENT DIVERSION): POD 1 – 900 FEET NORTH AND 300 FEET WEST FROM THE SE¼ CORNER OF SECTION 24 |
| 36 S | 5 W | WM | 24 | SE SE | | ROGUE RIVER (SAVAGE RAPIDS DAM REPLACEMENT DIVERSION): POD 2 – 925 FEET NORTH AND 100 FEET WEST FROM THE SE¼ CORNER OF SECTION 24 |
| 36 S | 5 W | WM | 20 | SW NE | 2 | ROGUE RIVER: MICHELON POD – 1008 FEET SOUTH AND 423 FEET WEST FROM THE NE CORNER, GOVT LOT 2 |
| 36 S | 6 W | WM | 14 | NE SW | | ROGUE RIVER: 1680 FEET NORTH AND 450 FEET WEST FROM THE SOUTH ¼ CORNER OF SECTION 14 |
| 36 S | 5 W | WM | 15 | SW NW | | JONES CREEK: 970 FEET NORTH AND 470 FEET EAST FROM THE WEST ¼ CORNER OF SECTION 15 |
| 36 S | 5 W | WM | 28 | NW SW | | FRUITDALE CREEK: 1400 FEET NORTH AND 600 FEET EAST FROM THE SW CORNER OF SECTION 28 |
| 36 S | 5 W | WM | 7 | NE NE | | GILBERT CREEK: 530 FEET WEST FROM THE NE CORNER OF SECTION 7 |
| 36 S | 6 W | WM | 36 | SW SW | | SAND CREEK: 170 FEET NORTH AND 170 FEET EAST FROM THE SW CORNER OF SECTION 26 |
| 36 S | 6 W | WM | 28 | NE NE | | SPARROWHAWK CREEK: 400 FEET SOUTH AND 1220 FEET WEST FROM THE NE CORNER OF SECTION 28 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE FIFTY-SECOND (1/52) cfs, or the equivalent for each acre irrigated and shall be further limited to a diversion not to exceed 6.0 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 S | 4 W | WM | 3 | SW | SW | | | 20.85 | | | |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 10.87 | 2200 | CARTER |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 1.20 | 2201 | CROSS |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 2.28 | 2300 | RINEHART |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 1.00 | 2301 | JAMES, ETAL |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 0.50 | 2400 | FODE |
| 36 S | 4 W | WM | 3 | SW | SW | | | | 5.00 | 3603 | HOYLE |
| 36 S | 4 W | WM | 4 | NE | SE | | | 37.50 | | | |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 9.70 | 1900 | CARO | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 8.00 | 2000 | MORAN | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 9.50 | 2100 | DICKSEN | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 3.50 | 2101 | PENDERGAST, ETAL | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 4.00 | 2200 | TAPPAN | |
| 36 | S | 4 | W | WM | 4 | NE | SE | | 1.80 | 2300 | DRISKELL | |
| 36 | S | 4 | W | WM | 4 | SE | NE | | 1.00 | 1902 | PELLISSIER | |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 9 | NE | SE | 2.30 | | | | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | 1.30 | 1701 | GERMAN | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | 1.00 | 1702 | SCHULTZ | |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 9 | SE | SE | 22.67 | | | | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.50 | 2000 | WILLING | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 2.00 | 2001 | SUTTORA | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 3.68 | 2004 | HOLIDAY TRUST | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 2.00 | 2006 | BIRDSALL | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 3.00 | 2100 | HANDBURY | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.70 | 2102 | PENDLETON | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.69 | 2106 | PELLETIER, ETAL | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.17 | 2107 | SWANTON | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.75 | 2200 | VANDERMUELEN | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.40 | 2300 | HARMON | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.37 | 2400 | WRAY | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.80 | 2500 | HAWKINS | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.50 | 2700 | HAWKINS | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.40 | 2800 | BOBO | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.62 | 2900 | MCLEOD | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.20 | 2901 | LECLAIR | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.70 | 3000 | WILLIAMSON | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 0.19 | 3101 | SHELTON | |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 10 | NW | NW | 15.40 | | | | |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 4.00 | 200 | SIMMONS | |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 1.90 | 301 | BIRDSALL | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|----------------------------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 1.50 | 306 | COWIE |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 1.00 | 400 | SEMPL |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 1.70 | 401 | THOMAS |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 2.00 | 600 | HAMPTON |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 1.00 | 602 | LUNDGREN |
| 36 | S | 4 | W | WM | 10 | NW | NW | | 2.30 | 700 | SOUTHERN |
| 36 | S | 4 | W | WM | 10 | SW | NW | 13.10 | | | |
| 36 | S | 4 | W | WM | 10 | SW | NW | | 4.10 | 801 | ROGUE RIVER SCHOOL DIST |
| 36 | S | 4 | W | WM | 10 | SW | NW | | 9.00 | 802 | ROGUE RIVER SCHOOL DIST |
| 36 | S | 4 | W | WM | 10 | NW | SW | 12.60 | | | |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 0.50 | 2002 | BRANAM |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 1.50 | 2400 | BUCK |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 2.00 | 2500 | BASSETT |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 3.00 | 2600 | MAGERLE |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 1.50 | 2700 | FRITZ |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 1.50 | 2800 | CLAYTON |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 1.00 | 2801 | HANSON |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 0.40 | 2900 | RUSSELL |
| 36 | S | 4 | W | WM | 10 | NW | SW | | 1.20 | 2901 | TAYLOR |
| 36 | S | 4 | W | WM | 10 | SW | SW | 8.50 | | | |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 1.00 | 1200 - as shown on tax map | THOMAS |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.10 | 2901 | LE CLAIR |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.10 | 3000 | WILLIAMSON |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.50 | 3101 | SHELTON |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.60 | 2000 | SCHARS |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.80 | 2001 | GRILLO |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.80 | 2002 | ROLPH |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.80 | 2003 | CARLSON |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 1.00 | 2100 | THOMAS |
| 36 | S | 4 | W | WM | 10 | SW | SW | | 0.80 | 2200 | TOCHER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 10 | SW | SW | | | 2.00 | 100 | SIMMONS |
| 36 | S | 4 | W | WM | 15 | NW | NW | | 4.80 | | | |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.20 | 300 | EVANS |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.30 | 301 | HAYNES |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.70 | 302 | BARNHART |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.30 | 303 | ANDERSON |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.50 | 401 | CONWAY |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 1.00 | 402 | BERRIER |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.50 | 500 | THOMAS |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.30 | 800 | HOLLEMAN |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.30 | 900 | HOLLEMAN |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.30 | 1000 | PESTERFIELD |
| 36 | S | 4 | W | WM | 15 | NW | NW | | | 0.40 | 1300 | MATHEWS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | 18.13 | | | |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.30 | 1400 | MATHEWS, ETAL |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 4.59 | 100 | STIEHL |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 105 | LUND |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 106 | MONRO |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.32 | 113 | DAY |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.28 | 114 | LEBLANC |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 1.00 | 500 | STIEHL |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 502 | ROLLINS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.90 | 600 | JONES |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.70 | 701 | HARPER |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 800 | KIRBY |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 900 | DROHMAN |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 1000 | ARCHER |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.35 | 1200 | TABER |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 1300 | SMITH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.12 | 1400 | RODDIE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.50 | 1500 | AMARILLAS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 1502 | PELLETIER |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.30 | 1600 | ZASH |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 1601 | NURRE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 1602 | SMYTHE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.38 | 1800 | KILE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.30 | 1801 | TOWSE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.15 | 1802 | SIMMONETT |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.62 | 1804 | KILE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.15 | 1805 | ZIESER |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.80 | 1900 | SOUTHERN |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 2001 | HITCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 2003 | NEMETH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 1.00 | 2005 | HITCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 2100 | HITCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 2101 | LEMMENS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.30 | 2102 | HITCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 400 | LAWS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.20 | 500 | ANDERSON |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.70 | 700 | BALCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 3800 | DANFORD |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 1.20 | 3900 | BALCH |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.25 | 4000 | MARKS |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.05 | 4101 | WORTHINGTON |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.17 | 4106 | WILLARD |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 2900 | MCDONALD |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 3000 | SHORT |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 3100 | KILE |
| 36 | S | 4 | W | WM | 15 | SW | NW | | | 0.10 | 3200 | COUGHTRY |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 15 | SE | NW | | 2.34 | | | |
| 36 | S | 4 | W | WM | 15 | SE | NW | | | 2.34 | 1602 | STIEHL |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 6.22 | | | |
| 36 | S | 4 | W | WM | 15 | NE | SW | | | 0.50 | 500 | TURPIN |
| 36 | S | 4 | W | WM | 15 | NE | SW | | | 0.30 | 600 | SWANSON |
| 36 | S | 4 | W | WM | 15 | NE | SW | | | 0.10 | 602 | SWANSON |
| 36 | S | 4 | W | WM | 15 | NE | SW | | | 0.20 | 700 | PIENTKA |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.10 | 800 | WESSELS |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.10 | 900 | WESSELS |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.10 | 1000 | RAMSAY |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.10 | 1001 | RAMSAY |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.41 | 1100 | FRYE |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.59 | 1200 | FRYE |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.20 | 1322 | CARTER |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.50 | 1400 | DIMICK |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 1.52 | 1500 | BUTLER |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.30 | 1700 | CLASSICK |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.30 | 1800 | THOMAS |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.20 | 2200 | WEST |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.15 | 2600 | WILLARD |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.15 | 2700 | WILLARD |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.15 | 2800 | GAIL |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.15 | 2900 | BENNETT |
| 36 | S | 4 | W | WM | 15 | NE | SW | | 0.10 | 3000 | ARNOLD |
| 36 | S | 4 | W | WM | 15 | NW | SW | 17.85 | | | |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 1.00 | 200 | MILLER |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.45 | 500 | ANDERSON |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.65 | 700 | BALCH |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 1.40 | 800 | FERRY |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 901 | GRANTHAM |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 1000 | HARTLEY |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 1.40 | 1200 | MILLER |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 1201 | MILLER |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 1202 | MILLER |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 1.50 | 1300 | BOWERS |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 1.00 | 1400 | RUGGIERO |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.50 | 1401 | CLYDE, ETAL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.62 | 1500 | BALLARD |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.30 | 1600 | HUTTEMA |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.50 | 1700 | BADLEY |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.26 | 1701 | BALLARD |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.30 | 1702 | BADLEY |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 1800 | GREIS |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 1900 | TUTTLE |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 2000 | NOSKOFF |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 2100 | ENGEL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 2200 | ROBINSON |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 2201 | MORAN |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 2600 | BCM FAMILY TRUST |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.30 | 3200 | TRAINER, ETAL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 3300 | GOODWIN |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 3301 | SHRADER |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.75 | 3400 | HOPE PRES. CHURCH |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.75 | 3500 | HOPE PRES. CHURCH |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.60 | 3600 | CRAWFORD |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 3700 | OLYMPIUS |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.35 | 3701 | DE BENEDETTI |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.33 | 3800 | DANFORD |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.32 | 3900 | BALCH |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.05 | 4101 | WORTHINGTON |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 4105 | MARSHALL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.03 | 4106 | WILLARD |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.20 | 4600 | ILES |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.79 | 4700 | ILES, ETAL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.05 | 4701 | ILES, ETAL |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.80 | 4900 | MC CRACKEN |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 5000 | CERVANTES |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 5200 | STEPHENS |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.15 | 5201 | VIENS |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.10 | 5301 | HOUSEBERG |
| 36 | S | 4 | W | WM | 15 | NW | SW | | 0.70 | 5500 | ROGUE RIVER SCHOOL DIST |
| | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 15 | SW | SW | | 4.26 | | |
| 36 | S | 4 | W | WM | 15 | SW | SW | | 0.15 | 100 | FINNEY, ETAL |
| 36 | S | 4 | W | WM | 15 | SW | SW | | 0.10 | 101 | JENSEN |
| 36 | S | 4 | W | WM | 15 | SW | SW | | 0.05 | 102 | JENSEN |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.05 | 103 | PURSELL |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 104 | SCHLEGEL |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 200 | TAYLOR |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 201 | WILES |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 202 | DUGGAN |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 300 | MILLER |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 600 | MOORE |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 603 | MOORE |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.20 | 700 | DELAND |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.20 | 800 | BUSCH |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.25 | 801 | CEDAR-ROGUE |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 802 | SMITH |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.20 | 900 | DEBU-OREGON, LTD |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 1200 | HATCH |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 1300 | LYCETT |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 1501 | GIAMBRUNO |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.31 | 1800 | PASLEY |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 2000 | SLOPER |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 2101 | GUILBERT |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 3200 | WARREN |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 6000 | MORROW |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 6100 | GAINES |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.15 | 6301 | PREDOEHL |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.05 | 6400 | HUTCHIN |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.05 | 6500 | UMSCHEID |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 6600 | SINATRO |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.10 | 6601 | FOX |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.25 | 8600 | ROGUE RIVER SCHOOL DIST |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.01 | 801 | CONKEL |
| 36 | S | 4 | W | WM | 15 | SW | SW | | | 0.14 | 803 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 6.78 | | | |
| 36 | S | 4 | W | WM | 15 | SE | SW | | | 1.30 | 100 | STINCHCOMB |
| 36 | S | 4 | W | WM | 15 | SE | SW | | | 2.00 | 200 | LEROY |
| 36 | S | 4 | W | WM | 15 | SE | SW | | | 0.10 | 300 | GIESEN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 0.50 | 400 | GIESEN |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 1.38 | 500 | ROGUE RIVER SENIORS |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 0.25 | 800 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 0.05 | 803 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 15 | SE | SW | | 1.20 | 1195 | ROGUE RIVER HOUSING, ORE. LTD. |
| 36 | S | 4 | W | WM | 15 | NW | SE | 0.20 | | | |
| 36 | S | 4 | W | WM | 15 | NW | SE | | 0.10 | 5000 | DAWSON |
| 36 | S | 4 | W | WM | 15 | NW | SE | | 0.10 | 6500 | HAKALA |
| 36 | S | 4 | W | WM | 16 | NE | NW | 4.50 | | | |
| 36 | S | 4 | W | WM | 16 | NE | NW | | 4.50 | 2700 | BEAUDRY |
| 36 | S | 4 | W | WM | 16 | SE | NW | 4.50 | | | |
| 36 | S | 4 | W | WM | 16 | SE | NW | | 4.50 | 2800 | POSTON |
| 36 | S | 4 | W | WM | 16 | SE | SW | 2.00 | | | |
| 36 | S | 4 | W | WM | 16 | SE | SW | | 1.00 | 7603 | DAY |
| 36 | S | 4 | W | WM | 16 | SE | SW | | 1.00 | 4400 | BAILEY |
| 36 | S | 4 | W | WM | 16 | NW | SE | 11.35 | | | |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 2.00 | 700 | MOUCHAWAR |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 1.00 | 801 | JEHOVAH'S WITNESSES |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.15 | 1100 | HEMMLAR |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 1.50 | 1102 | HEMMLAR |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.20 | 1500 | FRANTZ |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.70 | 1600 | BOTTROFF |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.50 | 1601 | SHEPARD |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 2.00 | 1700 | MCCOY |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.25 | 1800 | FERGUSON |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.50 | 1900 | BROWN |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.50 | 1901 | BROWN |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 1.00 | 2000 | MCBEE |
| 36 | S | 4 | W | WM | 16 | NW | SE | | 0.24 | 2300 | MCCOY |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 16 | NW | SE | | | 0.70 | 2400 | MCCOY |
| 36 | S | 4 | W | WM | 16 | NW | SE | | | 0.10 | 500 | TROUSLOT |
| 36 | S | 4 | W | WM | 16 | NW | SE | | | 0.01 | 3100 | BROOKS |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 1.30 | | |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.20 | 2400 | MCCOY |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.20 | 100 | HALL |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.15 | 200 | BIGHAM |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.15 | 300 | SPOONER |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.15 | 500 | TROUSLOT |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.05 | 3100 | BROOKS |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.10 | 3200 | MCCAULEY |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.05 | 4300 | BOTTROFF |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.10 | 4400 | BOND |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.10 | 4500 | PATTY |
| 36 | S | 4 | W | WM | 16 | SW | SE | | 2 | 0.05 | 4600 | BEAT |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 9.20 | | |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 3.80 | 201 | HART |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 1.00 | 203/400 | SANDS |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 2.00 | 204/200 | MAMER |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 1.40 | 205/300 | KUSTER |
| 36 | S | 4 | W | WM | 19 | NW | SW | | | 1.00 | 206/500 | VEGAS |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 20 | NE | SW | | | 1.00 | | |
| 36 | S | 4 | W | WM | 20 | NE | SW | | | 1.00 | 500 | STALLINGS |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 20 | NW | SW | | | 2.75 | | |
| 36 | S | 4 | W | WM | 20 | NW | SW | | | 1.75 | 402 | LOWMAN |
| 36 | S | 4 | W | WM | 20 | NW | SW | | | 1.00 | 403 | LAMBERT |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 21 | SW | NW | 40 | | 0.20 | | |
| 36 | S | 4 | W | WM | 21 | SW | NW | 40 | | 0.20 | 201 | STEPHENS |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 22 | NW | NE | | | 11.50 | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 4 | W | WM | 22 | NW | NE | | 7.20 | 200 | LOW |
| 36 | S | 4 | W | WM | 22 | NW | NE | | 2.30 | 202 | ANDERSON |
| 36 | S | 4 | W | WM | 22 | NW | NE | | 2.00 | 203 | FARROW |
| | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 22 | NE | NW | 7.81 | | | |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.10 | 800 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.05 | 803 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.15 | 1001 | GLOVINSKY, ETAL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.20 | 1300 | RODSTROM |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.30 | 100 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 200 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 300 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 400 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 500 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 600 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.01 | 700 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 1.55 | 800 | WARDEL |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 1.50 | 101 | ROGUE TERRACE |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 1.50 | 102 | ROGUE RIVER SENIORS |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 1.30 | 200 | VALERIE HILLS, LTD. |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.20 | 300 | THOMAS |
| 36 | S | 4 | W | WM | 22 | NE | NW | | 0.90 | 400 | ROGUE RIVER RURAL FPD |
| | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 1.63 | | |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.10 | 1200 | HATCH |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.29 | 801 | CONKEL |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.10 | 803 | APTIC STRUCTURES |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.27 | 300 | FRENCH |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.15 | 400 | MCMILLIAN |
| 36 | S | 4 | W | WM | 22 | NW | NW | 1 | 0.72 | 500 | TRESSER |
| | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 29 | NE | NW | 3.70 | | | |
| 36 | S | 4 | W | WM | 29 | NE | NW | | 3.00 | 1300 | CRAMER |
| 36 | S | 4 | W | WM | 29 | NE | NW | | 0.70 | 1500 | JOHNSON |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 29 | SW | NW | | 4.50 | | | |
| 36 | S | 4 | W | WM | 29 | SW | NW | | 0.40 | 2700 | CUNNINGHAM | |
| 36 | S | 4 | W | WM | 29 | SW | NW | | 0.60 | 2701 | DAWSON | |
| 36 | S | 4 | W | WM | 29 | SW | NW | | 3.50 | 2900 | SHERK | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 25.88 | | | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 3.10 | 100 | ADAMS | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 2.36 | 200 | COLEMAN | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 3.00 | 301 | GRAVES | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 2.00 | 400 | HUFF | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 3.36 | 500 | BARROW | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 3.90 | 600 | KIRTLEY | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 3.85 | 700 | VAN WYK | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 2.73 | 800 | CLARIDA | |
| 36 | S | 4 | W | WM | 30 | NE | NE | | 1.58 | 900 | BARROW | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 22.45 | | | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 2.15 | 1000 | WESSELS | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 2.20 | 1100 | BROOKS | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.70 | 1200 | FREGO | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.20 | 1400 | GUTZMAN | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 4.70 | 1500 | BYERS | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.20 | 1600 | GATES, H | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.25 | 1700 | GATES, J | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.90 | 1800 | WEBB | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 1.10 | 1801 | WALTZ | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.90 | 1900 | WEBB | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 4.00 | 2000 | MURRAY | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 1.10 | 2100 | WHITE | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.70 | 2200 | HEFT | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.50 | 2300 | MARTIN | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.25 | 2400 | HILL | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.25 | 2500 | REMESAL | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | 0.20 | 2800 | REMESAL | |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.20 | 3001 | SNYDER |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.25 | 3100 | MILLER |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.50 | 3200 | GIRDNER |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.70 | 3300 | WELLS |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.50 | 3400 | BELL |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 30 | NE | NW | | 8.26 | | | |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 1.44 | 100 | BOND |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 2.30 | 200 | CHAMPLAIN |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 1.00 | 201 | BOND |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 1.50 | 300 | WHIPPLE |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 0.20 | 400 | WHIPPLE |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 0.15 | 600 | REED |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 0.10 | 700 | BERNARD |
| 36 | S | 4 | W | WM | 30 | NE | NW | | | 1.57 | 1800 | WHIPPLE |
| | | | | | | | | | | | | |
| 36 | S | 4 | W | WM | 30 | NE | SW | | 3.10 | | | |
| 36 | S | 4 | W | WM | 30 | NE | SW | | | 1.00 | 100 | MCBEE |
| 36 | S | 4 | W | WM | 30 | NE | SW | | | 0.50 | 300 | WADE |
| 36 | S | 4 | W | WM | 30 | NE | SW | | | 1.00 | 1604 | PEDEN/CYPERT |
| 36 | S | 4 | W | WM | 30 | NE | SW | | | 0.60 | 1700 | TOCHER |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 5 | NW | SW | | 3.00 | | | |
| 36 | S | 5 | W | WM | 5 | NW | SW | | | 1.00 | | STATE HWY DIVISION |
| 36 | S | 5 | W | WM | 5 | NW | SW | | | 1.00 | 3900 | FINLEY |
| 36 | S | 5 | W | WM | 5 | NW | SW | | | 1.00 | 3901 | STACH |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 5 | SW | SW | | 2.80 | | | |
| 36 | S | 5 | W | WM | 5 | SW | SW | | | 2.80 | | STATE HWY DIVISION |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 5 | SE | SW | | 13.23 | | | |
| 36 | S | 5 | W | WM | 5 | SE | SW | | | 2.28 | 100 | ROBERTS |
| 36 | S | 5 | W | WM | 5 | SE | SW | | | 6.86 | 101 | MARTIN, ETAL |
| 36 | S | 5 | W | WM | 5 | SE | SW | | | 4.09 | | STATE HWY DIVISION |
| | | | | | | | | | | | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|------------|----------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 6 | SE | NE | | 6.96 | | | |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 1.20 | 2800 | MAFFET |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 3.30 | 3200 | OSBORNE |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 0.50 | 3300 | VINYARD |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 0.46 | 3301 | MONTREZZA |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 1.00 | 3400 | VINYARD |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 0.50 | 3601 | VINYARD |
| 36 | S | 5 | W | WM | 6 | SE | SW | | 1.10 | | | |
| 36 | S | 5 | W | WM | 6 | SE | SW | | | 1.00 | 200 | COULTER |
| 36 | S | 5 | W | WM | 6 | SE | SW | | | 0.10 | 700 | SPEARS |
| 36 | S | 5 | W | WM | 6 | NE | SE | | 9.78 | | | |
| 36 | S | 5 | W | WM | 6 | NE | SE | | | 8.73 | 3800 | ALLEN |
| 36 | S | 5 | W | WM | 6 | NE | SE | | | 0.50 | 3900 | FINLEY |
| 36 | S | 5 | W | WM | 6 | NE | SE | | | 0.55 | 4390 | MCKINNEY |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 22.19 | | | |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 3.63 | 4202 | NATIONS |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.16 | 100/105 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.19 | 100/118 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/119 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/120 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/121 | ANDERSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/122 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/123 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/124 | EVERGREEN FEDERAL |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 100/125 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.19 | 100/126 | WARE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.22 | 200/114 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 200/115 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.22 | 200/116 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.22 | 200/117 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 200/127 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 200/128 | WTW DEVELOPMENT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.18 | 200/129 | BARTON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.21 | 200/130 | EVERGREEN FEDERAL |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.21 | 200/131 | WTW DEVELOPMENT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.91 | 400 | QUESTER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.41 | 500 | QUESTER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 601 | MORGAN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 602 | WINN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 603 | CHRISTENSEN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 604 | WEST |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 606 | PRIVE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 607 | NICHOLAS |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 608 | MOODIE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 609 | ZHU |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 610 | VALENTI FAM TRUST |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 611 | FERRERO |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 614 | STRICKLAND |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 615 | SNYDER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 616 | EVANS |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 617 | MARTIN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 618 | OLINSKI |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 619 | KLEIN TRUST |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 620 | BROWN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 621 | TOBIN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 622 | JOHNSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 623 | SLOAN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 624 | JOHNSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 627 | BARRY |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 629 | FONG |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 637 | JOHNSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.16 | 638 | LOFING |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.20 | 639 | LUTZ |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 640 | BLAKELY |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 641 | HANDLEY TRUST |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.10 | 642 | SLATER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | 0.15 | 643 | LYON |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|-------|--------------------------|------------|---------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.10 | 644 | LAMPERT |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.10 | 645 | NICHOLSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.15 | 648 | WHALEY |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.52 | 700 | COOKE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.13 | 706 | STEWART |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.09 | 707 | CARLSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.24 | 709 | CRISAFULL/CALHOUN |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.14 | 710 | OAKS |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.13 | 712 | MAURER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.08 | 714 | PATRICK |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.09 | 715 | GRIM |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.09 | 717 | TAYLOR |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.14 | 718 | DEBELLIS |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.27 | 719 | SATRE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.18 | 720 | BARTHOLOMEW |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.14 | 722 | HOUSE |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.17 | 723 | WEBER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.15 | 724 | LEONARD |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.15 | 725 | BYER |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.13 | 727 | BULLOCK |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.15 | 728 | ANDERSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.29 | 729 | KOZIARA |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.34 | 730 | WATSON |
| 36 | S | 5 | W | WM | 6 | SW | SE | | | 0.52 | 1100 | STEPHENS |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 7.41 | | | |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 1.38 | 4202 | NATIONS |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.10 | 102 | WILSON |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.15 | 103 | ALSTON FAM TRUST |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.34 | 391/1118 | STEPHENS |
| | | | | | | | | | | | | CHRISTIAN & MISSIONARY ALLIANCE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.36 | 400 | |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.20 | 500 | FREEMAN |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.23 | 700 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | | 0.13 | 700/701 | WARD & SCHMITKE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.12 | 700/702 | PRATT |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.11 | 700/703 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.11 | 700/704 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.11 | 700/705 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.12 | 700/706 | MERRILL |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.15 | 700/707 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/708 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.13 | 700/709 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/710 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.13 | 700/711 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/712 | LILLA |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/713 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/714 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.14 | 700/715 | IVERSON |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.12 | 700/716 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.15 | 700/717 | WARD & SCHMITKE |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.20 | 1001 | PARKER |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 2.00 | 1100 | STEPHENS |
| 36 | S | 5 | W | WM | 6 | SE | SE | | 0.10 | 1101 | STEPHENS |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | NE | NE | 23.60 | | | |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.70 | 100 | STEINBRENNER |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.50 | 200 | ATKINS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 300 | WILLIAMS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 301 | WILLIAMS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 302 | ALLISON |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.20 | 400 | WILLIAMS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.10 | 401 | ASH |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.10 | 402 | LAUGSAND |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.20 | 404 | WILLIAMS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 405 | GONZALEZ |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.10 | 601 | PUTNEY |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.10 | 603 | JACKSON |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 15.30 | 800 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.20 | 900 | NEELY |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.20 | 1100 | BRUNE |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 1101 | VICKOREN |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 1102 | BRAUNBERGER |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 1200 | TILLERY |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.50 | 1201 | REED |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.15 | 1202 | WELLS |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 0.30 | 1300 | POTTMEYER |
| 36 | S | 5 | W | WM | 7 | NE | NE | | 3.90 | 1401-92 | SCHOOL DISTRICT #7 |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | NW | NE | 4.59 | | | |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 101 | BOWERS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 102 | HIGGINBOTHAM |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 103 | FULTON |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 105 | RIVAS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 107 | JAN |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 108 | TOLIVER |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 109 | JOYCE |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 110 | WALLACE |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 111 | LAGRANDEUR |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 112 | THATCHER TRUST |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 113 | ROBERTSON REV LIV TR |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 114 | BRADLEY |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 115 | 907 NW CAROL DR LLC |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 116 | ROOF |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 117 | TODOR |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 118 | RUNYON |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 2200 | GUDGEL |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 2400 | TOWNES |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.13 | 200 | HULTSMAN |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 203 | LONGORIA |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 334 | AMARANTHUS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 335 | BUSHNELL |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 336 | SHEETS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 701 | KELLY |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 704 | KUJAWSKI |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 707 | HOWARD |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.16 | 709 | COX |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1100 | MENTH |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 1200 | GORDON |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 1201 | SMITH/CURTIS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1300 | GROOM |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1400 | WINDER |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 1500 | SNODGRASS |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.10 | 1501 | BAKER |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1600 | ROACH |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1800 | HULL |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 1900 | LABBE |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 2000 | NIELSEN |
| 36 | S | 5 | W | WM | 7 | NW | NE | | 0.15 | 2100 | STULL |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 15.33 | | |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 100 | CORTES |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 101 | HOWARD |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 103 | HOOVER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 202 | FLOWERS |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 203 | MASTERS |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 301 | SHOUSE & BLAND |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 302 | BAKER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 500 | RAGAN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.85 | 501 | MURPHY |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.25 | 503 | MURPHY |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 505 | RAGAN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 506 | WOOD |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.50 | 600 | CLINE |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.20 | 700 | LEEN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 701 | LYKE |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.50 | 800 | STOKES |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.50 | 900 | STOKES |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1000 | HANEY |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.25 | 1001 | STOKES |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1004 | MORSER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1005 | PILCHER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.90 | 1100 | PORTER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 1.70 | 1200 | STOCKTON |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.25 | 1201 | METZ |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1300 | EVANS |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1400 | MARTIN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1401 | KROUSE |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1402 | LESHER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1500 | BIDWELL |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1501 | HIRSCH |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1502 | TOWAN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1700 | KENDALL |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1900 | OHMER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1901 | REUM |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1902 | KOBYRN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 1903 | WYATT |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 1904 | OHMER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 2100 | SWINNEY |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2200 | DORN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2201 | SENN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2203 | PESEK |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.50 | 2300 | PUSCH |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 2400 | SOARS |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2501 | STROMER |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2502 | HEGUN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2503 | SMITH |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2504 | SENN |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2507 | SCHULZ |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 2700 | VALTAKIS |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 2800 | WEBER, ETAL |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2801 | HITCHCOCK |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2900 | HITCHCOCK |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.10 | 2901 | HITCHCOCK |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.53 | 3000 | CONNOLLY |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.25 | 3001 | RICH |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 0.15 | 3100 | COLSON |
| 36 | S | 5 | W | WM | 7 | SW | NE | | 2.85 | 3102 | COPELAND |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | SE | NE | 15.76 | | | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 2.24 | 800 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.90 | 1401 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 2.10 | 100 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 2.80 | 101 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 402 | TOWNES/KRUSE |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 404 | REILLY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 405 | JENKINS |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 406 | MURO |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 407 | TOWNES |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 408 | ROY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 409 | RYDEN |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 410 | KENNEDY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 411 | HENSLEE |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 412 | RAMSEY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 413 | WICKHAM |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 4.00 | 500 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.20 | 904 | LIDEY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 906 | GLASS |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 907 | LIPARELLI |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 908 | AUSLAND |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 910 | LAURSEN |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.05 | 911 | FERGUSON |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.05 | 912 | EYRE |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.05 | 914 | CLUBB |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.05 | 915 | HEVLIN |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 916 | WEBB |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 917 | WALKER |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 918 | MCCOURTNEY |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.15 | 919 | CRONKHITE |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 920 | DEVON | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 921 | VILLE | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 1001 | COPELAND | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.10 | 1002 | MUSSER | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.20 | 1100 | COPELAND | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.04 | 1290 | COPELAND | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.30 | 1300 | NICKELSON | |
| 36 | S | 5 | W | WM | 7 | SE | NE | | 0.43 | 1302 | SAXON | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | NE | NW | | 1.00 | | | |
| 36 | S | 5 | W | WM | 7 | NE | NW | | 0.50 | 300 | MCBEE | |
| 36 | S | 5 | W | WM | 7 | NE | NW | | 0.50 | 301 | ROSKENS | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 9.36 | | | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 3.05 | 100 | BROWN | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.10 | 305 | BLAKE | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 607 | JACKSON | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 608 | DRAPER | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.24 | 611 | CLINTON | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 1.98 | 800 | ZABEL | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.04 | 1000 | KINYON | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.20 | 1001 | MARTIN | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.46 | 1100 | KINYON | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.80 | 1200 | MCDONALD | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.13 | 1300 | LITWILLER | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.30 | 1302 | SWANSON | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.11 | 1304 | FONTANA | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 1600 | PRUYN | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 1601 | SAUNDERS | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.05 | 1603 | GRISSEN | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.10 | 1604 | DAVIS | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 1605 | WHITAKER | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.15 | 1606 | HENSLEY | |
| 36 | S | 5 | W | WM | 7 | SE | SW | | 0.90 | 1700 | LOVELESS | |
| | | | | | | | | | | | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 2.96 | | |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.30 | 700 | BUSKIRK |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.10 | 1100 | PALAZZOLO |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.15 | 1104 | SPRATT |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.15 | 1105 | LAWSON |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.15 | 1202 | KETCHPAW |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.10 | 1203 | LEE |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.50 | 1300 | BOERSMA |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.08 | 1302 | NPH, LLC |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.08 | 1303 | AUTONUCCI |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.15 | 1406 | O'DELL |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.15 | 2500 | O'DUANE |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.40 | 2700 | HAWLEY |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.20 | 2701 | ADAMEK |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.35 | 2800 | STULTZ |
| 36 | S | 5 | W | WM | 7 | NE | SE | | 0.10 | 2801 | ANDERSON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 3.05 | | |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.90 | 101 | STEINBAUGH |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 103 | THAANUM |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.10 | 104 | HENKLE |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 112 | OTTIS |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.10 | 113 | STINEBAUGH |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.10 | 202 | MORGAN |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.10 | 205 | ANDERSON |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.20 | 206 | BLAKENSHIP |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.20 | 207 | TILLER |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.20 | 212 | TUENKER |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 246 | MCDONALD |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 304 | O'BRIEN |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 305 | SLATE |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.10 | 306 | BYRD |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 307 | RAMELLI |
| 36 | S | 5 | W | WM | 7 | NW | SE | | 0.15 | 309 | MANN |
| | | | | | | | | | | | |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|------------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 7 | SW | SE | | 1.20 | | | |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.15 | 300 | MCGINNIS |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.10 | 1600 | PEARLMAN |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.24 | 2000 | DENNIS |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.19 | 2100 | MOENY |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.10 | 2200 | ADAMS |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.12 | 2301 | EVANS |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.08 | 2302 | SPENCER |
| 36 | S | 5 | W | WM | 7 | SW | SE | | | 0.13 | 2303 | BONTRAGER |
| 36 | S | 5 | W | WM | 7 | SE | SE | | 3.60 | | | |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.25 | 600 | CHRISTEAN |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 700 | SEVERLOH |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 702 | SAND |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 703 | SAND |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.25 | 1900 | TRUCHIN |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 1901 | NORTON |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 1902 | BENNETT |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 2000 | BROWN |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 2002 | BOLIN |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.20 | 2300 | PUGH, ETAL |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.20 | 2301 | PUGH, ETAL |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.25 | 2401 | BROWN |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.20 | 2500 | REID |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 2600 | SACKETT |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 2900 | GRIEP |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.10 | 2901 | NOE |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4400 | ADAMS |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4500 | DAUGHERTY |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4602 | STEVENS |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4700 | POTTMEYER |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4701 | ADAMS |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 4702 | DAUGHERTY |
| 36 | S | 5 | W | WM | 7 | SE | SE | | | 0.15 | 5000 | URIBE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|----------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | NE | NE | | 1.50 | | |
| 36 | S | 5 | W | WM | 8 | NE | NE | | 0.50 | 300 | ERTLE |
| 36 | S | 5 | W | WM | 8 | NE | NE | | 1.00 | 400 | BRANDT |
| 36 | S | 5 | W | WM | 8 | SW | NE | | 16.95 | | |
| 36 | S | 5 | W | WM | 8 | SW | NE | | 16.80 | 1100 | HILLCREST MEMORIAL PARK |
| 36 | S | 5 | W | WM | 8 | SW | NE | | 0.15 | 1104 | HUDDLESTON, ETAL |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 11.12 | | |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 6.83 | 100 | CALVARY CROSSROADS CHURCH |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 0.25 | 107 | OLSEN |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 1.80 | 600 | GRACE BIBLE CHURCH |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 0.20 | 1700 | WAGGONER |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 0.15 | 1900 | SHRODE |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 0.15 | 2000 | STACH |
| 36 | S | 5 | W | WM | 8 | SE | NE | | 1.74 | 2100 | COATS |
| 36 | S | 5 | W | WM | 8 | NE | NW | | 2.82 | | |
| 36 | S | 5 | W | WM | 8 | NE | NW | | 0.95 | 100 | JANTZER ENTERPRISES |
| 36 | S | 5 | W | WM | 8 | NE | NW | | 0.85 | 200 | GRANTS PASS INN- VESTORS |
| 36 | S | 5 | W | WM | 8 | NE | NW | | 0.59 | 1300 | STEINER GRANTS PASS INVESTORS |
| 36 | S | 5 | W | WM | 8 | NE | NW | | 0.43 | 1800 | FISHER |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 2.15 | | |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 0.15 | 100 | SKINNER |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 0.50 | 800 | STEIN |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 0.50 | 900 | STEIN |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 0.85 | 1000 | STEIN |
| 36 | S | 5 | W | WM | 8 | NW | NW | | 0.15 | 1000-40 | STEIN |
| 36 | S | 5 | W | WM | 8 | SW | NW | | 0.50 | | |
| 36 | S | 5 | W | WM | 8 | SW | NW | | 0.50 | 1003 | STEIN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | SE | NW | | 8.40 | | |
| 36 | S | 5 | W | WM | 8 | SE | NW | | | 0.80 | 1800 FISHER |
| 36 | S | 5 | W | WM | 8 | SE | NW | | | 0.70 | 100 NORTHBRIDGE ENT |
| 36 | S | 5 | W | WM | 8 | SE | NW | | | 0.10 | 205 EWART |
| 36 | S | 5 | W | WM | 8 | SE | NW | | | 4.30 | 600 SIGEL FAMILY LLC |
| 36 | S | 5 | W | WM | 8 | SE | NW | | | 2.50 | 602 SO FED CREDIT UNION |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | NE | SW | | 1.56 | | |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.70 | 100 BYRD'S, INC. |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.21 | 2200 MILLS |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.10 | 2300 SILVA |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.05 | 2400 FOX |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.20 | 2500 CUFF HALL LLC |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.10 | 2900 SKIPONVICH |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.10 | 6400 CHILDERS |
| 36 | S | 5 | W | WM | 8 | NE | SW | | | 0.10 | 6500 GREGORY |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | NW | SW | | 1.62 | | |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.12 | 2300 CHRISTIANI |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.15 | 2701 HUSKEY |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.10 | 3500 AGUINIAGA |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.10 | 3501 ASH |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.25 | 3600 NORLAND |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.10 | 3601 BROWN |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.10 | 3700 RUTTER |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.10 | 4000 SCHNEIDER |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.15 | 5400 HOLT |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.15 | 5500 GREEN |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.15 | 5600 MAURER |
| 36 | S | 5 | W | WM | 8 | NW | SW | | | 0.15 | 5700 LEWIS |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 1.16 | | |
| 36 | S | 5 | W | WM | 8 | SE | SW | | | 0.16 | 900 BICE |
| 36 | S | 5 | W | WM | 8 | SE | SW | | | 0.15 | 1400 BRONS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.05 | 1600 | BETTENCOURT |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.15 | 1700 | HALE |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.10 | 2600 | CLASSICK |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.10 | 2601 | TAYLOR |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.10 | 6700 | ROLLINS/HARTLEY |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.10 | 6701 | LUTMAN |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.15 | 6800 | OLYER |
| 36 | S | 5 | W | WM | 8 | SE | SW | | 0.10 | 7000 | TAMASHIRO |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | NE | SE | 9.41 | | | |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.16 | 2100 | COATS |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 100 | HILKEY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 101 | TAYLOR |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 229 | CAMPBELL |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.50 | 500 | HOLT |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 502 | SHULDA |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 600 | RUSSO |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 800 | DECOURSEY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.20 | 900 | SIKANEN |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1100 | TESHLER |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1200 | HAYCOCK |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1300 | BUCKNER |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1400 | SCHULTZ |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.20 | 1500 | FARNSWORTH |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 1601 | D'AMATO |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.05 | 1602 | D'AMATO |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1700 | SANDQUIST |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 1800 | GUMP |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 1900 | DECOURSEY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 2000 | BRADFIELD |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 2100 | MCPHEARSON |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 2200 | HORN |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.10 | 2201 | HORN |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.15 | 2300 | COLE |
| 36 | S | 5 | W | WM | 8 | NE | SE | | 0.20 | 2400 | HARDY |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|-------|--------------------------|------------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 2500 | GRAY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 2600 | WRIGHT |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 2700 | SHAPIRO |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 2800 | NUSBAUM |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 2801 | JUDY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 3000 | BAINUM |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3100 | MCCONNELL |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3200 | TAMASHIRO |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3300 | SHOCK |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 3400 | BERSHAD |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3401 | GLENNON |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 3500 | RITTER |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3501 | MILLER |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3590 | JESSEE |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.50 | 3601 | COOK |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3602 | WARREN |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3603 | BARRY |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3604 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.10 | 3605 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.25 | 3606 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 1.50 | 3607 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.90 | 3700 | HEATON |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.15 | 3800 | KLASSAN |
| 36 | S | 5 | W | WM | 8 | NE | SE | | | 0.05 | 3802 | KLASSAN |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 13.26 | | | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 301 | MCKNIGHT |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 302 | BECKNER |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 303 | GUEST |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 304 | FOOTE |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 305 | AMC PROP MGT |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 306 | OLARREA |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 307 | HEWKIN |
| 36 | S | 5 | W | WM | 8 | NW | SE | | | 0.10 | 308 | FISHBURN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|-----------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 310 | BLANKENBAKER LV TR |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.20 | 311 | PRULHIERE |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 312 | PRULHIERE |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 313 | PRULHIERE |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 314 | DAY |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 315 | LEENKMILL LLC |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 316 | LEENKMILL LLC |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 317 | MCCLANAHAN |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 318 | HILL |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 319 | SIMPSON |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.05 | 391/308 | FISHBURN |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.04 | 392/310 | BLANKENBAKER LV TR |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.17 | 400/401 | HOLMAN |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.20 | 500 | MCKENNA LIV TR |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 1.90 | 600 | TITUS |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.11 | 601 | FISHER |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 602 | HAMMOND |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.14 | 603 | BENNETT |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.27 | 604 | DUNKIN |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.29 | 605 | KISER |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.19 | 606 | MOSES |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.12 | 609 | GRACE FELLOWSHIP CHURCH |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 611 | MOSES |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 700 | PEARSON |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.50 | 701 | PEARSON |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 800 | ZELTVAY |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.66 | 900 | VIRGINIA FORD TRUST |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.50 | 1000 | DONALD FORD TRUST |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.50 | 1001 | DONALD FORD TRUST |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.90 | 1100 | SIGEL |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 1101 | KERR |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 1.00 | 2100 | MAURER |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.50 | 2101 | SIGEL |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.30 | 2100/2102 | MAURER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|----------|--------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 2800 | MADDEN | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 2900 | JACKSON | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3000 | PONT | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3100 | HARRIS | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3200 | SIMPSON/MOCK | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3300 | POOLE | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3500 | MEHRABIAN | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.15 | 3600 | CLINTON | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.20 | 3700 | HERZOG | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 3800 | COX | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.10 | 3900 | MOINE | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.18 | 4000/405 | HOLMAN | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.07 | 4000/406 | BEELER | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.19 | 4000/408 | HOLMAN | |
| 36 | S | 5 | W | WM | 8 | NW | SE | | 0.33 | 4400 | BEAN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 16.18 | | | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.33 | 100 | JENKINS | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 200 | CHANKIN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 300 | FOLEY/KAMPMANN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.35 | 400 | GAGLIARDI | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.27 | 500 | BANK OF NY MELLON | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.26 | 600 | JAN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 700 | MORGAN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 701 | KUCHARIK | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 800 | ZOZAYA/STRIBLING | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 7.69 | 900 | SCHOOL DISTRICT #7 | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 1000 | BURKE | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 1001 | BURKE | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 1200 | GRIMES | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 1300 | ZINN | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 1400 | DAWSON | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 1500 | HERNDON | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 1600 | MADRIGAL | |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 1700 | HUNTER | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 1800 | TUSO |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 1900 | LAPPING |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 1901 | VIAN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.12 | 2200 | MILLER |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 2800 | WELLS |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 2900 | ANDERSON |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 2901 | SUTTON/DAVIS |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.28 | 3000 | ARTURI |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.12 | 3100 | STEWART |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 3101 | HANDLEY |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 3200 | SPRECHER |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 3700 | O'DEAY |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.70 | 3800 | PHILLIPS |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 3802 | BRADING |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 4100 | BRADEN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 4400 | NELSON |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 4500 | FARMER |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 4700 | SORENSEN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.14 | 4800 | ALLEN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 4900 | HAMMERVOLD |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.18 | 5000 | ENGBRETSON |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5100 | MCCANN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5200 | EIDE |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5300 | MARANGHI |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5400 | BRAZILL |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5500 | HELM |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5600 | MACKIN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 5700 | AMARANTHUS |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 6400 | JOHNSON |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.18 | 6500 | KRUISWYK |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.20 | 6600 | HAUGEN/MOTT |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.18 | 6700 | ROSE |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.18 | 6800 | WHISENANT |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.05 | 7001 | THORMAN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.15 | 7002 | WILSON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.30 | 7400 | VORIS |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.25 | 7401 | CORCORAN |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 7402 | STRONG |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.30 | 7500 | HAMMERVOLD |
| 36 | S | 5 | W | WM | 8 | SW | SE | | 0.10 | 7600 | MARTINSEN |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 8 | SE | SE | 14.40 | | | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.29 | 100/102 | DEFOREST |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 100/104 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 100/105 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 100/106 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/107 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.13 | 100/108 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.14 | 100/109 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/110 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/111 | MORTINSON |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/112 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/113 | COLEMAN |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.11 | 100/114 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.09 | 100/115 | GLASSER TRUST |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 100/116 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.13 | 100/117 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.08 | 100/118 | HOWARD |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.12 | 100/119 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.14 | 100/120 | LDK INVESTMENTS LLC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.75 | 100/121 | BONNY DOON HO ASSOC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.32 | 100/122 | BONNY DOON HO ASSOC |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 1.70 | 200 | SUMMERS |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 1410 | SLUSHER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.25 | 1422 | SMITH |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 1.30 | 1500 | CHILLRUD |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.20 | 1600 | CHANDLER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 1603 | KEITH |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 1604 | KERR |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 1606 | BOYLE |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 1607 | BIEBER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 1608 | SMAW |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 1609 | ALCANTAR |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.20 | 1700 | ZERBY |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 1701 | FITHIAN |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 2.00 | 1800 | ST. ANNE'S CATH. CHURCH |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 2000 | GANNETT |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2100 | KONIECZNY |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2200 | RICHARDS |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2301 | DENSON |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 2400 | MCHUGH |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2600 | CARLINO |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2700 | SELTHON |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2800 | WHITAKER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 2900 | CARLSON |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.50 | 3000 | SHERER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3401 | ALLEN |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3402 | MCCOLPIN |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3403 | MCCARTHY |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3404 | LORADITCH |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3405 | FRITZ |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3406 | ROBERTSON |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3408 | BORNGASSER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3409 | JOINER |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3700 | RISING |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3802 | BERGMAN |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 3803 | MARSHALL |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 3900 | STEVENS |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 4101 | BALL |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 4102 | WARD |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|----------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4104 | WOLBER | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.20 | 4105 | CHILDERS | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 4107 | MOHR | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4108 | SWINGLE | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4109 | MODDISON | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 4110 | TRIPP | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4111 | STEEN | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4112 | ELSASSER | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.10 | 4113 | WERNER | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4114 | WHATLEY | |
| 36 | S | 5 | W | WM | 8 | SE | SE | | 0.15 | 4115 | BLANKENBAKER | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 9 | SW | NW | 0.15 | | | | |
| 36 | S | 5 | W | WM | 9 | SW | NW | | 0.15 | 7600 | CLARK | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 9 | NW | SW | 1.80 | | | | |
| 36 | S | 5 | W | WM | 9 | NW | SW | | 0.50 | 200 | THOMPSON | |
| 36 | S | 5 | W | WM | 9 | NW | SW | | 1.10 | 206 | THOMPSON | |
| 36 | S | 5 | W | WM | 9 | NW | SW | | 0.20 | 500 | RANGSIYANONDHA | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 9 | SW | SW | 7.00 | | | | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.25 | 600 | REYNOLDS, ETAL | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 2.00 | 601 | OGREN | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 604 | PACIFICORP | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 800 | PHILBRICK | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.50 | 900 | MCCUNE | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 901 | WAITS | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 902 | JONES | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 1100 | STEPHENSON | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.20 | 1200 | SCOTT | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1301 | STEARMAN | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1302 | TRENT | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1303 | PIPITONE | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1304 | CLARK | |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.70 | 1400 | JOLI | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.25 | 1401 | BROCK |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.20 | 1402 | HUGHES |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1502 | JOCHIM |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1503 | MORROW |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1504 | STORY |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1505 | EMFINGER |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1507 | SCALES |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1508 | TETZLAFF |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1510 | FORD |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1511 | SUTHERLIN |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 1600 | MOINE |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1601 | EMFINGER |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 1703 | JESSWEIN |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.20 | 1705 | LEE |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.15 | 1706 | BUREL |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1707 | REEDY |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1708 | WILLIAMS |
| 36 | S | 5 | W | WM | 9 | SW | SW | | 0.10 | 1709 | HEISSER |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 14 | SW | SW | | 2.85 | | |
| 36 | S | 5 | W | WM | 14 | SW | SW | | 1.00 | 600 | NELSON |
| 36 | S | 5 | W | WM | 14 | SW | SW | | 1.30 | 601 | ROBERTSON |
| 36 | S | 5 | W | WM | 14 | SW | SW | | 0.05 | 603 | BAK |
| 36 | S | 5 | W | WM | 14 | SW | SW | | 0.50 | 605 | SCHAAFSMA |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 14 | SE | SE | | 1.00 | | |
| 36 | S | 5 | W | WM | 14 | SE | SE | | 1.00 | 1203 | OWEN |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 7.65 | | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.90 | 2901 | BRUNE |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.30 | 2902 | ROBERTSON |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.25 | 2903 | NYE |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.40 | 2906 | EDELBLUTE |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 1.00 | 2910 | PAPENBERG |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.20 | 2911 | JAMES |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.50 | 2913 | KESSLER | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.80 | 2914 | TUDOR | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 1.50 | 2925 | DAFT | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.80 | 2926 | PACQUIN | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.50 | 2927 | CAYSON | |
| 36 | S | 5 | W | WM | 15 | SW | NW | | 0.50 | 2930 | BRAZILLE | |
| 36 | S | 5 | W | WM | 15 | SE | SW | | 9.00 | | | |
| 36 | S | 5 | W | WM | 15 | SE | SW | | 9.00 | 2200 | CLARK | |
| 36 | S | 5 | W | WM | 16 | SE | NE | | 2.35 | | | |
| 36 | S | 5 | W | WM | 16 | SE | NE | | 2.35 | 504 | SIPPOLA | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 12.42 | | | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.05 | 406 | LUTHER | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 408 | HUGHES | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.25 | 106 | COLE | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 110 | LASSFOLK | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.10 | 111 | POTTS | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 112 | LESSENICH | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 113 | WICKLIN | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 114 | HESS | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 115 | BLANCHARD | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 117 | ELROD | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 118 | BURBANK | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.10 | 120 | TALOR TRUST | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.20 | 121 | SMITH | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.20 | 122 | LIND | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 1.62 | 300/123 | BELCHER | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.20 | 124 | VAIL | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 125 | WARD | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.20 | 126 | LOVE | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.20 | 127 | GOENS | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.15 | 128 | SMITH | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | 0.10 | 129 | ANDERSON | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|----------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.10 | 130 | FAZIO, ETAL |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.10 | 131 | WOLF |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.10 | 132 | JESSEE |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.10 | 133 | SMITH |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.25 | 134 | SPARLEY |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 1.00 | 300 | BRUNO |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.90 | 300/601 | BUSCH |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.50 | 400 | MARSH TRUST |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.35 | 500 | NIGRO |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.40 | 600/602 | BUSCH |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.20 | 700 | FROST |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.15 | 800 | GARCIA-CUEVAS |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.15 | 900 | BRADFORD TRUST |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.15 | 1000 | ARCAND |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.75 | 1100 | YOST |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.65 | 1501 | MAXWELL |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.15 | 2100 | GARRICK |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.28 | 2800/2806 | PHILLIPS |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.27 | 2800/2807 | SIMONSEN |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.30 | 2801 | GNEHM |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.35 | 2803 | COLVIN |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.20 | 2804 | OLFSON, III |
| 36 | S | 5 | W | WM | 16 | NW | NW | | | 0.30 | 2805 | GNEHM |
| 36 | S | 5 | W | WM | 16 | SW | NW | | 1 | 0.60 | | |
| 36 | S | 5 | W | WM | 16 | SW | NW | | 1 | 0.15 | 404 | FLORES |
| 36 | S | 5 | W | WM | 16 | SW | NW | | 1 | 0.10 | 406 | WOOD |
| 36 | S | 5 | W | WM | 16 | SW | NW | | 1 | 0.20 | 408 | WEBB |
| 36 | S | 5 | W | WM | 16 | SW | NW | | 1 | 0.15 | 409 | KRAUSE |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 1.83 | | |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.15 | 2401 | NEW |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.15 | 2402 | MARTIN |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.15 | 2403 | SMITH |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.25 | 2605 | HAWKINS |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.15 | 2700 | RODGERS |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.15 | 2817 | GRIMES |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.20 | 2819 | SPICKNALL |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.25 | 2821 | FREEMAN |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.20 | 3000 | KROL |
| 36 | S | 5 | W | WM | 16 | SW | NW | 38 | | 0.18 | 1400 | HILL |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 5.46 | | |
| 36 | S | 5 | W | WM | 16 | SE | NW | | | 0.15 | 101 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | | 0.10 | 102 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | | 0.10 | 103 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | | 0.10 | 104 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | | 0.05 | 105 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.04 | 302 | ROSCOE |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 304 | ZOTTOLA |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 305 | REICHERT |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 1.40 | 500 | ZOTTOLA |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.70 | 600 | MARTINEZ |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 700 | STOKES |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 703 | LEXIN |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 706 | FARMER |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.07 | 300 | TOWNES |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.15 | 400 | WALKER |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.52 | 700 | PARKER |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.15 | 704 | WARD REV LIV TRUST |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.20 | 705 | WARD REV LIV TRUST |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.06 | 707 | PRATT |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.03 | 710 | GALLI |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.10 | 802 | TUCKER |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.30 | 803 | PUNTNEY |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.02 | 806 | HANKS |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.15 | 808 | BUSHNELL REV LIV TR |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.04 | 900/904 | CYPHER |
| 36 | S | 5 | W | WM | 16 | SE | NW | | 2 | 0.02 | 1003 | DUCKWORTH |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|------------|-------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 16 | SE NW | | 2 | | 0.01 | 1902 | STEWART |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | 3.41 | | | |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.04 | 300 | TOWNES |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.15 | 400 | WALKER |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.10 | 802/809 | MCNELEY |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.10 | 806 | HANKS |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.25 | 900/902 | HOON |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.32 | 900/903 | CAREY FAM TR 2004 |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.38 | 900/904 | CYPHER |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.39 | 900/905 | HUGHES, ETAL |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.06 | 1000 | HUGHES, ETAL |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.01 | 1002/1004 | PLUMMER |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.34 | 1003 | DUCKWORTH |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.24 | 1004 | PLUMMER |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.13 | 1700 | MAHNKEN FAM TRUST |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.21 | 1800 | GARTON |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.20 | 1801 | PRAG |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.04 | 1804 | BURGESS |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.18 | 1805 | PRAG |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.16 | 1806 | PRAG |
| 36 | S | 5 | W | WM | 16 | SE NW | 37 | | | 0.11 | 1902 | STEWART |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 2.91 | | | |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.07 | 900/902 | HOON |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.16 | 1000 | HUGHES, ETAL |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.29 | 1002 | HUDSON-HUNT |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.03 | 1004 | PLUMMER |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.19 | 1101 | GEORGE |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.29 | 1102 | THOMPSON |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.62 | 1400 | MILLER |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.25 | 1600 | GROSENBACK |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.20 | 1601 | LEEPER |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | | 0.04 | 1700 | MAHNKEN FAM TRUST |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|-------------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.04 | 1800 | GARTON |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.03 | 1801 | PRAG |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.10 | 1802 | HIX |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.26 | 1803 | CUSHING BURGESS LLC |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.24 | 1804 | BURGESS |
| 36 | S | 5 | W | WM | 16 | SE NW | 38 | | 0.10 | 1807 | SLAGER |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | NE SW | | 12.93 | | | |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.24 | 600 | MINARD |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.10 | 700 | PARKER |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.13 | 706 | STANTON |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.20 | 707 | PRATT |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.14 | 708 | CSRE EIGHT LLC |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.18 | 709 | LIPARELLI |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.02 | 710 | GALLI |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.15 | 1900 | ZEIS |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.10 | 1901 | OROZCO |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.02 | 1902 | STEWART |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.04 | 1903 | WASSING |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.30 | 100 | RAY |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.15 | 102 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | NE SW | | | 0.10 | 103 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | NE SW | | | 0.10 | 104 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | NE SW | | | 0.05 | 105 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.17 | 200 | KING |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.16 | 201 | KING |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.17 | 202 | KING |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.10 | 506 | HAYS |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.30 | 700 | THOMPSON |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.30 | 701 | MARIMAN |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.93 | 801/802/803 | VANDORN |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.40 | 900 | RYNDFLEISZ, ETAL |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 0.40 | 1000 | KELLY-RYNDFLEISZ |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 2.40 | 2200 | MORRISON |
| 36 | S | 5 | W | WM | 16 | NE SW | 3 | | 1.50 | 2300 | WALKER/MORRISON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| | | | | | | | | | | | LLC |
| 36 | S | 5 | W | WM | 16 | NE SW | | 3 | 1.40 | 2301 | WALKER/MORRISON LLC |
| 36 | S | 5 | W | WM | 16 | NE SW | | 3 | 1.70 | 2500/2302 | MORRISON |
| 36 | S | 5 | W | WM | 16 | NE SW | | 3 | 0.50 | 2500/2303 | MORRISON |
| 36 | S | 5 | W | WM | 16 | NE SW | | 3 | 0.60 | 2500/2304 | MORRISON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 5.44 | | |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.10 | 1700 | MAHNKEN FAM TRUST |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.30 | 1701 | DYER |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.05 | 1806 | PRAG |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.05 | 1902 | STEWART |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.06 | 1903 | WASSING |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.20 | 1904 | TARANGO |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.10 | 1903/1905 | STEWART |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.17 | 510 | HUDSON |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.35 | 1300 | CHIERICHETTI |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.35 | 1400 | CHENEY, ETAL |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.20 | 1500 | JANTZER ENT INC |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.25 | 1501 | DEIGNAN |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.03 | 1502 | JANTZER ENT INC |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 0.05 | 1503 | MCCLEARY |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 2.33 | 2000 | MORRISON |
| 36 | S | 5 | W | WM | 16 | NE SW | 37 | | 1.00 | 2100 | MORRISON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 2.62 | | |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.20 | 1600 | GROSENBACH |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.20 | 1601 | LEEPER |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.10 | 1700 | MAHNKEN FAM TRUST |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.50 | 300 | FORD |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.10 | 301 | LUDWIG |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.80 | 400 | FORD |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.20 | 501 | FORD |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.21 | 509 | BREEDING |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.20 | 1500 | JANTZER ENT LLC |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|-----------|---------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.08 | 1502 | JANTZER ENT LLC |
| 36 | S | 5 | W | WM | 16 | NE SW | 38 | | 0.18 | 1503 | MCCLEARY |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | 5.63 | | | |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.20 | 900 | LAWYERS EXCH - WARD |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.20 | 903 | BETTY WARD LIV TRUST |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.10 | 904 | PRICE |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.10 | 905 | WARD |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.22 | 1100 | FERGUSON |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.49 | 1305 | LAURELHILL FAIRVIEW LLC |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 2.16 | 1800 | FIRST ASSEMBLY OF GOD INC |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.60 | 2000 | JCK ENTERPRISES |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.15 | 2001 | HILL |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.40 | 2100 | JCK ENTERPRISES |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.10 | 2200 | JCK ENTERPRISES |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.20 | 2201 | JCK ENTERPRISES |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.10 | 2300 | JCK ENTERPRISES |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.50 | 2302 | 200 TERRY LANE LLC |
| 36 | S | 5 | W | WM | 16 | NW SW | 37 | | 0.11 | | STATE HWY DIVISION |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | 6.14 | | | |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.04 | 1600 | GROSENBACH |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.13 | 102 | CRIMI |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.13 | 103 | STEWART |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 1.80 | 300 | SPICKNALL |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.90 | 400 | SPICKNALL |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.10 | 500 | SPICKNALL |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.15 | 601 | RUBIO |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.27 | 809 | CALHOUN/BROWN |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.32 | 1100 | FERGUSON |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.01 | 1200 | WOODRUFF, ETAL |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.14 | 1200/1203 | SLAGER |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.14 | 1200/1204 | WILLIAMS |
| 36 | S | 5 | W | WM | 16 | NW SW | 38 | | 0.14 | 1200/1205 | DENHAM |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 16 | NW | SW | 38 | | 0.17 | 1200/1206 | CARSTEN |
| 36 | S | 5 | W | WM | 16 | NW | SW | 38 | | 0.10 | 1304 | LEDBETTER |
| 36 | S | 5 | W | WM | 16 | NW | SW | 38 | | 1.60 | 1305 | LAURELHILL FAIRVIEW LLC |
| 36 | S | 5 | W | WM | 16 | SW | SW | | | 0.55 | | |
| 36 | S | 5 | W | WM | 16 | SW | SW | | | 0.55 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | SE | SW | | 4 | 0.40 | | |
| 36 | S | 5 | W | WM | 16 | SE | SW | | 4 | 0.40 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | SE | SW | 37 | | 0.30 | | |
| 36 | S | 5 | W | WM | 16 | SE | SW | 37 | | 0.30 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 8.63 | | |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 2.90 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 1.50 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.30 | 502 | COLVIN |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 1.50 | 503 | COLVIN |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.80 | 102 | ORTEGA |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.20 | 200 | BAMFORD |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.62 | 201 | MUSKOPF |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.37 | 300 | DRAIS |
| 36 | S | 5 | W | WM | 16 | NE | SE | | | 0.44 | 700 | MULLEN |
| 36 | S | 5 | W | WM | 16 | NW | SE | | | 2.03 | | |
| 36 | S | 5 | W | WM | 16 | NW | SE | | | 1.88 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 16 | NW | SE | | | 0.15 | 101 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | NW | SE | | | 0.05 | 105 | HOPKINS |
| 36 | S | 5 | W | WM | 16 | SW | SE | | | 0.22 | | |
| 36 | S | 5 | W | WM | 16 | SW | SE | | | 0.22 | | STATE HIGHWAY DIVISION |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 16 | SE | SE | | 29.72 | | | |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.80 | 100 | KIDNEY |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.80 | 101 | SHADOIN |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 8.55 | 102 | ORTEGA |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.11 | 300 | DRAIS |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.48 | 301 | STRUNK |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.48 | 400 | ROBISON |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.53 | 500 | BENSON |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.50 | 600 | WILSON |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.46 | 601 | BRYANT |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 1.06 | 700 | MULLEN |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.50 | 800 | MULLEN |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.50 | 900 | SULLIVAN |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 8.90 | 1101 | ANDERSON |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.50 | 1200 | SCHILLINGER |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 2.50 | 1300 | ORTEGA |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.80 | 1400 | GABRIELE |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 2.25 | 1500 | REEDY |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 14.80 | | | |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.10 | 3407 | SMITH |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.10 | 3410 | JOHNSON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.30 | 700 | COGWELL |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.30 | 1900 | HUFFMAN |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.10 | 2100 | KLINE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.10 | 2101 | PERKINS |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.20 | 2900 | REIS |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.30 | 3000 | SMITH, ETAL |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.20 | 3200 | CUFAUDE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.20 | 3201 | MALOON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.40 | 3300 | SIMPSON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.30 | 3400 | RADTKE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.20 | 3500 | JACOBSEN |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.52 | 3501 | JIMENEZ |
| 36 | S | 5 | W | WM | 17 | NE | NE | | | 0.30 | 3700 | HOWARD, ETAL |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 3702 | SCHROEDER |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.28 | 3800 | DAVIDSON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.45 | 3900 | MALARA |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 4000 | WOOLHISER FAM TR |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 4001 | PANTER |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.40 | 4002 | WOOLHISER FAM TR |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.44 | 4100 | BAC HOME LOAN SERV |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.45 | 4300 | SPINNER |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 4400 | BANGE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 4500 | MORRIS LIV TRUST |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 4700 | GRAHAM |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 4800 | AUSTIN REV LIV TRUST |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 5400 | KEPHART |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 5500 | TRACEY |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 5600 | ECKHARDT |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 5700 | JONES |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 5900 | CRULL |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 5901 | PURPUREE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.10 | 6100 | MORGAN |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.50 | 6200 | MOORE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 6300 | FROST |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6301 | RAYBURN |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 1.00 | 6400 | 1ST CHURCH OF CHRIST |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6600 | WALDON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.08 | 6601 | GILPATRICK |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 6605 | CORNELLISON |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6606 | GILPATRICK |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6607 | PERRY |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 6700 | KINDRICK |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6800 | SMITH |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 6802 | ROTHROCK |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 6803 | SWAFFORD |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.21 | 6900 | CARLINI |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.04 | 7200 | DIEZ / GARIBAY |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.02 | 7201 | GANTT |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.30 | 10602 | SANTUCCI |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 11000 | LIZANA |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.23 | 11002 | DIAZ |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 11003 | CHAMESS |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.10 | 11100 | KIME |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.10 | 11200 | REESE |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.10 | 11500 | HOLZINGER |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.20 | 11900 | EDWARDS |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.07 | 12000 | KRAUTKRAEMER |
| 36 | S | 5 | W | WM | 17 | NE | NE | | 0.01 | 12101 | RUDY |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 16.10 | | |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 300 | SMITH |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 401 | TJADEN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.22 | 600 | KLEIN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 700 | MYERS |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 800 | RAE |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 801 | DITTRICH |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 802 | JARAMILLO |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.40 | 900 | WELDON |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 1000 | ANDERSON |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 1100 | CATOIRE |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.22 | 1200 | HUERTA, ETAL |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 1300 | VERSTEEG |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 1400 | BROWN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 1.00 | 2800 | STEPHEN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 3700 | MC CONAHAY |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.22 | 3800 | SCHOMMER |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 3900 | TOLSTOY |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 4000 | HONEY |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.22 | 4100 | ROMICK |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 4200 | ROBBINS |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 4300 | CAPE |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.32 | 4400 | SPICKLER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 4500 | STONE REV TRUST |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.50 | 4600 | STONE REV TRUST |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.40 | 4700 | JENSEN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 4701 | DAVIS |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 4702 | NISSEN REV TRUST |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.70 | 5000 | HOLMAN / JENSEN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 5700 | MEHRABIAN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.20 | 5802 | MEHRABIAN |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 6000 | PRATT |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 6500 | KNIGHT |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 0.30 | 6602 | JONES |
| 36 | S | 5 | W | WM | 17 | NW | NE | | 6.10 | 7000 | SCHOOL DISTRICT #7 |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 17 | SW | NE | | 2.00 | | |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 7100 | SABOTA |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 7200 | OCCHIPINTI |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 7400 | POOLE |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 1500 | JIMT |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 1600 | SINCLAIR |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 1602 | ANDERSON |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 2000 | WERNER |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 2300 | MALONI |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 2600 | BROWN |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 2800 | NELSON |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 2900 | MILANI |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.10 | 3000 | WHITE |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 3100 | CROUCHER |
| 36 | S | 5 | W | WM | 17 | SW | NE | 2 | 0.20 | 3200 | BECKWITH, ETAL |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 17 | SW | NE | 38 | 0.60 | | |
| 36 | S | 5 | W | WM | 17 | SW | NE | 38 | 0.20 | 3600 | SMITH |
| 36 | S | 5 | W | WM | 17 | SW | NE | 38 | 0.30 | 4101 | WYLAND |
| 36 | S | 5 | W | WM | 17 | SW | NE | 38 | 0.10 | 4201 | NIKITIN TRUST |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 4.84 | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.30 | 7200 | DIETZ/GARIBAY |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.10 | 7201 | GANTT |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.15 | 7202 | MING |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.10 | 7300 | GILBERT |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.10 | 12000 | KRAUTKRAEMER |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 12101 | RUDY |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.15 | 12400 | VERNIER |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 100 | LYONS |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 200 | TRUJILLO |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.15 | 300 | PHILLIPS |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.15 | 500 | ROTHROCK |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 600 | MEYER |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.64 | 2400 | DAYSRING BAP. CH. |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 2500 | WALKER |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.10 | 2600 | PRESLAR |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 2700 | ROMERO |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.20 | 2800 | AGOSTA |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.40 | 2801 | CAUBLE |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.40 | 2900 | GILBERT |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.30 | 3000 | STEPHENSON |
| 36 | S | 5 | W | WM | 17 | SE | NE | | 1 | 0.40 | 3300 | KELLEY |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 4.40 | | |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.50 | 3400 | GRANTS PASS RETIREMENT RES. |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.30 | 3700 | BRONS |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.20 | 3800 | WESTFALL |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.20 | 5500 | FLOOD |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.20 | 5600 | GARLAND |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.30 | 5700 | BROWN/POOLE |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.20 | 6100 | MARTINEZ |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.10 | 6400 | MALLOY |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.20 | 6600 | FALLER |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.15 | 6701 | CREWSE |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.15 | 7000 | CARLISLE |
| 36 | S | 5 | W | WM | 17 | SE | NE | 38 | | 0.15 | 7100 | FREEDLE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.15 | 7200 | CARMACK |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.20 | 7300 | FED NAT'L MTG ASSOC |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.20 | 7802 | HOCHBERG |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.40 | 7900 | CRAINE |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.40 | 8000 | HILL |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.20 | 8100 | SCARBOROUGH |
| 36 | S | 5 | W | WM | 17 | SE NE | 38 | | 0.20 | 8200 | HOLT |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | 1.36 | | | |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.14 | 3500 | FOSTER |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.13 | 3701 | LIVINGOOD |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.16 | 10300 | MCBRIDE |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.11 | 10601 | FISHER |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.23 | 10900 | NOAK |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.14 | 11000 | FOLEY TRUSTEES |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.19 | 11600 | HOWARD |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.19 | 11700 | PURCELLA |
| 36 | S | 5 | W | WM | 17 | SE NW | 38 | | 0.07 | 11701 | AARON-BURDEN |
| 36 | S | 5 | W | WM | 17 | NE SE | | 0.15 | | | |
| 36 | S | 5 | W | WM | 17 | NE SE | | | 0.15 | | STATE HIGHWAY DIVISION |
| 36 | S | 5 | W | WM | 18 | NE NE | | 2.90 | | | |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.30 | 3801 | BOUGHTON |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.50 | 4500 | RICHARDSON |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.40 | 4600 | HULL |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.20 | 4900 | HULL |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.20 | 5000 | HULL |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 1.10 | 6000 | PATRIDGE |
| 36 | S | 5 | W | WM | 18 | NE NE | | | 0.20 | 10600 | MAHAN |
| 36 | S | 5 | W | WM | 18 | NE NW | | 6.94 | | | |
| 36 | S | 5 | W | WM | 18 | NE NW | | | 0.86 | 501 | THEODOROFF |
| 36 | S | 5 | W | WM | 18 | NE NW | | | 0.55 | 600 | THEODOROFF |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.28 | 700 | THEODOROFF |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.90 | 1800 | DYMER |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.11 | 1901 | ANDERSON |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 1.06 | 100 | ALLEN |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.79 | 101 | ALLEN |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.77 | 200 | PRICE |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.49 | 300 | LITWILLER |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.63 | 1600 | NOWACK |
| 36 | S | 5 | W | WM | 18 | NE | NW | | 0.50 | 1700 | WARD |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 16.31 | | |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 3.00 | 300 | LITWILER |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 3.20 | 400 | FLOYD |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 2.81 | 500 | VARNER |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.30 | 618 | PATINO |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.34 | 619 | HARRISON |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 3.10 | 800 | GOFF |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.28 | 903 | COHN |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.40 | 1100 | POWERS |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.39 | 1201 | STARK |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 2.30 | 1400 | FLOYD |
| 36 | S | 5 | W | WM | 18 | NW | NW | | 0.19 | 1600 | NOWACK |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 21.00 | | |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.44 | 200 | HERBERT |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.24 | 201 | MCKEEN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.14 | 202 | SMITH/HENNER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.22 | 400 | CLAFLIN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 500 | FERG |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.32 | 501 | HESS TRUST |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.50 | 600 | CHRISTENSEN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.41 | 700 | HOLMAN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.53 | 1000 | GENTHE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.23 | 1100/1101 | ODLE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.17 | 1100/1102 | PARISH |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.17 | 1100/1103 | SANCHEZ |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.28 | 1100/1104 | SESIGER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.21 | 1100/1105 | COX |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.22 | 1100/1106 | JAMES |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.60 | 1300 | BIGELOW |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.59 | 1400 | GENTHE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.20 | 1600 | PACIFIC CONT'L BANK |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.25 | 1601 | BARKER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.05 | 1602/1101 | ODLE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.20 | 1800 | HANEY |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.19 | 1801 | MCCANN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.24 | 1900 | HANDLEY |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.51 | 1902 | MCGILVRAY |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 1906 | JACKSON |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.31 | 1908 | HAGER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.36 | 2100 | HARPER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 1.89 | 2102 | KREWSON |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.27 | 2300 | NEMETH |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.27 | 2301 | HAZELBAKER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 1.00 | 2500 | HARPER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 2700/2701 | BOYUM |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.31 | 2700/2702 | KILBORN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.38 | 2700/2703 | KILBORN |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.88 | 2800 | DOCHSTADER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.36 | 2900 | WOOD |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 1.25 | 3001 | JOHNSON |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.40 | 3500 | MENDOZA |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.37 | 3600 | FRENCH LIVING TRUST |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.38 | 3601 | HANNAH |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.19 | 3602 | ARLANDSON |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.33 | 3603 | MEDINA |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.21 | 3700 | CORONA |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.16 | 3701 | NIEHAUS |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.16 | 3800 | OGAS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 3801 | AYLING |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.33 | 3900 | HORTON |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.28 | 3901 | MEADE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.47 | 4000 | LUM EXEMPTION TRUST |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.20 | 4002 | FAULHABER |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.20 | 4003 | ROSS |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.35 | 4005 | O'DUANE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 4100 | MERRITT |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 4101 | HEAP |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.19 | 4102 | ROSS |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.22 | 4103 | CSRE TWELVE LLC |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 4104 | PELL |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.20 | 4106 | DRAKE |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.18 | 4110 | CENDEJAS |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.28 | 4200 | COATES |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.22 | 4300 | HOCK |
| 36 | S | 5 | W | WM | 18 | SW | NW | | 0.23 | 4400 | ROSS |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 2.19 | | |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.11 | 3200 | WILLIAMS |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.11 | 3500 | HARMON |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.10 | 3501 | SHEPARD |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.23 | 3700 | PETTY |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.30 | 3701 | SLOAN |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.39 | 3702 | ROLLER |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.05 | 3703 | ROLLER |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.34 | 3704 | WILLIAMS |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.15 | 3705 | DUNSING |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.21 | 3706 | DRISKELL |
| 36 | S | 5 | W | WM | 18 | SE | NW | | 0.20 | 3707 | FREEMAN |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 8.50 | | |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 6500 | ALBRIGHT |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 6501 | SELLERS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 6600 | LAVERING |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 6700 | LAVERING |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 6800 | LAVERING |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.21 | 7000 | MARROQUIN, ETAL |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 7001 | HENDERSON |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.19 | 7000/7002 | 406 ALDER LLC |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.30 | 7301 | JOSEPH |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 7400 | PUTMAN |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 7500 | GREENE |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 7700 | JOHNSON |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 7800 | O'GRADY |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 7900 | HOLTUS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 8000 | FED NAT'L MTG ASSOC |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 8400 | SPEER |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10400 | ALLISON |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10500 | PONI |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10600 | COOK-FIFE LIV TRUST |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10700 | JENKINS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10800 | GRAY |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 10900 | NEWMAN |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11000 | ELLERMAN REV LIV TR |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11100 | RAMOS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11200 | ELLERMAN REV LIV TR |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11300 | EAKES |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11400 | FIRESTONE |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11600 | CHASE |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11700 | DOMINGUEZ |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11800 | SEC OF H.U.D. |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 11900 | KBS INVESTMT, LLC |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12000 | ALEXANDER |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12100 | PEMBERTON |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12200 | HECK / SHERWOOD |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12400 | WILSON |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12500 | CRAWFORD |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12600 | CRAWFORD |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 12700 | HUNT |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.04 | 12800 | RANER / DUEY |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.04 | 12900 | MALMSTROM |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.04 | 13000 | HICKLIN |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.04 | 13001 | RYAN |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.04 | 13100 | RYAN |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 13200 | KRAUSS LOVING TRUST |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 13300 | GOSS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 13400 | USREY |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.20 | 13600 | BAILEY |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 13700 | GEDDINGS |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 13900 | MASCHMEYER |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 14000 | SMITH |
| 36 | S | 5 | W | WM | 18 | NE | SW | | 0.10 | 14100 | NELSON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 12.86 | | |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.15 | 100 | GAUTHER |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.23 | 300 | MAY |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.23 | 400 | HUNICKE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.28 | 500 | ZOOK |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.26 | 1100 | SOFCU |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.34 | 1300 | WHITMIRE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.20 | 1600 | MAY |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.15 | 1907 | BECK |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.18 | 1908 | PICKLE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.23 | 1909 | DEYOUNG |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.19 | 1910 | GARRISON |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.20 | 1916 | ROBBINS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.20 | 2100 | SMITH |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.27 | 2102 | DUSENBERRY, ETAL |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.40 | 2300 | MORAN / DUNCAN |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.19 | 2503 | CLARK |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.22 | 2506 | DUSENBERRY, ETAL |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.24 | 3700 | ROEH, J |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.21 | 3701 | SELLARDS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.21 | 3702 | GOOLSBY |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.58 | 3703 | ROEH, R |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.18 | 3707 | SIEWELL |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 1.04 | 3800 | ARP |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.19 | 3801 | MARROQUIN |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.18 | 3803 | KROHN |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.20 | 3809 | KLINE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.19 | 3810 | HENDERSON |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.27 | 3815 | COOKE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.28 | 3816 | MASTERS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.23 | 3817 | VAOTUUA |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.15 | 3800/3818 | DEXTER |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.16 | 3800/3819 | PETERSON |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.11 | 3800/3820 | PETERSON |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.10 | 3800/3821 | BRECHTEL, ET AL |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.09 | 3800/3822 | LEWIS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.15 | 3800/3823 | PROFT |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.19 | 3900/3824 | SAVRE/ LOGHRY |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.14 | 3900/3825 | HOBACK |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.27 | 4000 | MARMIE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.29 | 4102 | BARNHART |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.33 | 4103 | PATTINSON |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.36 | 4202 | THIELKE |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.25 | 4300 | COOTS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.15 | 4301 | BOYETT |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.20 | 4500 | AYERS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.30 | 4600 | FAY |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.51 | 4700 | COOTS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.51 | 4800 | SMITH |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.21 | 4900 | MASTORAS |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.06 | 4901 | HAYES |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.17 | 4902 | HAYES |
| 36 | S | 5 | W | WM | 18 | SW | SW | | 0.24 | 5001 | HAMMOND |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 23.17 | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 12800 | RANER / DUEY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 12900 | MALMSTROM LIV TR |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 13000 | HICKLIN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.10 | 13001 | RYAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 13100 | RYAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.05 | 13700 | GEDDINGS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.10 | 13900 | MASCHMEYER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.08 | 14000 | SMITH |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.05 | 14100 | NELSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.14 | 14201 | MILLER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 100 | SMITH TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 200 | REEDY / COLEMAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 200/201 | XIE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 400 | ROBINSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 600 | MORALES / VERGARA OPTIONS FOR SO, ORE. |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.69 | 600/601 | |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 600/602 | COOPER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 1400 | BROWN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 1401 | MILLER / SCHUSTER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 1400/1402 | FRANCINI |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.14 | 1401/1403 | LOONEY FAM JT REV L T |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 1401/1404 | LOONEY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.08 | 1500/908 | PETERSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.07 | 1500/909 | PETERSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.14 | 1600 | STINE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 1700 | BENNETT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 1701 | FARRUGIA |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 1800 | LOWE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.20 | 1900 | POWELL |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 2000 | NEELUND |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.30 | 2200 | HOLDER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.20 | 2800 | NUTT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 2801 | MOORE-SIMILA |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.27 | 2900 | SHOFNER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.11 | 2902 | BULKEY-COLLINS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 2903 | OSTRANDER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 3000 | KELLY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.15 | 3100 | SPANI |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.15 | 3200 | JOHNSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.24 | 3300 | ROMERO / ANDERSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.24 | 3400 | PERKINS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.22 | 3500 | MORRIS REV FAM TR |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.22 | 3600 | NUNEZ |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.22 | 3700 | JOHNSON, ETAL |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 3800 | PODOLSKI |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 3900 | HERNDON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 3901 | HERNDON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 3902 | VIGUS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.32 | 4000 | BANCROFT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.26 | 4200 | PAYNE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.20 | 4201 | BRITTON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.16 | 4300 | NUTTER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.21 | 4400 | MARLOW |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 4500 | LOOKABAUGH |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 4501 | LESINA |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 4600 | JORGENSEN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 4700 | STEVENS SEP PROP TR |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 4800 | MATTESON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.48 | 5300 | HAYES LOV TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.47 | 5400 | HOY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.22 | 5500 | MUNDEN TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 5501 | KCOMT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.14 | 5501/5502 | KCOMT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.15 | 5700 | STOLPER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 5900 | FAULHABER TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 6000 | KAZGANDJIAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.12 | 6100 | WILSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.16 | 6101 | BRADD |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 6200 | WILSON |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 6300 | GARIBAY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.15 | 6401 | COLSON, ETAL |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.15 | 6402 | HOLT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 6500 | MARTIN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 6600 | CSRE TEN LLC |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 6800 | SEVERANCE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 6801 | HIGHFIELD |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.21 | 6900 | BRITTON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 7000 | BOYETT TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 7001 | EVERY LIV TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.16 | 7100 | FED NATL MTG ASSOC |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.16 | 7200 | NORTH TRUST AGMT |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 7300 | BRADY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 7400 | HORBAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.20 | 7500 | SIMILA |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 7600 | RUND |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 7700 | NEELUND |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.21 | 7800 | MOTTER, ETAL |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.42 | 7801 | IVEY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.44 | 7802 | FABIAN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.41 | 8100 | FREY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.26 | 8200 | BOYETT TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.25 | 8201 | VAUGHN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.37 | 8300 | STEVENS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.56 | 8400 | JUDY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.24 | 8500 | KELLY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.17 | 8600 | DAWSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.32 | 8800 | WALES |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.33 | 8900 | WALES |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.22 | 9100 | GIBSON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.26 | 9104 | JSE LLC |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.43 | 9105 | HECKER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 9200 | MORRIS |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 9300 | STROBEL FAM TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 9400 | DEBO |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 9500 | VELAZQUEZ |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 9600 | ENOS / GLEISNER |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.26 | 9800 | MCCAW |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.20 | 9902 | ORTON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.13 | 10000 | DOLE |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.19 | 10100 | JONES |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 10300 | PETTIJOHN |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.27 | 10302 | DAPKUS LIV TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.43 | 10500 | CANADAY |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 10700 | RUATTA REV TRUST |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.18 | 10800 | PLANCHEON |
| 36 | S | 5 | W | WM | 18 | SE | SW | | 0.23 | 10900 | CARDON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 18 | SW | SE | | 0.30 | | |
| 36 | S | 5 | W | WM | 18 | SW | SE | | 0.20 | 7000 | BISCUP |
| 36 | S | 5 | W | WM | 18 | SW | SE | | 0.10 | 7200 | DEAN |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | NW | NE | 6 | 0.25 | | |
| 36 | S | 5 | W | WM | 19 | NW | NE | 6 | 0.25 | 3400 | HEADLEY |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 11.83 | | |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.40 | 400 | LEMOSS ENTERPRISES |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.38 | 500 | LEMOSS ENTERPRISES |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.25 | 1300 | HOEKSTRA |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.15 | 1400 | SCANDIA DEVELOPMENT |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.28 | 1401 | LARSEN |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 1.00 | 3400 | HEADLEY |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.31 | 3600 | CHARLEBOIX |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.24 | 3700 | CORNETT |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.34 | 3800 | NOLAN |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.35 | 4000 | STEPHAN |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.50 | 4100 | BROWN |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.28 | 4200 | KNUTSEN |
| 36 | S | 5 | W | WM | 19 | SW | NE | 6 | 0.16 | 4201 | NASH |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|-------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.25 | 4300 | SLATER |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.50 | 4400 | BRISCOE |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 1.10 | 4500 | MACKIE |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.55 | 4600 | HARRINGTON, ETAL |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.25 | 4601 | CONNOR |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.18 | 4602 | SEALY |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.27 | 4603 | LUND |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.29 | 4901 | PRESTIGIOUS HOMES |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.27 | 4902 | PRESTIGIOUS HOMES |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.71 | 5000 | FIGARA |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.14 | 5301 | ANDERSON |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.42 | 5400 | CULVER |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.17 | 5500 | CULVER |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.24 | 5600 | PEIRCE, ETAL |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.25 | 5700 | RHODES |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.25 | 5800 | ROBINSON |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.29 | 5900 | VICHI |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.07 | 101 | IMPERIAL SAVINGS |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.07 | 200 | TREADWAY |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.05 | 201 | TREADWAY |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.07 | 300 | WOOLFOLK |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.07 | 400 | NILSEN |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.09 | 600 | REEDY |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.05 | 800 | BERG |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.14 | 801 | BERG |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.20 | 900 | REED |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.17 | 6900 | BEADLEY |
| 36 | S | 5 | W | WM | 19 | SW | NE | | 6 | 0.08 | 6901 | BEADLEY |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 6.80 | | |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 0.50 | 1100 | DOLLARHIDE |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 0.20 | 1200 | DOLLARHIDE |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 0.20 | 1300 | ANDERSON |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 0.20 | 1400 | CONGER |
| 36 | S | 5 | W | WM | 19 | SE | NE | | 7 | 0.40 | 1500 | CONGER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 2900 | BEBOUT |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.30 | 3100 | ROLFE |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.10 | 3201 | WATTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.10 | 3202 | WATTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.10 | 3203 | WATTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.10 | 3204 | WATTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 3300 | WATTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 3500 | HENDERSON |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 3700 | TABER, ETAL |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 3800 | GARRISON |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 3900 | HENDERSON |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4000 | ROBINSON |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4100 | ARRANTS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4200 | ELLING |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4300 | KLEIN |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4400 | INMAN |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4700 | NIEMAN |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4800 | GARBIS |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 4900 | SWOFFORD |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 5000 | DAILY |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 5100 | WREATH, ETAL |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.17 | 5200 | BOEHMER |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 5300 | COWIE |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.12 | 5400 | NEELUND |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.11 | 5500 | CARTER |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.11 | 5700 | ANDERSON |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.11 | 5701 | BATES |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.40 | 5800 | MURRAY |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 5900 | FETZNER |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 6000 | SNIVELY |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.30 | 6700 | DESANTIS, ETAL |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.40 | 6701 | BAKER |
| 36 | S | 5 | W | WM | 19 | SE NE | 7 | | 0.20 | 6702 | MORALES |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | 15.69 | | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|---------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.29 | 202 | PENNER |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.26 | 401 | RAMAGE |
| 36 | S | 5 | W | WM | 19 | NE NW | | | 0.14 | 403 | GODLEY |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.28 | 600 | KING |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.36 | 700 | BAKER |
| 36 | S | 5 | W | WM | 19 | NE NW | | | 0.21 | 800 | ROSALES TRUST |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.57 | 1500 | KLIEGL |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.40 | 1600 | DOW |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.26 | 1700 | BURNAKUS |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.50 | 1800 | SCUITTO |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.50 | 1900 | WALKER |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.23 | 2101 | REID |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.23 | 2200 | DILLINGHAM |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.14 | 2201 | DILLINGHAM |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.21 | 2300 | KRUISWYK |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.17 | 2301 | ROBINSON |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.17 | 2600 | MARKS |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.17 | 2700 | LEE |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.17 | 2800 | GERHARDT |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.19 | 3000 | GUMBERT |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.19 | 3001 | WEEKLY |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.22 | 3002 | SHERMAN |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.16 | 3100 | MCCLOUD |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.25 | 3400 | PIGMAN |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.64 | 3501 | SCHWEITZER |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.11 | 3503 | LUTTICKEN |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.11 | 3504 | MUHLESTEIN |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.15 | 3505 | RIFFLE |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.12 | 3506 | SPISHAK |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.12 | 3507 | JORDAN, ETAL |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.16 | 3509 | SIMPSON-KENZY |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.15 | 3510 | FINNEY |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.15 | 3511 | CANTER |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.14 | 3513 | KNIGHT |
| 36 | S | 5 | W | WM | 19 | NE NW | | 2 | 0.15 | 3514 | KNIGHT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.16 | 3515 | TAYLOR |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.19 | 3516 | EDWARDS |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.19 | 3517 | DAWSON |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3518 | WITHERINGTON |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3519 | WILLIAMSON, ETAL |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3520 | DILTZ |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3521 | FERKINGSTAD |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3522 | NEVAREZ |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.16 | 3600 | RAMIREZ |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 3601 | MOONEY |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.51 | 3800 | CAVALIER |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.27 | 3801 | HOEFFLINGER |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.28 | 3802 | CHAPMAN |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 4002 | WESTERMAN |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.14 | 4003 | JOHNSON |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.31 | 4004 | RAPOSE |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.31 | 4005 | RAPOSE |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.23 | 4006 | RAPOSE |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.23 | 4007 | DAGGETT |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.26 | 4100 | NAPOMBHEJARA |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.26 | 4200 | MUNYON |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.21 | 4300 | MCGUIRE |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.16 | 4301 | ABREU |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.29 | 4400 | SMITH |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.24 | 4500 | BURROUGHS, ETAL |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.20 | 4600 | MEYER |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.24 | 4700 | WARREN |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.24 | 4800 | MARUKI-FOX |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.23 | 4900 | ROBBINS |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.28 | 5000 | GORDAN |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.13 | 5100 | BROEFFLE |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.11 | 5200 | GARTON |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.25 | 5400 | OFFICER |
| 36 | S | 5 | W | WM | 19 | NE NW | 2 | | 0.36 | 5500 | JONES, ETAL |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | 11.21 | | |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.27 | 100 HULL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.26 | 102 RUDY |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.19 | 200 LEWIS |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.24 | 300 CHANLEY |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.22 | 400 DIRKSEN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.21 | 500 JANSSEN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.70 | 600 BUHL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.40 | 602 HALL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.26 | 603 WHITTLE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.23 | 700 BILLIE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.25 | 701 DELLSITE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.22 | 702 SPOHN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.23 | 703 VIDAS |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 800 BOYD |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.27 | 801 ROBINSON |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.26 | 1007 POLK |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1102 LEETCH |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1103 SELTHON |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1104 MILBURN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1105 DAVIS |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1106 GAINES |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1107 RENFRO |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.18 | 1108 MCGRATH |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.20 | 1109 BUDGE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.25 | 1122 CRUZ |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.20 | 1123 HOLLENBECK |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.11 | 1201 LOCKE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.17 | 1202 SANFORD, ETAL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1207 JACKSON |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1208 FAUVER |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1209 ALDERTON |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1210 OYLER |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1211 ELLER |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.16 | 1212 SHOUGH |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1213 | LOFING |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1214 | BUDAI |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1215 | WEBSTER |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1216 | DONNELLY |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1217 | MITCHELL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.17 | 1218 | HOLZINGER |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.17 | 1219 | LOOKABAUGH |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1220 | ATTENBACH |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1221 | HECK, ETAL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1222 | PAYNE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1223 | HARRIS |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1224 | SOUZA |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1225 | MORROW |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1226 | TOLEDO |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1227 | LEONARD |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1228 | GRIFFIN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1229 | BOOTHE |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1230 | WILLEMSTEIN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1231 | MARAH |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.15 | 1232 | MATHEWS |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.13 | 1233 | BOYAJIAN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.14 | 1234 | DELL'ORO, ETAL |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.14 | 1235 | HOTTMAN |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.14 | 1236 | WEST |
| 36 | S | 5 | W | WM | 19 | NW | NW | | 3 | | 0.13 | 1237 | RICE |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 3 | 12.00 | | | |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 3 | | 2.00 | 200 | CITY OF GRANTS PASS |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 3 | | 3.60 | 300 | SPEELMAN |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 3 | | 0.20 | 301 | CITY OF GRANTS PASS |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | | 0.60 | 400 | JOSEPHINE COUNTY |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | | 0.60 | 1000 | HANEY |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | | 0.20 | 1002 | HOMAND |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | | 0.30 | 1003 | AMOROSO |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.40 | 1100 | SEAVER |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.40 | 1200 | BERNARD |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.40 | 1300 | BERNARD |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.20 | 1900 | RHEIN |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.20 | 2000 | NANTZ |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.20 | 2100 | GOODMAN |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.30 | 2200 | WHITE |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 0.10 | 2400 | SMITH |
| 36 | S | 5 | W | WM | 19 | SW | NW | | 4 | 2.30 | 2500 | JOSEPHINE COUNTY |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 17.63 | | |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.07 | 101 | INGRAHAM |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.47 | 102 | AMBERG |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.15 | 200 | TREADWAY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.17 | 201 | TREADWAY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.20 | 300 | CARPENTER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.20 | 400 | JOHNSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.25 | 600 | REEDY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.17 | 700 | JAMES |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.09 | 800 | BRUMMETT |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.03 | 801 | NILSEN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.03 | 900 | SCUITTO |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.10 | 901 | PRATT/BURNSIDE |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.35 | 1000 | GOFF |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.29 | 1100 | SMITH & DAVIS |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.34 | 1200 | SMITH & DAVIS |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.35 | 1300 | HARELSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.44 | 1400 | PYLANT |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.60 | 2000 | STICHTER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.60 | 2100 | ZIENTARA |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.12 | 2300 | YOUNG |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.12 | 2500 | PETERSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.12 | 2600 | PETERSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.10 | 2700 | DORAN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | | 0.25 | 2800 | PETERSON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 2900 | PETERSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.12 | 2901 | PETERSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.02 | 3000 | THORNBURN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.10 | 3100 | SIGEL |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 3200 | OGDEN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.44 | 3300 | SMITH & DAVIS |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.35 | 3400 | HSBC MTG SERVICE |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.20 | 3500 | BINGER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 3600 | ALTHOUSE |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.33 | 3700 | MCNULTY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 3800 | WATSON |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.40 | 3900 | RINGER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.20 | 3901 | BURDIS |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.55 | 4100 | MOFFATT |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.17 | 4200 | ZIGLAR |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 4201 | MIRANDA |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.10 | 4202 | LOWE |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.48 | 4300 | SHAW |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.15 | 4400 | HADDEN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.20 | 4500 | FIFIELD |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.35 | 4600 | FIELDS |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.27 | 4700 | STURLEY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.25 | 4800 | DOCKERY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.35 | 4900 | MCGLONE |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.35 | 5000 | ESPY, ETAL |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.35 | 5100 | MUELLER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.20 | 5200 | FRAZIER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.22 | 5201 | EVES |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.10 | 5300 | FRAZIER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.28 | 5301 | FRAZIER |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 1.20 | 5400 | JOSEPHINE COUNTY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 1.87 | 6100 | JOSEPHINE COUNTY |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.30 | 6600 | SORENSEN |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.90 | 6800 | BECK |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.27 | 6900 | SCHWARTZ |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|----------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | SE | NW | | 0.28 | 6901 | SCHWARTZ |
| 36 | S | 5 | W | WM | 19 | NE | SW | 4.85 | | | |
| 36 | S | 5 | W | WM | 19 | NE | SW | | 4.50 | 100 | HENDERSON |
| 36 | S | 5 | W | WM | 19 | NE | SW | | 0.25 | 102 | HENDERSON |
| 36 | S | 5 | W | WM | 19 | NE | SW | | 0.10 | 1300 | ANDERSON |
| 36 | S | 5 | W | WM | 19 | SW | SW | 2.83 | | | |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 1.28 | 100 | LOWE |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.50 | 201 | LOWE |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.25 | 301 | BRADBEER |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.25 | 302 | MAMMENGA |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.24 | 308 | BROWN |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.17 | 310 | KRONEMEYER |
| 36 | S | 5 | W | WM | 19 | SW | SW | | 0.14 | 312 | MASON |
| 36 | S | 5 | W | WM | 19 | SE | SW | 28.95 | | | |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 2.57 | 1100 | LOWE |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 3.67 | 1300 | FULLER |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 3.59 | 1400 | FULLER |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 5.00 | 1500 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 9.07 | 1600 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 4.51 | 1700 | RASANEN |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 0.49 | 1800 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 0.05 | 1401 | HERNDON |
| 36 | S | 5 | W | WM | 19 | NE | SE | 3.62 | | | |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.10 | 5500 | CARTER |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.30 | 5600 | ZENOR |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.50 | 6700 | DESANTIS, ETAL |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.25 | 1900 | HALLIN |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.25 | 2000 | YCAZA |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.25 | 2100 | BADLEY |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.25 | 2200 | GARBIS |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.20 | 2300 | VON PINNON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.15 | 2500 | WEBB |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.15 | 2600 | WEBB |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.15 | 2700 | WEBB |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.15 | 2800 | WEBB |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.40 | 3700 | BASSETT |
| 36 | S | 5 | W | WM | 19 | NE | SE | | 0.52 | 3702 | BASSETT |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | NW | SE | 3.80 | | | |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 400 | JEFFRIES |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 500 | RUBRECHT |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.30 | 600 | DORBAND |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.30 | 800 | TRAN |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 900 | ARMSTRONG |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1000 | MARCHANT |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1100 | ELLIOTT |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1200 | JACKSON |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1300 | DINGMAN |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1400 | BOAT |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1500 | BAILEY |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1600 | HOOD |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1700 | READ |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 1800 | BROWN |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.40 | 1900 | EICHENBERG |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 2100 | PHINNEY |
| 36 | S | 5 | W | WM | 19 | NW | SE | | 0.20 | 2200 | FLEMING |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | SW | SE | 11.20 | | | |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.06 | 1400 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.30 | 1401 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.60 | 1500 | HAYS |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 1.10 | 1600 | DIERKS |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.60 | 1800 | CLARK |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 1.14 | 1900 | BINKLEY |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.20 | 2800 | BARTELL |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.30 | 2900 | GOETJEN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|----------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 0.90 | 3000 | DIBENE |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 2.20 | 3100 | SMITH |
| 36 | S | 5 | W | WM | 19 | SW | SE | | 3.80 | 3200 | MILSNER |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 19 | SE | SE | 14.80 | | | |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 1.00 | 1100 | SO. OR FEDERAL CRED. UNION |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.80 | 1200 | BROWN |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.70 | 1300 | ROMANINI |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 1.00 | 1302 | MOSSLER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 1.10 | 1304 | SCHRAM |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1305 | ROMANINI |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1306 | MOSSLER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 1.30 | 1310 | ROMANINI |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.10 | 1502 | SMITH |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.10 | 1503 | DE LACK |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.10 | 1504 | DYE |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1505 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1506 | PACKER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1507 | SPROUFFSKE |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1508 | RODRIGUES |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.25 | 1509 | BURLINGTON |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.25 | 1510 | ROOT |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1511 | HUYNH |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1512 | SCHWEIN |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1513 | JESKE |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1514 | MATYCHUK |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1515 | MCINTOSH |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1516 | LINTON |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1517 | O'KEEFE |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1518 | FRANKENBERRY |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1519 | HERNDON |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1521 | WERTZ |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1522 | FLOWERS |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1523 | MULDER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1524 | BAKER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1525 | MOSCONE |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.10 | 1526 | BAKER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.10 | 1527 | BAKER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1528 | INGRAM, ETAL |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1529 | SETTERBERG |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.30 | 1530 | GRIFFITH |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1531 | BAKER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.50 | 1600 | MCQUEEN |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.50 | 1601 | DEKKER |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1602 | SANDERS |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.20 | 1603 | SCHMIDT |
| 36 | S | 5 | W | WM | 19 | SE | SE | | 0.50 | 1605 | MCQUEEN |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 2.84 | | |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.09 | 1300 | WILLIAMS |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 1.00 | 2000 | CALVARY CROSSROADS CHURCH |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.27 | 2300 | CALVARY CROSSROADS CHURCH |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.34 | 2400 | CALVARY CROSSROADS CHURCH |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.26 | 2901 | SALCIDO |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.15 | 2902 | LUMSDEN |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.16 | 2903 | MANZANARES |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.22 | 2904 | MOORE |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.10 | 3000 | SMITH |
| 36 | S | 5 | W | WM | 20 | NE | NE | | 0.25 | 3101 | THEIS |
| 36 | S | 5 | W | WM | 20 | NW | NE | 38 | 4.30 | | |
| 36 | S | 5 | W | WM | 20 | NW | NE | 38 | 2.80 | 200 | PETERSON |
| 36 | S | 5 | W | WM | 20 | NW | NE | 38 | 1.50 | 500 | OCKENDEN |
| 36 | S | 5 | W | WM | 20 | NW | NE | 9 | 5.00 | | |
| 36 | S | 5 | W | WM | 20 | NW | NE | 9 | 0.55 | 1000 | WILLIAMS |
| 36 | S | 5 | W | WM | 20 | NW | NE | 9 | 0.40 | 1300 | WILLIAMS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.40 | 900 | WILLIAMS |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.10 | 1000 | GUNN |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.10 | 1001 | COLLINS |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1200 | BAUER |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.30 | 1201 | ORDWAY |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1400 | BAUER |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1500 | BIJELLAND |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1600 | GARIBAY |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1700 | LENNON |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 1800 | LEARD |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 2000 | UECKER |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 2100 | HUNT |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 2200 | HOCKETT |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 2300 | HAGLUND |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 2600 | KASTNER |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.20 | 3600 | BRAY |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.50 | 3700 | WICKS |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 9 | | 0.25 | 3800 | WEISSMANN |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 3 | 0.30 | | | |
| 36 | S | 5 | W | WM | 20 | NW | NE | | 3 | | 0.30 | 400 | PETERSON |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | 12.24 | | | |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 300 | SMITH |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 400 | HALLMARK |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.30 | 500 | MCKINNEY |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 600 | KLIEGL |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 700 | MARTINEZ |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 800 | FRANKFOTHER |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 900 | KIRK |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 1000 | WEST |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 1100 | HOLZINGER |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.40 | 1200 | CAMPBELL |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 1300 | OLSEN |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.20 | 1400 | SMITH |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.30 | 1500 | LYDA |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.40 | 1600 | TUTTLE |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.40 | 1712 | SAMMIS |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.60 | 1900 | CUSTER |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.35 | 1901/2503 | BUNN |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.35 | 1901/2504 | BUNN |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.85 | 1902 | MICHELON |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.30 | 2101 | ADAIR |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.65 | 2400 | SYLVESTER |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.56 | 2501 | MOCK |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.94 | 2502 | MICHELON |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 2.94 | 2600 | PARKS |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.40 | 2800 | ADAIR |
| 36 | S | 5 | W | WM | 20 | SW | NE | | 2 | | 0.50 | 2801 | ADAIR |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | 19.45 | | | |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.17 | 600 | TRAMEL/ARCHIBALD |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 1200 | HOSKINS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 1600 | CLOSE/ROLLER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 1700 | CORCORAN, K |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 1800 | CORCORAN, W |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 1900 | SMITH |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 2000 | HAWLEY/ZERING |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.21 | 2100 | RITCHEY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 2200 | ROBERTS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 2300 | DUNHAM |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 2400 | LEWMAN/WILLIAMS |
| 36 | | 5 | W | WM | 20 | SE | NE | | 1 | | 0.23 | 2800/2801 | FASZER |
| 36 | | 5 | W | WM | 20 | SE | NE | | 1 | | 0.22 | 2800/2802 | CLARK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.37 | 2900 | HELM |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.11 | 3000 | HONEA |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 3600 | CARLSTED |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.15 | 3700 | OGDEN |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.14 | 3800 | WARD |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4000 | PIKE |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4100 | VANBUSKIRK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4200 | HITT |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4300 | THEIS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4400 | BLACK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.10 | 4500 | HAER/ARONHALT |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 4700 | SAUNDERS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 4900 | HISCOX |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5000 | BRUNER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5100 | GALLANT/KELLEY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5200 | FORD |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5300 | HAWK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5400 | MISNER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5500 | WILSON |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5600 | WARWICK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5700 | GRANGER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5800 | HOLLENSTED |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 5900 | MOONEY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 6000 | FELKNER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 7800 | DUBY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 7801 | OPTIONS FOR SO. ORE |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 7803 | OPTIONS FOR SO. ORE |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.80 | 7901 | FARLOW |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.50 | 7902 | LEVAN |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.40 | 7903 | LEE |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 7904 | KEGEL |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.10 | 7905 | PRYDE |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 7906 | NISSEN |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8000 | TYRRELL |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8002 | GEMINI |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 8100 | THORP |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8400 | BISHOP |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8500 | KNIGHT |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8600 | KROKOSKI |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 8800 | PORTER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 8900 | SNYDER |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-------------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9000 | SIMMONS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9100 | BAILEY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 9400 | STUART |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 9500 | LEE |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9600 | HUBER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9700 | BACKES |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9800 | LINDQUIST |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 9900 | TAYLOR |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10000 | COLBY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10100 | GENTRY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.10 | 10300 | MCCARTHY |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10500 | CHILDERS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10600 | BRENNAN |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10700 | ARNOLD |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.20 | 10800 | DOUTHIT |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.10 | 11000 | ROCHHOLZ |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11001 | DUCKWORTH |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.27 | 11100 | CALVERY CONSTR |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 11100/11102 | DENETON |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.19 | 11100/11103 | EVANS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.18 | 11100/11104 | BOLLWEG |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.19 | 11100/11105 | O'BRYANT |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.25 | 11100/11106 | FALCONIO |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.24 | 11100/11107 | WIDMAIER |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11300 | KLINE/REYNOLDS |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11400 | WESTBROOK |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11500 | LOHMAN |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11600 | SHARRARD |
| 36 | S | 5 | W | WM | 20 | SE | NE | | 1 | | 0.30 | 11700 | DAWSON |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | NE | NW | | 3 | 0.60 | | | |
| 36 | S | 5 | W | WM | 20 | NE | NW | | 3 | | 0.30 | 1600 | SANFORD |
| 36 | S | 5 | W | WM | 20 | NE | NW | | 3 | | 0.30 | 1601 | SMITH |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | NW | NW | | 5 | 1.10 | | | |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | NW | NW | | 5 | | 0.10 | 900 | MONTGOMERY |
| 36 | S | 5 | W | WM | 20 | NW | NW | | 5 | | 0.20 | 1000 | MAHNKIN |
| 36 | S | 5 | W | WM | 20 | NW | NW | | 5 | | 0.30 | 1801 | THOMPSON |
| 36 | S | 5 | W | WM | 20 | NW | NW | | 5 | | 0.50 | 1900 | WALKER |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 18.49 | | | |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.30 | 300 | SMITH, E |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.14 | 400 | SWANSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.13 | 500 | SCHLEPP |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.18 | 600 | SWANSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.58 | 900 | MONTGOMERY |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.63 | 1000 | MAHNKEN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.24 | 1300 | BAUER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.51 | 1400 | BLANKENBURG |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.15 | 1500 | COMBE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.11 | 1501 | HART |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.16 | 1502 | ANDERSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.12 | 1503 | BOEHM |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.11 | 1504 | CLAYTON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.34 | 1600 | MCSHANE, ETAL |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.21 | 1601 | RUDISILL |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.17 | 1603 | TIMMERMAN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.35 | 1604 | TIMMERMAN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.12 | 1605 | TORRES |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.09 | 1700 | RUDISILL |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.62 | 1800 | HANSEN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.42 | 1801 | THOMPSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.23 | 1803 | MARK |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.21 | 1804 | JARAMILLO |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.21 | 1805 | STACK |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.51 | 1806 | HANSEN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.28 | 1900 | WALKER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.44 | 2100 | MALLINAK |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.20 | 2500 | BROWN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.20 | 2600 | DAVISON |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.14 | 2700 | PRICE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.07 | 2702 | PRESTON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.21 | 2900 | PROSSER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.21 | 3000 | GOERNER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.21 | 3100 | BEENE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.50 | 3400 | DICKEY |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.20 | 3501 | HARRIS |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.21 | 3700 | JOHNSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.21 | 3800 | WHITE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.36 | 3900 | PAYNE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.26 | 4000 | PITTMAN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.38 | 4100 | RAVENCROFT |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.20 | 4200 | SMITH, D |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.20 | 4300 | METTLER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.36 | 4500 | HARRIS |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.14 | 4800 | HOTTLE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.46 | 4901 | HUNT |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.56 | 5000 | WASNICK |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.30 | 5001 | MILLER, TRUSTEE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.38 | 5002 | VOEHL |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.39 | 5003 | WASNICK |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.30 | 5100 | DYER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.44 | 5101 | SMITH, H |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.27 | 5102 | HAMBLIN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.32 | 5200 | MARCY |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.25 | 5400 | BIDDLE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.17 | 5600 | REAMANN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.20 | 5700 | JAMES |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.25 | 5800 | HAGEN |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.17 | 6000 | SHAW |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.25 | 6200 | KLINE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.27 | 6306 | LOUGHRIDGE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.25 | 6307 | MEDEIROS |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.26 | 6308 | PRATHER |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | 0.20 | 6309 | BRYAN |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|-----------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.17 | 7900 | LOZANO |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.14 | 8000 | STOKES |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.16 | 8001 | STOKES |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.16 | 8100 | GILLIAM |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.13 | 8300 | JOHNSON |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.12 | 8400 | WROE |
| 36 | S | 5 | W | WM | 20 | SW | NW | | 5 | | 0.10 | 8500 | DEAN |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | 1.73 | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.23 | 7500 | KEBOE |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.34 | 7600 | FULMER |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.30 | 7700 | MAUPIN |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.25 | 7701 | BENSON |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.29 | 7703 | WOOD |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.26 | 7800 | GERARDI |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 5 | | 0.06 | 7900 | LOZANO |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | 3.12 | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.50 | 500 | MEYER |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.51 | 1000 | BOYER |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.15 | 1100 | RENECKER |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.15 | 1200 | HEEG |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.22 | 1300 | SCHOTT |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.18 | 1400 | VENEKAMP |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.19 | 1401 | VENEKAMP |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.18 | 1500 | HOWARD |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.18 | 1800 | BEST |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.23 | 1901 | O'CONNOR |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.25 | 2000 | TROUT |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.20 | 2100 | MALLOUF |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 6 | | 0.18 | 2101 | ROSENBERG |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | | 1.61 | | | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | | | 0.32 | 800 | BANCROFT |
| 36 | S | 5 | W | WM | 20 | SE | NW | | | | 0.17 | 900 | FLAHERTY |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 0.42 | 901 | FLAHERTY | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 0.35 | 1000 | BENNETT | |
| 36 | S | 5 | W | WM | 20 | SE | NW | | 0.35 | 1100 | DAZEY | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.19 | | | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7500 | KEBOE | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7600 | FULMER | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7700 | MAUPIN | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7701 | BENSON | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7703 | WOOD | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.03 | 7800 | GERARDI | |
| 36 | S | 5 | W | WM | 20 | NE | SW | 5 | 0.01 | 7900 | LOZANO | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 6.22 | | | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.10 | 1000 | BENNETT | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.20 | 1300 | NEES | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.40 | 1400 | WEBER | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.20 | 1401 | ELLIS | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.40 | 1500 | MAHALEY | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.40 | 1600 | UNDERWOOD | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.40 | 1700 | HENRY | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.15 | 1800 | BENNION | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.20 | 1801 | BENNION | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.35 | 2400 | ZAVADA | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.35 | 2600 | JONES | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.42 | 2700 | TAGGERT | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.42 | 2800 | WHALEY | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.37 | 2900 | HOLMES | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.32 | 3000 | HOWELL | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.17 | 3100 | RICHARDSON | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.22 | 100 | FERNANDEZ | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.24 | 3800 | MILLER | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.06 | 3900 | DESOLMINIHAC | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.24 | 4100 | LOWE | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.24 | 4200 | GUTZMAN | |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.02 | 600 | BECK | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.01 | 1107 | RHODES | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.12 | 1108 | HINSLEY | |
| 36 | S | 5 | W | WM | 20 | NE | SW | | 0.22 | 1109 | PLUMLEE | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | NW | SW | 9.84 | | | | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.20 | 2702 | PRESTON | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.05 | 7900 | LOZANO | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.08 | 8000 | STOKES | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.03 | 8001 | STOKES | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.06 | 8100 | GILLIAM | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.07 | 8300 | JOHNSON | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.07 | 8400 | WROE | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.11 | 8500 | DEAN | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.31 | 500 | DUBIK | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.23 | 600 | COOPER | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.29 | 601 | GARDNER | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.26 | 700 | LANDAKER | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.13 | 800 | ANDERSON | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.52 | 1000 | DESOLMINIHAC | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 1100 | KEMP | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 1200 | STUMBO | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.05 | 1300 | DESOLMINIHAC | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.37 | 1400 | DESOLMINIHAC | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 3800 | MILLER | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 3900 | DESOLMINIHAC | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 4100 | LOWE | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.19 | 4200 | GUTZMAN | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.21 | 4300 | SUNGAILA | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.28 | 4600 | GRAHAM | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.24 | 4700 | COYLE | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.32 | 4800 | KOTWITZ | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.18 | 4900 | GARRETT | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.24 | 4901 | VANHULZEN | |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.29 | 5900 | BLACKMUM | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.32 | 7000 | MCCOY |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.29 | 7200 | HARGITT |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.42 | 7300 | STORY |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.26 | 7700 | FAY |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.25 | 7800 | BOWLES |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.62 | 8800 | HAMLYN |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 1.20 | 9400 | RECKNER |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.23 | 9701 | BAKER |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.23 | 9702 | BAKER |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.21 | 9703 | BAKER |
| 36 | S | 5 | W | WM | 20 | NW | SW | | 0.08 | 9704 | BAKER |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SW | SW | 20.13 | | | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 100 | ZABACK |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 1.14 | 101 | FRUITDALE ARBOR H O ASSN |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 102 | FRANKO |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 103 | BAILEY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 104 | MIKELS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 105 | EISENBEIS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 106 | WRIGHT |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 107 | CRISP |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 108 | AGUNDEZ |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 109 | SWENSON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 110 | HUTCHINSON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 111 | BURBRIDGE |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 112 | PRIEBS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.08 | 113 | POAGUE |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.36 | 114 | FRUITDALE ARBOR HOA |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.70 | 200 | YOUNG |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 1001 | HOWELL |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 1002 | COPELAND |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.30 | 1003 | FREDRICKSON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 1004 | FULTON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.30 | 1005 | WHITMIRE |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1006 | BROWN |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1007 | HOLSTROM |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1008 | JANSEN |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.40 | 1009 | LEMASTER-MONTGOMERY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1013 | BOERSMA |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1014 | MANN |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1015 | DUTTON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1016 | PRINS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1017 | GILBERT |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1102 | PILEGGI |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1103 | WILLSEY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.50 | 1104 | DUNHAM |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1106 | LEWSADDER |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1107 | AGUILAR |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1108 | WADE |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1109 | JURNEY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1110 | RATLIFF |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.50 | 1200 | HOME SALES, INC |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.51 | 1219 | RICHARDSON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.99 | 1201/1220 | BOEHM |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.70 | 1202 | QUIGLEY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1205 | BETZ |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.50 | 1206 | DANIELS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1208 | VERNOY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1209 | AKERS |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1211 | SMURZYNSKI |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1212 | LYNCH |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1213 | LEZAMA |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1216 | KINSEY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1217 | JOHNSON |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.20 | 1218 | HUNTER |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.80 | 1401 | XIE |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.30 | 1402 | ARCHY |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.70 | 1403 | FROST |
| 36 | S | 5 | W | WM | 20 | SW | SW | | | 0.40 | 1500 | GIANNELLI |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 1501 | LAUBER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.30 | 1502 | SMITH / COLLIER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.70 | 1600 | FOLK | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.50 | 1700 | FASZER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.46 | 1701 | FASZER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.12 | 1801 | REED | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.30 | 1802 | GREENE | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.13 | 1804 | ROGERS | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.02 | 9703 | BAKER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.30 | 9704 | BAKER | |
| 36 | S | 5 | W | WM | 20 | SW | SW | | 0.20 | 9705 | BAKER | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 21.52 | | | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.50 | 200 | DOWELL | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.31 | 201 | URIBE, ETAL | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.11 | 300 | EVENINGSIDE PROPERTIES | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 302 | EVENINGSIDE PROPERTIES | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.31 | 600 | ARNOLD | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.80 | 1104 | FERGUSON-WILCOX, ETAL | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1105 | WEISSE | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1106 | SELF | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1107 | GRIFFIN | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.13 | 1108 | STEPHENSON | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.03 | 1109 | KORTE | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1110 | WESSELS | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1111 | RICHNER | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1114 | SWEELEY | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1116 | ODOM | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1118 | TURNBULL | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1119 | BAMFORD | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1120 | ORR | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1121 | PEARSON | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.25 | 1122 | TOCHER | |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1123 | MINTUN | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.40 | 1124 | SACCUZZO |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1125 | DAHL |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.29 | 1126 | WILSON |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1127 | TEAGLE |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.26 | 1128 | LOFFER |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1129 | JONES |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.24 | 1130 | LOREN |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.32 | 1131 | CALKINS |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.51 | 1201 | RUDD |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.62 | 1202 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1205 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1206 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1207 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1208 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1209 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1210 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.22 | 1211 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.26 | 1212 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.26 | 1213 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1214 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1215 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1216 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.29 | 1217 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.29 | 1218 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.29 | 1219 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.20 | 1220 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.19 | 1221 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.21 | 1222 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.19 | 1223 | PARKDALE ESTATES, INC |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.19 | 1224 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.19 | 1225 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.18 | 1226 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 1227 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.25 | 1228 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.20 | 1229 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.31 | 1300 | GAMBLE |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.43 | 1301 | RUSSELL |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.26 | 1302 | PARKDALE ESTATES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.35 | 1400 | HOEFLINGER |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.34 | 1500 | KINCAID |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.36 | 1600 | MALISCH |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.44 | 1700 | HARMAN |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.54 | 1800 | BOOMER |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.23 | 3000 | OLSON |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.47 | 3100 | ROBERTS |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.48 | 3200 | HORTON |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.39 | 3300 | SHAMBLIN |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.44 | 3400 | HERRMANN |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.20 | 3600 | NEWMAN |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.02 | 4000 | GARCIA |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.30 | 4100 | MAASS |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.41 | 4300 | FIELDS |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.42 | 4400 | STOUT |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.08 | 4500 | WRIGHT, ETAL |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.19 | 100 | MULL |
| 36 | S | 5 | W | WM | 20 | SE | SW | | 0.45 | 101 | BARRETT |
| 36 | S | 5 | W | WM | 20 | NE | SE | 1 | 1.20 | | |
| 36 | S | 5 | W | WM | 20 | NE | SE | 1 | 0.40 | 7905 | TOTTEN |
| 36 | S | 5 | W | WM | 20 | NE | SE | 1 | 0.40 | 7906 | MCLAIN |
| 36 | S | 5 | W | WM | 20 | NE | SE | 1 | 0.40 | 8100 | MCLAIN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 20 | NE | SE | | 11.64 | | |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.43 | 300 WILLIAMS |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.38 | 301 PUGH |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.38 | 400 LANGLEY |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.23 | 500 HARDER |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.25 | 700 WARREN |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.48 | 800 HALL |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.68 | 900 BENNETT |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.79 | 1000 O'CONNER |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.10 | 1100 BROWN |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.39 | 1102 COOK |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.39 | 1200 LEACH |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.38 | 1300 FULFORD |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.76 | 1500 PETERSON |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.35 | 1600 VEJTASA |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.20 | 1601 VEJTASA |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.60 | 1900 STERNBERG |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.20 | 2000 BRONSON |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.20 | 2100 MACMILLAN |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.25 | 2200 DAVIS |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.25 | 2201 MILLS |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.60 | 2300 JAMES |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.40 | 2500 CANNON |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.50 | 2600 BENNETT |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.50 | 2700 BENNETT |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.40 | 2900 TOTMAN, ETAL |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 1.00 | 3100 JAVORIC |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.04 | 3201 LYNDE |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.31 | 3300 WALLER |
| 36 | S | 5 | W | WM | 20 | NE | SE | | | 0.20 | 4000 WHEELER |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 13.10 | | |
| 36 | S | 5 | W | WM | 20 | NW | SE | | | 0.38 | 100 RICHMOND-GETTY |
| 36 | S | 5 | W | WM | 20 | NW | SE | | | 0.45 | 1000 PARK ST PROPERTIES |
| 36 | S | 5 | W | WM | 20 | NW | SE | | | 0.56 | 1800 HINDERS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 6.90 | 2000 | HOLIDAY PARK |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.28 | 2201 | WALKER |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.24 | 2300 | DICKERSON |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.24 | 2400 | MEZA |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.12 | 2500 | HER |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.66 | 2600 | GRIFFIN |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.21 | 3100 | KING |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.13 | 3300 | LANE |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.11 | 3300/3301 | LATVA |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.24 | 3400 | SIMILA |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.37 | 3500 | SELDEN |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.28 | 3600 | SHARROW |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.17 | 3700 | ACKERMAN |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.47 | 3900 | REED |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.40 | 4000 | REED |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.23 | 4100 | STEVENS |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.22 | 4101 | STEVENS |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.22 | 4102 | STEVENS |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.20 | 4103 | STEVENS |
| 36 | S | 5 | W | WM | 20 | NW | SE | | 0.02 | 100 | BOWLBY |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 20.33 | | |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.41 | 100 | BOWLBY |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 2.32 | 1600 | AYERS |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.66 | 1700 | MCCONNELL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 1.62 | 2000 | SMITH, J |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 2.00 | 2100 | SMITH, D |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 5.98 | 2300 | MORRISON |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.49 | 2400 | CAMPBELL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 1.14 | 2500 | BELL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.01 | 2590 | BREIDENTHAL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.43 | 2600 | BREIDENTHAL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.89 | 2700 | SHANNON |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.43 | 2800 | LEE |
| 36 | S | 5 | W | WM | 20 | SW | SE | | 0.39 | 2900 | GOTH |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.24 | 3000 | OLSON |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.24 | 3600 | SANFORD |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.63 | 3700 | AINSWORTH |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.10 | 3801 | ORTHMEYER |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.25 | 1600 | MARTIN |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.56 | 1805 | RICHARDS, ETAL |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.24 | 2000 | MCINTYRE |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.31 | 901 | ADMIRAL CONST |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.07 | 902 | ASHMEAD |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.21 | 901/904 | WHARREGARD |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.20 | 901/905 | GRAHAM |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.18 | 901/906 | POLK/GOURLEY |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.10 | 901/912 | VAN HORNE |
| 36 | S | 5 | W | WM | 20 | SW | SE | | | 0.23 | 901/913 | NEAVES |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | 25.04 | | | |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.08 | 1900 | STERNBERG |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.28 | 3300 | BLACKMUM |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.40 | 3700 | FUSCO |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.25 | 3800 | LUMPKIN |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.22 | 102 | LUCKER |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.43 | 200 | FERNANDES |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.15 | 201 | KENNEDY |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.53 | 301 | HALTER |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.34 | 302 | FRUITY TRUST |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.75 | 307 | STARKEY |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.25 | 309 | KOSTAL |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.24 | 310 | AVILES |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.25 | 313 | JONES |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.25 | 314 | PITTELKOW |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.51 | 316 | HALEY |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.16 | 400/401 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.13 | 400/402 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.15 | 400/403 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | 8 | | 0.13 | 400/404 | ASHER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.13 | 400/405 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.13 | 400/406 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.13 | 400/407 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.13 | 400/408 | ASHER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 2.50 | 500 | JOSEPHINE CTY SCHOOL DIST. |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.24 | 600 | BEAIRSTO |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.34 | 800 | SMITH TRUST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.56 | 900 | SMITH, M |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.73 | 1100 | PFLOCK |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.24 | 1200 | FERRANTE |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.60 | 1300 | CHAMBERS |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 2.73 | 1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.79 | 1802/1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.92 | 1803/1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.53 | 1900/1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.25 | 2900/1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.22 | 2902 | SAMANO |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.52 | 3000 | RITTER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.55 | 3001 | RITTER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.20 | 3002 | RITTER |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 1.23 | 3100 | CITY OF GRANTS PASS |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 1.00 | 3101/1801 | THREE RIVERS SCHOOL DIST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.40 | 3200 | COE |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.41 | 3300 | ALBERT |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.98 | 3300/3301 | ROSS & BOE HOMES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.50 | 3200/3301 | ROSS & BOE HOMES, INC |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.80 | 3400 | BAKER FAM. TRUST |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.21 | 3500 | MALISCH |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.63 | 3600 | CHURCH OF THE BRETHERAN |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.62 | 3601 | CHURCH OF THE BRETHERAN |
| 36 | S | 5 | W | WM | 20 | SE | SE | | 8 | 0.32 | 3700 | HOLTZCLAW |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 21 | NE | NE | | | 1.40 | | |
| 36 | S | 5 | W | WM | 21 | NE | NE | | | 1.08 | 100 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | NE | NE | | | 0.32 | 300 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | NW | NE | | 1 | 22.40 | | |
| 36 | S | 5 | W | WM | 21 | NW | NE | | 1 | 9.70 | 1100 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | NW | NE | | 1 | 12.70 | 1101 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 30.00 | | |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.90 | 1200/1105 | RUSSELL |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.28 | 1200/1106 | MARZI |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.76 | 1200/1107 | NUNN |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.06 | 1200/1108 | NUNN |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.37 | 1300/300 | DILLARD |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 1.28 | 1400/400 | CONE |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.90 | 1500/500 | BEATTIE |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.62 | 1600/600 | HART |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 1.75 | 1700/700 | MARTIN |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 1000/901 | LUKER TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 1000/902 | LUKER TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 1000/903 | MALEPSY |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 1000/904 | MILLER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.27 | 1000/905 | BRIDGES TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 1000/906 | CLARK |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.21 | 1000/907 | HILJUS REV TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.17 | 2100/1100 | WALLACE |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.32 | 2200/1200 | LOPEZ |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.32 | 2300/1300 | DAY |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.47 | 2500/1500 | SVITENKO |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 8.82 | 2600/200 | G P SCHOOL DIST #7 |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 1.44 | 2601/1600 | WILLIAMS |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.24 | 2601/1601 | PARRISH |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1602 | WOODS |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1603 | PHILLIPS LIV TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1604 | PESTER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1605 | THRONE/OLIVER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1606 | BLOSSOM |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1607 | HENDERSHOT |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1608 | HUSTON |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1609 | HARO |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1610 | NUGENT |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1611 | MORRIS |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1612 | MILLER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1613 | CYR |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1614 | HUFFMAN |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1615 | CURRAN |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1616 | GRAHAM |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1617 | REA |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1618 | HAMILTON |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1619 | LASKOFF |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1620 | THROWER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1621 | BARROW |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1622 | BYARD |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1623 | ROMNEY |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1624 | REED |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1625 | O'NEAL |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1626 | BRICKELL |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2601/1627 | JOHNSON |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.18 | 2601/1628 | DAVIS |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.26 | 2602-3/1701 | WORD |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.27 | 2602-3/1702 | HUNT |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.40 | 2602-3/1703 | SANDER |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.22 | 2602-3/1704 | WALKER LIV TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.19 | 2700/2200 | SAMUELSON |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 2.00 | 2701/1800 | DEMOISY |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 1.03 | 2702/1900 | WOODWARD |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.17 | 2703/2100 | TEMPLE |
| 36 | S | 5 | W | WM | 21 | SW | NE | | 2 | 0.31 | 2800/2000 | STEDDUM |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|----------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | 15.58 | | | | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 2.00 | 1200 | SPALDING & SONS, INC | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.97 | 2700 | JOHNSON | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 2.00 | 2701 | DEMOISY | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.83 | 2703 | JOHNSON | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.12 | 2900 | THOMPSON | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.21 | 3000 | THOMPSON | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.30 | 3100 | THOMPSON | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.33 | 3500 | INGRAM | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 1.07 | 3601 | DEXTER | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 1.10 | 3602 | MOORE | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 1.00 | 3700 | STERKIN | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 0.65 | 3701 | SWITZER | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 1.70 | 3800 | STERKIN | |
| 36 | S | 5 | W | WM | 21 | SE NE | 1 | | 3.30 | 3900 | STERKIN | |
| 36 | S | 5 | W | WM | 21 | NE NW | | 1.98 | | | | |
| 36 | S | 5 | W | WM | 21 | NE NW | | | 1.50 | 500 | BLUELINE | |
| 36 | S | 5 | W | WM | 21 | NE NW | | | 0.48 | 1500 | RUSS | |
| 36 | S | 5 | W | WM | 21 | NW NW | | 8.11 | | | | |
| 36 | S | 5 | W | WM | 21 | NW NW | | | 1.36 | 700 | HAMLIN | |
| 36 | S | 5 | W | WM | 21 | NW NW | | | 1.88 | 1300 | CHRISTENSEN | |
| 36 | S | 5 | W | WM | 21 | NW NW | | | 1.76 | 1400 | RUSSELL | |
| 36 | S | 5 | W | WM | 21 | NW NW | | | 3.11 | 1500 | RUSS | |
| 36 | S | 5 | W | WM | 21 | SW NW | | 17.73 | | | | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.38 | 1400 | COLLVER | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.26 | 1401 | KRIDELBAUGH, ETAL | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.48 | 1500 | MCEUEN | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.49 | 1501 | DEWEY | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.19 | 1600 | BELL | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.50 | 1601 | STARR | |
| 36 | S | 5 | W | WM | 21 | SW NW | | | 0.22 | 1800 | HARRIS | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 1.41 | 1801 | HEINTZ |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.26 | 1803 | WICHERT |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.34 | 1804 | DIVELBISS |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.58 | 2102 | ROOTS |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.05 | 2109 | DANES |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.18 | 2111 | HILL |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 2112 | KEESE |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.19 | 2113 | MEDFORD |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.05 | 2114 | BOLLWEG |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.18 | 2126 | AYDELOTTE |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 2127 | DINKINS |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 2200 | MISNER |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 2300 | ROMAN |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 2400 | HOLT |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.28 | 2700 | SHORT |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 2800 | SCHOENBERG |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 2900 | KENNEDY |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.33 | 3000 | SMALL |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 3200 | MITCHELL |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 3300 | WHITE |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 3400 | BAKER |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.32 | 3500 | WYCKOFF |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.22 | 3600 | GARIBAY TRUST |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 3700 | BELL |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 3900 | BISHOP |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.48 | 4000 | EGGERS |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.31 | 4200 | SPARLIN |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.29 | 4300 | STEVENS |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 4400 | COLIN |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 4500 | OGUREK |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.20 | 4600 | WILDE |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.29 | 4700 | HILLIER |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.29 | 4800 | STOUT |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 0.29 | 4900 | MEADE |
| 36 | S | 5 | W | WM | 21 | SW | NW | | 4.91 | 90000 | LEISURE ESTATES H.O. ASSN |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 29.23 | | | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.93 | 100 | ANDERSON | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.75 | 101 | TRIBBY, ETAL | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 1.89 | 200 | DICKERSON | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.50 | 300 | ROBINSON | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.92 | 400 | ROBINSON | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.50 | 500 | FARMER | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.92 | 501 | SUNDAY | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.09 | 600/601 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/602 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/603 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/604 | CREECH/MILLER | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/605 | CREECH/MILLER | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/606 | CREECH/MILLER | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/607 | CREECH/MILLER | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 600/608 | HORNE | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 600/609 | HORNE | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/610 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/611 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/612 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/613 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/614 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/615 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 600/616 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/617 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 600/618 | SOUTH VALLEY BANK | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 600/619 | KROPLIN | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 600/620 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 700/621 | SEQUOIA VILLAGE LLC | |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 700/622 | SEQUOIA VILLAGE | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| | | | | | | | | | | | LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 700/623 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 700/624 | KOENIG |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 700/625 | KOENIG |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 700/626 | ROSSKNECHT |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.36 | 700/627 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.12 | 700/628 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.12 | 700/629 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.06 | 800/801 | CREECH |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/802 | CREECH |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/803 | CREECH |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.11 | 800/804 | CREECH |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.09 | 800/805 | CREECH |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/806 | GARCIA |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/807 | SERGI |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.05 | 800/808 | SERGI |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.05 | 800/809 | WINSLOW |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/810 | WINSLOW |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/811 | STRAND LIV TRUST |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.05 | 800/812 | KRAUSS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.05 | 800/813 | EVANS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/814 | WINSLOW |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.09 | 800/815 | CRANE |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.77 | 800/816 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 800/817 | HUGHITT |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 800/818 | HICKS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 800/819 | OLSON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/820 | FRANKEL |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.08 | 800/821 | EQUITY TRUST CO |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/822 | CHRISTIAN |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/823 | FEATHERSTON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 800/824 | OLSON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.03 | 800/825 | DANKO |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/826 | NAVICKAS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.06 | 800/827 | CHRISTIAN |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/828 | FORBES |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/829 | OLSON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/830 | VALCO |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/831 | EDGINGTON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/832 | BOBB |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/833 | ALI |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/834 | OLSON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/835 | KILBORN |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/836 | KILBORN |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.04 | 800/837 | KILBORN |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.06 | 800/838 | PUNTNEY |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.54 | 800/839 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 2.01 | 1000 | SEQUOIA VILLAGE LLC |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 9.54 | 1001 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.40 | 1002 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 3.58 | 1100 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.10 | 1101 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.46 | 1200 | PRESTON |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.42 | 1301 | ALBERTS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.23 | 1400 | SCOTT |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.40 | 1401 | MORRIS |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.41 | 1500 | HUNT |
| 36 | S | 5 | W | WM | 21 | SE | NW | | 0.35 | 1700 | GOFF |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 7.53 | | |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.99 | 100 | FISHER |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.20 | 101 | SANFORD |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.31 | 102 | SANFORD |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.66 | 200 | HEISTUMAN |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.74 | 300 | SILVEIRA |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 1.06 | 400 | SWITZER |
| 36 | S | 5 | W | WM | 21 | NE | SW | 3 | 0.51 | 500 | MAZUREK |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.20 | 501 | OLSEN |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.17 | 502 | BERLANT, ETAL |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.24 | 600 | BURROWS |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.30 | 700 | SNYDER |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.22 | 802 | UNDLIN |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.22 | 3400 | HARPER |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.28 | 3500 | STERLING |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.28 | 3600 | HATCH |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.24 | 3900 | SMITH |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.35 | 4000 | PUMILIA |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.19 | 4200 | KING |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.19 | 4300 | MOULTON |
| 36 | S | 5 | W | WM | 21 | NE SW | 3 | | 0.18 | 4400 | KING |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | NE SW | 6 | 0.63 | | | |
| 36 | S | 5 | W | WM | 21 | NE SW | 6 | | 0.31 | 600 | DURANDO |
| 36 | S | 5 | W | WM | 21 | NE SW | 6 | | 0.20 | 700 | HAMILTON |
| 36 | S | 5 | W | WM | 21 | NE SW | 6 | | 0.12 | 800 | HAMILTON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | 6.53 | | | |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.44 | 100 | TE |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.67 | 600 | YATES |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.30 | 700 | ROSENBERG |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.18 | 1200 | COULTER |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.18 | 1300 | XENOS |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.18 | 1301 | SWITZER |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.30 | 1400 | MCLAUGHLIN |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.30 | 1500 | FEIST |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.49 | 1601 | IWAMIZU |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.48 | 1602 | MCBERTY |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.62 | 1603 | YORK |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.50 | 1604 | QUASCHNICK |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.54 | 1606 | WILKINSON |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.69 | 1701 | EDWARDS |
| 36 | S | 5 | W | WM | 21 | NW SW | 4 | | 0.22 | 2000 | FALWELL |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|----------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 4 | | 0.25 | 2200 | GIANNELLI |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 4 | | 0.19 | 4300 | NEELUND |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | 3.11 | | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.13 | 500 | HART |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.22 | 600 | GILLETTE |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.30 | 1000 | SEAVER |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.45 | 1100 | LUCAS |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.94 | 1600 | LOGAN |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.57 | 1700 | YOUNG |
| 36 | S | 5 | W | WM | 21 | NW | SW | | 5 | | 0.50 | 1800 | ROMSDAHL |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | 12.81 | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.22 | 600 | ROBINSON |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.18 | 2400 | MASTERS |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.28 | 2500 | MEADE |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.38 | 2800 | MOTSCHENBACHER |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.75 | 3200 | BENSON, P |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 1.09 | 3500 | BASKER |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.62 | 3600 | BELLAVANCE |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.36 | 3700 | BENSON, B |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.18 | 3800 | BENSON, M |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.17 | 3801 | KIRKMAN |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.25 | 3900 | MILTON |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.25 | 4000 | GRIFFITH |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.31 | 4100 | ELDRIDGE |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.78 | 4700 | TODD |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 1.00 | 4800 | REMBERT |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.74 | 5000 | FISHER |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.55 | 5100 | OPTIONS FOR JOSEPHINE CNTY |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.40 | 5200 | INMAN |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.40 | 5300 | VINING |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.11 | 5600 | COOK |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.87 | 5800 | BARTH |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.43 | 5900 | ZIMMER |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.43 | 6000 | STEFFEN |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.41 | 6100 | GRIFFITH |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.21 | 6102 | SHAFFER |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.59 | 6200 | HEARD |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.33 | 6400 | VELDINK |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.21 | 6401 | BJURSTROM |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.21 | 6402 | KRIEGER |
| 36 | S | 5 | W | WM | 21 | SW | SW | | 5 | | 0.10 | 6500 | JOHNSON |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | 16.99 | | | |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.32 | 600 | DURANDO |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.29 | 700 | HAMILTON |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.32 | 800 | HAMILTON |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.88 | 2100 | JOSWICK |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.23 | 2200 | HEINTZELMAN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.23 | 2202 | FRAZIER |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.23 | 2213 | LEE |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 1.56 | 2300 | MCQUEEN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.42 | 2301 | JONES |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.96 | 2302 | JONES |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 1.14 | 2400 | DUISBERG |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.38 | 2500 | CHANKIN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.41 | 2600 | OCONNELL |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 1.05 | 2700 | DIXON |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.50 | 2800 | DIXON |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.47 | 2900 | MCLEAN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.22 | 2901 | SULLIVAN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.30 | 2902 | MCLEAN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 1.00 | 3000 | RATHBONE |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 1.00 | 3100 | RATHBONE |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.33 | 3200 | MARTIN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.35 | 3203 | MARTIN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.32 | 3204 | MARTIN |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.22 | 3400 | CAMPBELL |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.25 | 3401 | WERNER |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.23 | 3402 | CAMPBELL |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.46 | 3700 | WALKER, ETAL |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.17 | 3800 | WALKER, ETAL |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.62 | 3900 | MAUBACH |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.34 | 3901 | MAUBACH |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.21 | 3902 | MAUBACH |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.44 | 4000 | CAMP |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.24 | 4001 | TUDOR |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.43 | 4100 | MURPHY |
| 36 | S | 5 | W | WM | 21 | SE | SW | | 6 | | 0.47 | 4301 | COOPER |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | 12.62 | | | |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.10 | 200 | SAYLOR |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.56 | 201 | HAER |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.40 | 300 | BILLER |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.50 | 400 | FRANKS |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.50 | 500 | WOLKE |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.60 | 600 | COLLINS |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.70 | 700 | VAUGHN |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.80 | 800 | TRONES |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.90 | 900 | JOHNSON |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.80 | 901 | DEAN |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.64 | 1000 | MALINAUSKAS |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 1.00 | 1001 | ADAMS |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.96 | 1100 | LEIDECKER |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.27 | 1200 | TRADER |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 1.34 | 1300 | REEDER |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 2.00 | 1400 | SWANSON |
| 36 | S | 5 | W | WM | 21 | NW | SE | | | | 0.55 | 3500 | CARPENTER |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SE | | | 10.29 | | | |
| 36 | S | 5 | W | WM | 21 | SW | SE | | | | 0.28 | 200 | SAYLOR |
| 36 | S | 5 | W | WM | 21 | SW | SE | | | | 0.01 | 201 | HAER |
| 36 | S | 5 | W | WM | 21 | SW | SE | | | | 0.31 | 400 | GROVES |
| 36 | S | 5 | W | WM | 21 | SW | SE | | | | 0.40 | 600 | HUMPHREYS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.37 | 700 | DAVIS, R |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.22 | 701 | DAVIS, A |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.84 | 800 | SARGENT |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.40 | 900 | FOHL |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.25 | 1100 | KRAUSS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 1.00 | 1101 | KRAUSS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 1.50 | 1300 | ROGNAAS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.80 | 1400 | KING |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.38 | 1401 | HARESTAD |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.50 | 1402 | WOODLEY |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.80 | 2200 | KOONS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.33 | 2500 | EDWARDS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.20 | 2600 | HILLIS |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.20 | 2601 | COPE |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 1.00 | 2602 | ROTH |
| 36 | S | 5 | W | WM | 21 | SW | SE | | 0.50 | 2700 | FULTON |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 12.90 | | |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 12.00 | 100 | JOSEPHINE CNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.07 | 100 | HIESTAND |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.08 | 101 | HOLMAN |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.30 | 1700 | WEBER |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.30 | 2400 | RICE |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.10 | 2500 | MCGUIRE |
| 36 | S | 5 | W | WM | 22 | NE | NE | 1 | 0.05 | 1400 | PIERCE |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | NW | NE | 2 | 1.50 | | |
| 36 | S | 5 | W | WM | 22 | NW | NE | 2 | 1.40 | 100 | JOSEPHINE CNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 22 | NW | NE | 2 | 0.10 | 100 | MYERS |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | SW | NE | 7 | 26.83 | | |
| 36 | S | 5 | W | WM | 22 | SW | NE | 7 | 0.35 | 2301 | MCGUIRE |
| 36 | S | 5 | W | WM | 22 | SW | NE | 7 | 0.24 | 2302 | THOMPSON |
| 36 | S | 5 | W | WM | 22 | SW | NE | 7 | 0.11 | 2304 | SIMONS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.15 | 2305 | KEITH |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.13 | 2306 | GRAF |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.46 | 2500 | MCGUIRE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.20 | 2600 | MYERS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.48 | 2601 | MAREZ |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.64 | 2602 | BUSCHKE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.39 | 2603 | LAMM, ETAL |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 1.65 | 100 | MYERS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.72 | 200 | MYERS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.45 | 300 | KASDORF |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.58 | 400 | CHAPIN, ETAL |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.53 | 500 | ELMORE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.69 | 600 | STONE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.69 | 800 | STEVENS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.89 | 900 | STEVENS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.58 | 1000 | ROYCE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.35 | 1200 | KIGHTLINGER |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.41 | 1300 | DAVIS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.42 | 1400 | DAVIS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.53 | 1401 | FOX |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.26 | 1502 | DURAN |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 1.07 | 1600 | APPLE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.56 | 1601 | APPLE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.16 | 1900 | FORSYTHE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.38 | 2000 | HOLLAND |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.49 | 2001 | HAGER |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.50 | 2200 | WHITE, ETAL |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.94 | 2300 | VILLASENOR, ETAL |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.36 | 2400 | SKIRVIN |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.84 | 2500 | MALISCH |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.45 | 2600 | WILBANKS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.42 | 2700 | JOHNSON |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.45 | 2800 | SCURLOCK |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 0.48 | 2900 | GAUTHIER |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | 1.55 | 3000 | MCLEAN |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.40 | 3100 | VAUGHAN |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 1.38 | 3101 | VANDERLINDE |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.82 | 3200 | PETOW |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.51 | 3300 | DARROW |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.57 | 3400 | SIMMONS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.45 | 100 | HOSKINS |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.13 | 200 | BENNION |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.69 | 700 | ROSSI |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.28 | 800 | BUSEY |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.04 | 900 | GROW |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.20 | 1300 | BROWN |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.20 | 1400 | GREEN |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.18 | 2000 | HUTCHINSON |
| 36 | S | 5 | W | WM | 22 | SW | NE | | 7 | | 0.43 | 2100 | HIGINBOTHAM |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | NE | NW | | 3 | 1.99 | | | |
| 36 | S | 5 | W | WM | 22 | NE | NW | | 3 | | 0.89 | 100 | JOSEPHINE CNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 22 | NE | NW | | 3 | | 1.10 | 200 | SPALDING & SONS |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | 1.27 | | | |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | | 0.35 | 704 | MILLER |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | | 0.40 | 800 | COLEMAN |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | | 0.29 | 1200 | MONNOT |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | | 0.23 | 1300 | URIBE |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | 13.00 | | | |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 7.80 | 100 | JOSEPHINE CNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 2.10 | 100 | LESSERT |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 0.20 | 200 | RIVERS |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 0.80 | 300 | MCGREGOR |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 0.10 | 600 | CLARK |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 0.07 | 601 | CLARK |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 0.13 | 603 | CLARK |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | | 1.80 | 900 | PALONEN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 22 | NW | SW | | 5 | 1.60 | | | |
| 36 | S | 5 | W | WM | 22 | NW | SW | | 5 | | 1.60 | 1000 | GODDARD |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | 5.00 | | | |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | | 0.30 | 200 | DICKERSON |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | | 1.10 | 300 | KROIS |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | | 2.80 | 301 | BROWNING |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | | 0.70 | 1200 | ARCHER |
| 36 | S | 5 | W | WM | 23 | NE | NE | | | | 0.10 | 1300 | SAENZ |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | 31.58 | | | |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | | 12.60 | 1100 | BRUNER |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | | 7.18 | 1103 | BRUNER |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | | 10.94 | 1104 | BRUNER |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | | 0.86 | 1102 | BRUNER |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | 9.79 | | | |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 1.12 | 500 | BARTLETT |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 3.69 | 502 | FRESE |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 0.54 | 600 | TRESSELL |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 0.84 | 601 | VALLIERE |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 1.00 | 602 | LARSEN |
| 36 | S | 5 | W | WM | 23 | NE | NW | | 4 | | 2.60 | 700 | DANIELL |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | 5.65 | | | |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.78 | 101 | HULLMAN |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.80 | 102 | KOENIG |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.84 | 103 | CHRISTENSEN |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.79 | 104 | CHASE |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.86 | 105 | SHANECK |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.80 | 106 | CALLAHAN |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.72 | 107 | WILSON |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.01 | 110 | WEBB |
| 36 | S | 5 | W | WM | 23 | NE | NW | | | | 0.05 | 201 | WITTMERS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | 6.01 | | |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | | 2.30 | SIMMONS |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | | 1.00 | MCKINNEY |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | | 0.51 | BAK |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | | 0.30 | ROBERTSON |
| 36 | S | 5 | W | WM | 23 | NW | NW | 5 | | 1.90 | JOSEPHINE CNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | 6.20 | | |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.60 | 400 WILHELM |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.70 | 500 PENNINGTON |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.60 | 600 LOEBLEIN |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.60 | 700 PLACE |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.50 | 800 BROWN |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.80 | 900 SCHMIDT |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.80 | 1000 HENDERSHOT |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 1.00 | 1100 DENTON |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.30 | 1200 ALLEN |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.10 | 1300 SCHOT |
| 36 | S | 5 | W | WM | 23 | NW | NW | 6 | | 0.20 | 1400 PIERCE |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | 23.44 | | |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.51 | 1500 WILLETT |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.20 | 1600 BENAVENTE, E |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.70 | 1700 BENAVENTE, V |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.90 | 1800 HOEFELMEIER |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.10 | 1900 FORBIS |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.15 | 1901 GALEDRIGE |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.30 | 100 LOWREY, ETAL |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.65 | 200 SEAGRAVES |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.70 | 300 ERWIN |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.71 | 400 DIAMOND |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.50 | 500 FOCHT |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 1.00 | 501 LYNES |
| 36 | S | 5 | W | WM | 23 | SW | NW | 6 | | 0.55 | 600 CONN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 700 | DUNGEY |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.35 | 800 | HEAP |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 900 | MILLER, ETAL |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 1000 | HONKEN |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.25 | 1100 | OELKE |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.90 | 1101 | AGEE |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.32 | 1300 | NILES |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.10 | 1400 | STURLEY |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.31 | 1401 | SARVER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 1500 | ZERVER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 1700 | ZERVER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 1800 | FODE |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 2.86 | 1900 | NICHOLSON |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.40 | 2000 | ORAN |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 1.40 | 2001 | SHAFFER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 2.30 | 2100 | MAUPIN |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.50 | 2200 | DODSON |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.53 | 2300 | WILSON |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.80 | 2400 | EDWARDS |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.66 | 2500 | GROTHER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.41 | 2600 | SNYDER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.15 | 2700 | WIDMAIER |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.45 | 2800 | LOFVENDAHL |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.46 | 2900 | GULLETT |
| 36 | S | 5 | W | WM | 23 | SW | NW | | 6 | 0.32 | 3000 | ROACH, ETAL |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 21.12 | | |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 0.86 | 2800 | SCHWAB |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 1.71 | 2801 | NEGRO |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 2.14 | 2802 | DAVIS |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 1.96 | 2803 | BOYLE |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 0.80 | 2804 | SHIRLEY |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 1.00 | 2805 | NEWMAN |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 1.89 | 2806 | FORD, ETAL |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | 1.30 | 2807 | WALKER |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.51 | 110 | WEBB |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.50 | 111 | MORRIS |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.50 | 112 | PEREZ |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.50 | 113 | MORENO |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.50 | 114 | RONEY |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.30 | 200 | LASPE |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.50 | 201 | WITTMERS |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.30 | 202 | LOTZGESELL |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.40 | 300 | FASNACHT |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.52 | 400 | BIEDENBACH |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 0.70 | 500 | BIEDENBACH |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 1.23 | 501 | PINNEY |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 2.00 | 800 | MCKILLOP |
| 36 | S | 5 | W | WM | 23 | SE | NW | | 7 | | 1.00 | 801 | POLLOCK |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | 21.46 | | | |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.51 | 2201 | HARDWICK |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.23 | 2202 | SIPE |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.89 | 2205 | LUBASH |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.89 | 2206 | SMITH |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.08 | 2207 | LA MASA |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.05 | 2208 | DAVIES |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.41 | 2209 | PICCINATI |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.00 | 2210 | MORAN |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.70 | 2211 | PICCINATI |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.70 | 2212 | WEAVER |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.70 | 2213 | SEYBOTH |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.00 | 2301 | SEYBOTH |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.40 | 2306 | WALKER |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.00 | 2310 | CASSEL |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.00 | 2312 | VAN CLEAVE |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 1.00 | 2313 | VAN CLEAVE |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.39 | 2400 | HOEFFLINGER |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.63 | 2501 | MC DONNELL |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.86 | 2502 | BOYLES |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.90 | 2505 | REIMAN, ETAL |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.43 | 2506 | MCFEETERS |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.89 | 2507 | O'HARE |
| 36 | S | 5 | W | WM | 23 | NE | SW | | 8 | | 0.80 | 2508 | O'HARE |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | 15.19 | | | |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.40 | 1700 | ZERWER |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 2.41 | 1900 | NICHOLSON |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.70 | 2000 | ORAN |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.57 | 2600 | SNYDER |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.65 | 2700 | WIDMAIER |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.85 | 2800 | LOFVENDAHL |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.15 | 3000 | ROACH, ETAL |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.62 | 3100 | MAUPIN |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.30 | 3200 | CHRISTENSEN |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.35 | 3300 | CHRISTENSEN |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.90 | 1700 | JAMES |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 1.35 | 1800 | LEWIS |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.75 | 1900 | MEADE, ETAL |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.30 | 1901 | SCHNIPKE |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 1.00 | 1903 | MOSER |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.79 | 2000 | FEIRICH |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.80 | 2100 | BELL |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 1.70 | 2600 | RIGGS |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | | 0.60 | 2800 | GREEN |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | NE | SE | | 1 | 3.80 | | | |
| 36 | S | 5 | W | WM | 23 | NE | SE | | 1 | | 1.06 | 100 | SINGER |
| 36 | S | 5 | W | WM | 23 | NE | SE | | 1 | | 1.24 | 200 | HERSBERGER |
| 36 | S | 5 | W | WM | 23 | NE | SE | | 1 | | 1.50 | 401 | STREIGHT |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | 4.24 | | | |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | | 2.50 | 1103 | BRUNER |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | | 0.14 | 1102 | BRUNER |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | | 0.49 | 3200 | PETERSON |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|--------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | | 1.00 | 3300 | DORAN |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 2 | | 0.11 | 3401 | HOEFFLINGER |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 9 | 0.35 | | | |
| 36 | S | 5 | W | WM | 23 | NW | SE | | 9 | | 0.35 | 2600 | PHILLIPS |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | 4.06 | | | |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.34 | 2290 | BECKER |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.44 | 2390 | CANNON |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.34 | 2490 | CANDELARIA |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.94 | 2500 | GATES |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.44 | 2700 | CHRISMER |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.44 | 2701 | MCCUSKER |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.34 | 2900 | CAMPBELL |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.24 | 3001 | WORTHINGTON |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.44 | 3100 | OWENS |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 9 | | 0.10 | 3401 | HOEFFLINGER |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 2 | 0.30 | | | |
| 36 | S | 5 | W | WM | 23 | SW | SE | | 2 | | 0.30 | 2600 | PHILLIPS |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | 2.16 | | | |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.34 | 1400 | SLAVEN |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.15 | 1500 | REEVES |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.15 | 1601 | REEVES |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.45 | 1700 | MOODY |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.52 | 1900 | ROGUE RIVER COTTAGES LLC |
| 36 | S | 5 | W | WM | 23 | SE | SE | | 10 | | 0.55 | 2190 | BENNION |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | SW | NW | | | 0.95 | | | |
| 36 | S | 5 | W | WM | 24 | SW | NW | | | | 0.30 | 400 | PICKENS, ETAL |
| 36 | S | 5 | W | WM | 24 | SW | NW | | | | 0.65 | 500 | FROST |
| | | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | SW | NW | | 4 | 0.24 | | | |
| 36 | S | 5 | W | WM | 24 | SW | NW | | 4 | | 0.24 | 700 | FORSYTHE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | SE | NW | | 7.00 | | |
| 36 | S | 5 | W | WM | 24 | SE | NW | | | 7.00 | 700 WERNER |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | 1.92 | | |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | | 1.24 | 201 SPICKLER |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | | 0.18 | 1400 SLOPER |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | | 0.10 | 1500 NORVELL |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | | 0.20 | 1600 HANER |
| 36 | S | 5 | W | WM | 24 | NE | SW | 3 | | 0.20 | 1700 GRAHAM |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | 19.57 | | |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 2.03 | 200 STICKNEY, ETAL |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 2.80 | 201 SPICKLER |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 2.50 | 202 POTTRATZ |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.01 | 203 SPICKLER |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.00 | 204 STICKNEY, ETAL |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.00 | 300 FORTNEY |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.72 | 301 ANDERSON |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.34 | 302 RUSSE |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.00 | 400 FORTNEY |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.02 | 600 CALCIANO |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 1.63 | 601 NOE |
| 36 | S | 5 | W | WM | 24 | NW | SW | 4 | | 2.52 | 800 BEENE |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | 11.79 | | |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 1.09 | 1300 BRISTOL |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 1.47 | 1400 SLOPER |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 0.50 | 1402 SLOPER |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 0.73 | 1403 SLOPER |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 1.50 | 1500 NORVELL |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 1.00 | 1600 HANER |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 0.75 | 1700 GRAHAM |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 2.21 | 2100 BRISTOL |
| 36 | S | 5 | W | WM | 24 | SE | SW | 6 | | 0.66 | 2200 DUNN |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 24 | SE | SW | | 6 | | 1.00 | 2300 | HEWITT |
| 36 | S | 5 | W | WM | 24 | SE | SW | | 6 | | 0.85 | 2400 | STORER |
| 36 | S | 5 | W | WM | 24 | SE | SW | | | | 0.03 | 3600 | FEATHERS |
| 36 | S | 5 | W | WM | 24 | NW | SE | | 7 | 13.29 | | | |
| 36 | S | 5 | W | WM | 24 | NW | SE | | 7 | | 0.60 | 1400 | CARSON |
| 36 | S | 5 | W | WM | 24 | NW | SE | | 7 | | 7.09 | 1500 | PICCINATI |
| 36 | S | 5 | W | WM | 24 | NW | SE | | 7 | | 3.90 | 1700 | PARKER |
| 36 | S | 5 | W | WM | 24 | NW | SE | | 7 | | 1.70 | 2101 | DALRYMPLE |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | 20.11 | | | |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 2.00 | 1400 | CARSON |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 3.95 | 1500 | PICCINATI |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 1.00 | 1501 | PICCINATI |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.28 | 1700 | BALDWIN |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 1.18 | 2000 | VAN SLYKE |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.90 | 2002 | HAYES |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.91 | 2100 | ELLWOOD |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.17 | 2100/2101 | DALRYMPLE |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.91 | 2100/2102 | DEMITH |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.60 | 2200 | NEELUND |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.50 | 2300 | CUNHA |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.33 | 2400 | JOHNSON |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.46 | 2800 | BEDETTI |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.09 | 2900 | MOORMAN |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.02 | 3000 | FLANAGAN |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.02 | 3100 | GAINES, ETAL |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.57 | 3600 | GARCIA |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.95 | 3700 | BARNES |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.45 | 3800 | MANGRUM |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.45 | 3900 | SOMERS |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.65 | 4000 | ATKINSON |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 1.22 | 4100 | KRUGER, ETAL |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 1.39 | 4200 | MILIKEN/CURNOW |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | | 0.11 | 4300 | DOCKERY |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|---------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 24 | SW | SE | | | 1.00 | 4301 | HALLIGAN |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 2.57 | | |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.07 | 2400 | PURVIS |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.30 | 2900 | MOORMAN |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.20 | 3000 | COOPER |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.20 | 3100 | COOPER |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.40 | 3400 | DUKE |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 0.20 | 4300 | DOCKERY |
| 36 | S | 5 | W | WM | 24 | SE | SE | | 8 | 1.20 | 4500 | GRANTS PASS IRR. DISTRICT |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 19.61 | | |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.07 | 100 | BERTAGNOLLI |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.51 | 200 | SUGDEN |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.23 | 500 | SHAW |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.23 | 501 | SHAW |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.27 | 502 | SHAW |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.90 | 600 | TIBBETS |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 2.40 | 700 | MENGERSHAUSEN |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.24 | 701 | MENGERSHAUSEN |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 1.20 | 800 | NEWSOM |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.38 | 801 | WISE |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.40 | 900 | MOCKRIDGE |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.20 | 901 | GIBSON |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.10 | 902 | BARNETT |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.50 | 1100 | OLIVER |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.50 | 1200 | GATLIN |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.50 | 1300 | DICKERSON |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.51 | 1400 | DEMARIS |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.55 | 1500 | SCHMOLL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.45 | 1600 | ELDER |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.30 | 1601 | ELDER |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.85 | 1700 | CRIBBY, ETAL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.50 | 1800 | CARR |
| 36 | S | 5 | W | WM | 28 | NE | NW | | | 0.56 | 1900 | SOETEBER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.45 | 2000 | MCNEAL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.40 | 2100 | PHILLIPS |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.38 | 2200 | FOLEY |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.35 | 2300 | SCANNELL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.50 | 2401 | PEREZ |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 2.00 | 2404 | NORVELL, ETAL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.50 | 2405 | JOHNSON |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 1.00 | 2406 | MURPHY |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.07 | 2408 | SMITH |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.80 | 2500 | GOLNICK |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.03 | 302 | SHOWALTER |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.03 | 303 | BENSON |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.23 | 313 | GOOCH |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.23 | 314 | GOOCH, ETAL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.22 | 315 | GOOCH, ETAL |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.02 | 316 | AEGERTER |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.01 | 317 | BARNETT |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.02 | 318 | HARPOLE |
| 36 | S | 5 | W | WM | 28 | NE | NW | | 0.02 | 319 | FRENTZ, ETAL |
| 36 | S | 5 | W | WM | 28 | NW | NW | 27.41 | | | |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.29 | 200 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.29 | 201 | FASZER BROTHERS, INC |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.25 | 301 | STRAUCH |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.21 | 302 | SHOWALTER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.21 | 303 | BENSON |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 304 | GIRARD |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 305 | HOLM |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 306 | PITTS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 307 | BOMAN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 308 | GAUTNEY |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 309 | LOCKREM |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 310 | LAPAN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 311 | ADAMS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|----------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 312 | FRANCIS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.32 | 316 | AEGERTER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 317 | BARNETT |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.21 | 318 | HARPOLE |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.21 | 319 | FRENTZ, ETAL |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 320 | BLOOD |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 321 | APLEN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 322 | LEWIS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 323 | LATHAN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.28 | 324 | NUTT |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.27 | 325 | DOYLE |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.27 | 326 | FARM |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.24 | 327 | HAVENER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 328 | WILKERSON |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 329 | TOLNER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 330 | MANARDO |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 331 | GRIFFINS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 332 | OLD |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 333 | RICH |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.24 | 334 | SHELDON REVOCABLE TRUST |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.27 | 335 | SHAW |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.24 | 336 | PHILLIPS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.26 | 337 | MOONEY |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.24 | 338 | TAYLOR, ETAL |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 339 | BERCEA |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 340 | FOREE TRUST |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 341 | SMITH |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 342 | SMITH |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 343 | WHITTEN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.23 | 344 | LUNDBERG |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.24 | 345 | GORZA |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.33 | 346 | WILLIAMS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.29 | 347 | ASSMUS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.31 | 348 | LEEMAN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | | 0.28 | 349 | MORT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.28 | 350 | SIMERLY |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 351 | QUINTON |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 352 | RIDDLE |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 353 | JOHNSON |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.41 | 400 | MCCAIN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.32 | 500 | SATTERTHWAITE |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.48 | 600 | LAMBERT |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.24 | 700 | COOK |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.24 | 800 | CHILTON |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.51 | 900 | VIOLA |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.23 | 901 | LEY |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.24 | 902 | PLEASANT |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 1.00 | 1000 | DIERKS TRUST |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.38 | 1001 | MILLER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.28 | 1002 | MARTIN |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.32 | 1003 | FRAZIER |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.90 | 1100 | HAYES |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 2.47 | 1300 | VALLADAO |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 1.95 | 1400 | BORRAS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.24 | 1401 | MULLENAUX |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.22 | 1402 | MULLENAUX |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 1.18 | 1500 | FOX |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.21 | 1503 | HUTCHINGS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.38 | 1504 | STEPHENS |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 0.21 | 1505 | POLK |
| 36 | S | 5 | W | WM | 28 | NW | NW | | 2.30 | 1700 | CRIBBY |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 25.75 | | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.58 | 101 | HALLOCK |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.77 | 102 | BURTON |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.24 | 103 | PETRIE |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.24 | 104 | TOLLE |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.24 | 105 | WOODWARD |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.23 | 107 | GODWIN |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 1.03 | 109 | HALSEY |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.87 | 111 | ZIETLOW |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.60 | 200 | WINETEER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.26 | 201 | BORMUTH |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.25 | 202 | WEEMS |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.26 | 203 | DEROEST |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.30 | 204 | OLSON |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.31 | 205 | CHASE |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.31 | 206 | FREAIS |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.31 | 207 | STEMPKE |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.27 | 208 | RACHWALSKI |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.46 | 209 | ALEXANDER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.39 | 210 | ADAMS |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.27 | 211 | ADAMS |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.29 | 212 | STAFFORD |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.33 | 213 | FULLER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.40 | 214 | MASON |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.35 | 215 | RUCKER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.35 | 216 | ADAMS |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.29 | 217 | WINETREE |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 3.00 | 400 | BURCHELL |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.80 | 500 | BURCHELL |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.50 | 602 | HENNER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 3.97 | 604 | MAHAN |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.43 | 606 | GERBER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.39 | 607 | FOX |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.67 | 608 | MICELLI |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.34 | 609 | MELL |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.40 | 610 | SILVA |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.23 | 611 | TALBERT |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.23 | 612 | BAILEY |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.31 | 613 | MC MICHAEL |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.31 | 614 | POTTS, ETAL |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.23 | 615 | TAYLOR |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.37 | 616 | FAULKNER |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.34 | 617 | WARNER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.26 | 618 | PATERSON | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.34 | 619 | NISSEN | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.25 | 620 | NEUSTATTER | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.27 | 621 | JONES | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 1.70 | 623 | HENNER | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.06 | 1218 | FOREE | |
| 36 | S | 5 | W | WM | 28 | SW | NW | | 0.15 | 1219 | STEIN | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 28 | SE | NW | 6.24 | | | | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.60 | 100 | JONES | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 1.60 | 200 | SCOLES | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.30 | 201 | STARK | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.24 | 202 | CARLTON | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.30 | 203 | MELENDEZ, ETAL | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.80 | 400 | RUWE | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 1.00 | 401 | STRAND | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.40 | 403 | HULL | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.80 | 500 | COSTA | |
| 36 | S | 5 | W | WM | 28 | SE | NW | | 0.20 | 601 | MCCOLLUM | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 28 | NW | SW | 16.30 | | | | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 3.53 | 200 | CITY OF GRANTS PASS | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.45 | 201/216 | ARRIGOTTI | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 201/217 | CLARK-MAYFIELD | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 201/218 | COPELAND/AUSLAND | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.34 | 201/240 | ZEUTZIUS | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.31 | 201/241 | KIRK CHAPMAN CONST | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.29 | 201/242 | COON | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 201/243 | KIRK CHAPMAN CONST | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 201/244 | COPELAND/AUSLAND | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.26 | 201/245 | STODOLA | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 202/219 | MCMINN | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 202/220 | KERN | |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 202/221 | RODGERS | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 202/222 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 202/223 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.30 | 202/224 | HEDRICK |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.34 | 202/225 | TRESSLER |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.26 | 202/226 | GARAYALDE |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.25 | 202/227 | COON |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.25 | 202/235 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 202/236 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 202/237 | OPALK |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 202/238 | HERRICK |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.25 | 202/239 | LUSSIER |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.54 | 202/247 | HORNE |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 1.38 | 203 | PONTIUS |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.41 | 206 | ROBERTSON |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.16 | 207 | HURST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/228 | LOWRY |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/229 | KESTER |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/230 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/231 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/232 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/233 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 207/234 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.24 | 207/246 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.04 | 207/247 | HORNE |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.29 | 207/248 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/249 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/250 | COPELAND/AUSLAND |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.23 | 207/251 | KIRK CHAPMAN CONST |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.76 | 208 | ROBERTSON |
| 36 | S | 5 | W | WM | 28 | NW | SW | | 0.52 | 401 | MURRAY |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 36.39 | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.23 | 100 | CHAPMAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.35 | 101 | TAFFIE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.37 | 102 | LOOP |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.26 | 103 | WILKINSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.48 | 200 | BOYKIN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.44 | 201 | BOYKIN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.44 | 300 | STEINER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.36 | 400 | YATES |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.36 | 402 | HARRIS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.33 | 403 | NEELUND |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.31 | 500 | PADILLA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.39 | 501 | MARQUARDT |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.81 | 501/503 | MORT ELECTRONIC |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.22 | 501/505 | SAADA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 501/506 | PRINCE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 501/507 | RADBOURNE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 501/508 | HATCHMAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.29 | 501/509 | GREER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.27 | 502 | KULL |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.90 | 600 | BOHANNON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.16 | 601 | LASSLEY |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.21 | 601/504 | JACKSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.26 | 601/532 | DELSIE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.18 | 601/533 | REDDING FAM TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 601/534 | HAMMER REV LIV TR |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 601/535 | MCAULEY TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.10 | 601/536 | CRUME |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.10 | 601/537 | TRASK |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.10 | 601/538 | STRAND |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.60 | 700 | MARTIN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.32 | 800 | BAZARGONI |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.09 | 800/536 | CRUME |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.09 | 800/537 | TRASK |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.09 | 800/538 | STRAND |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 800/539 | PEREZ |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 800/540 | NUGGETT |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 800/541 | O'BRIEN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 1.67 | 800/542 | ARDI TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.11 | 900 | BROOKHURST H O ASSN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 900/901 | DAVIES |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.13 | 900/902 | DIRLING |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/903 | INGVALDSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/904 | BOWMAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.13 | 900/905 | JOSEPH |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.14 | 900/906 | TANNER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/907 | VAN GELDER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/908 | MCFARLAND |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.13 | 900/909 | RAY |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/910 | CUMMINS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/911 | REED FAM TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/912 | ROUX |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.21 | 900/913 | OLTJENBRUNS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/914 | ROMERO |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.25 | 900/915 | HOCKER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/916 | WEBSTER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/917 | JOHNSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.12 | 900/918 | ZWAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 1.04 | 900/919 | BROOKHURST H O ASSN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.34 | 1000 | BLACK |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.64 | 1200 | WATTS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.23 | 1300 | RAMME |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.29 | 1400 | GIANCOLA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 1.34 | 1500 | HOFMANN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.44 | 1501 | FISHER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.90 | 1502 | FRASIER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.29 | 1600 | SILVA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.30 | 1701 | JONES |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.54 | 1702 | DEDMORE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.34 | 1703 | JONES |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.28 | 1800 | DALTON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 1.03 | 2100 | FRAZIER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.40 | 2101 | DENTON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.30 | 2200 | COCA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.16 | 2300 | TAYLOR |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 2301 | WESTERMAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.21 | 2302 | QUILALA |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 2303 | NICHOLS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.35 | 2400 | WALLACE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.47 | 2500 | RAYBURN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.23 | 2501 | RAYBURN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 2.30 | 2600 | WALLACE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.41 | 2700 | CASTILE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.33 | 2800 | BEATON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.30 | 2800/2801 | ALLEN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 2800/2803 | WALLACE |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 2800/2804 | GORDON LIV TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 2800/2805 | MARCHAND |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.28 | 2800/2806 | SKEELS, ETAL |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 2800/2807 | ALLEN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.03 | 2900 | SLUSSER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.27 | 2900/524 | TRAVALINI |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.28 | 2900/525 | ANDERSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.22 | 2900/526 | HATLEY |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.21 | 2900/527 | HALE LIV TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.28 | 2900/529 | HOLSER |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.21 | 2900/530 | CHAPMAN PROPS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 1.69 | 3000 | FRERICHS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 3000/510 | MOORE FAM TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 3000/511 | ROGERS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 3000/512 | HAIGHT |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.20 | 3000/513 | KNOX |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.19 | 3000/514 | TRAPALIS |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.25 | 3000/515 | COPELAND ENT |
| 36 | S | 5 | W | WM | 29 | NE | NE | | 0.22 | 3000/516 | DAVEY LIV TRUST |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|---------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.19 | 3000/517 | EVERGREEN FEDERAL |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.19 | 3000/518 | VANDERSTOEL |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.20 | 3000/519 | DONOVAN |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.21 | 3000/520 | HULDERMAN LIV TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.19 | 3000/521 | JANZOU |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.20 | 3000/522 | KNAUFT |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.28 | 3000/523 | CLARK |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.22 | 3000/528 | CARLSON |
| 36 | S | 5 | W | WM | 29 | NE | NE | | | 0.22 | 3000/531 | MCCLARNON FAM TR |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 38.09 | | | |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.24 | 3800 | TISE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.13 | 3800/3801 | MURPHY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.11 | 3900 | GARCIA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.25 | 100 | GUNTER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.37 | 200 | SAMPSON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.22 | 300 | TDH CONST LLC |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.23 | 301 | JOHNSON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.23 | 302 | RUSKA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.81 | 400 | HALEY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.22 | 402 | DONOVAN |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.63 | 500 | FUKUDA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 4.67 | 600 | WEBER MFG. DEFINED |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.14 | 603 | BEATTY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.14 | 604 | KIER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.17 | 606 | LYONS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.16 | 607 | MISNER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.16 | 608 | HALL |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.17 | 609 | MCGEE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.23 | 610 | BELL |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.16 | 611 | STEPHENS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.19 | 612 | MILLER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.17 | 613 | FLORES |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.16 | 614 | LAVELLE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.22 | 615 | YERRICK |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.23 | 616 | ERIKSEN |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.15 | 617 | PRATT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.14 | 618 | WILKINS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.15 | 619 | FLEISHMAN |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.16 | 620 | RAMOS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.23 | 800 | FISHER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 1.23 | 803 | DEAM |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.46 | 804 | BRITTON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 1.02 | 900 | VANDORN |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.62 | 900/903 | RECKE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.02 | 901/906 | POLK/GOURLEY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.19 | 901/907 | ALVAREZ |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.45 | 901/908 | BRUNER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.25 | 901/909 | BRUNER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.19 | 901/910 | AGUILAR TRUST |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.18 | 901/911 | HERIMAN REV LIV TR |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.10 | 901/912 | VAN HORNE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.60 | 902 | ASHMEAD |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.70 | 1000 | STONE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.23 | 1100 | MUSACK |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.23 | 1101 | KVIDERA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.18 | 1102 | TINER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.49 | 1200 | STRAUS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.98 | 1201 | LINVILLE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.38 | 1202 | BISSONETTE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.30 | 1300 | VEGA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.48 | 1300/1301 | RIDGE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.40 | 1300/1302 | CALVERT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.68 | 1400 | JAMES |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.18 | 1401 | CARR |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.07 | 1402 | JAMES |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2201 | OLNEY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2202 | GENRE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2203 | RAUB |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|---------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2204 | BILES |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.28 | 2205 | ADAMSON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.35 | 2206 | HENDRIKS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.35 | 2207 | REED |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.28 | 2208 | BUCK |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2209 | LAURSEN |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.30 | 2210 | LOCKHART |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2211 | RAFFENSPERGER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.31 | 2212 | HARPER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.24 | 2213 | CUHA |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.24 | 2214 | BAUMER |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.24 | 2215 | MCADOW |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.24 | 2216 | HEINZLE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.24 | 2217 | MARSH |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.25 | 2218 | ELLIOTT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.59 | 2400 | BRAZILLE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.35 | 2401 | NEELUND |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.96 | 2500 | NASBY |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 2.99 | 2600 | CHAMPAGNE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.58 | 2601 | CHAMPAGNE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.12 | 2700 | JENKINS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 1.40 | 2701 | STEPHENS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.45 | 2702 | COVERT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.69 | 2800 | THOMPSON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.36 | 2900 | LEIGHTOON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.33 | 2901 | PETREE |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.34 | 3000 | PLANT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.50 | 3100/3101 | STEVENS |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.23 | 3100/3102 | ABLITT |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.34 | 3200 | ANDERSON |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.58 | 3202 | BECK |
| 36 | S | 5 | W | WM | 29 | NW | NE | | 0.25 | 3203 | ANDERSON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 23.68 | | |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.60 | 101 | SMITH TRUST |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.41 | 102 | MOORE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.32 | 103 | HAWLEY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.32 | 104 | HUSBAND |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.27 | 105 | YOSTEN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 106 | GIBSON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 107 | KOCH |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 108 | LEEDY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 109 | REEBEL |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 110 | SHEELER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 111 | FINCH |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 112 | COTA |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 113 | JORDAN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.25 | 114 | RATCLIFFE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.25 | 115 | BRODIE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.25 | 116 | MURPHY TRUST |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.24 | 117 | FRINK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 118 | SARGENT |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 121 | JESKE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 122 | NEWMAN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 123 | BALLINGER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.08 | 128 | JONES |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 202 | KIRBY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.23 | 203 | GREENWOOD |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 204 | LUDLOW |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.26 | 205 | CLARK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.28 | 206 | CLARK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.45 | 207 | COY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.30 | 210 | LEHMAN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.60 | 211 | ADAMS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.26 | 213 | HAGAR |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.35 | 214 | HAGAR |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 1.46 | 300 | GILMORE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 1.64 | 400 | CLUSTER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.72 | 500 | CLUSTER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 1.74 | 600 | BLANDIN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|----------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.69 | 700 | HARMON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.50 | 900 | BLASÉ |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.50 | 1000 | BECKER TRUST |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.60 | 1001 | LAWRENCE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.20 | 1100 | CLARK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.78 | 1101 | CLAY TRUST |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 1102 | CLARK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.60 | 1201 | LEWIS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.30 | 1202 | NEWINS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 1203 | BAILEY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.23 | 1204 | LILLVIK |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.18 | 1206 | MC GINNIS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 1208 | FULLER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.28 | 1209 | FULLER |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.22 | 1210 | RAMSEY |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.22 | 1211 | PATTERSON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 1212 | TOWERS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.30 | 1213 | PRUNDENCIO |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.41 | 1215 | DAVIES |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.41 | 1216 | PRESTON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.37 | 1217 | MILLS |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.19 | 1218 | FOREE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.16 | 1219 | STEIN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.21 | 1220 | BURGAN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.16 | 1221 | BURGAN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.38 | 1222 | CHAFFEE |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.25 | 1223 | ALBIN |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.23 | 1224 | NELSON |
| 36 | S | 5 | W | WM | 29 | SE | NE | | 0.35 | 1225 | HALSTEAD TRUST |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 29.32 | | |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.57 | 3900 | GARCIA |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.39 | 4000 | GARCIA |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.29 | 4500 | WRIGHT |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.30 | 1400 | JAMES |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.10 | 1402 | JAMES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.28 | 1500 | RICKS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 1501 | METTLER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.07 | 1502 | FERTENBAUGH FEDERAL HOME LOAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 1700 | GROW |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.27 | 1800 | OGDEN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 1900 | UNDERWOOD |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.16 | 1901 | KELLEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.25 | 2004 | TIDWELL |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2006 | SMEDLEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.40 | 2007 | GRUENHEID |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2010 | LAW |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2011 | ALBIN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2012 | JONES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2013 | JONES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2014 | WOZNIAK |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2015 | SPARKS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.14 | 2016 | KAMALIAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2017 | WADE |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2018 | DUNTON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2019 | WEAVER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2020 | CUTTER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2021 | DURHAM |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2022 | TABER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2023 | GIBSON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 100 | BARRETT |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.07 | 101 | BRICJ |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.41 | 200 | RYAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.25 | 300 | SKIRVIN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.86 | 500 | DUNCAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.34 | 600 | SCHORR |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.24 | 700 | SIMONS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.23 | 800 | CERT HOLDERS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.21 | 900 | BOHANNON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.71 | 1100 | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.23 | 1200 | BONNEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.91 | 1202 | BONNEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 3.21 | 1204 | JESSINGHAUS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.29 | 1205 | JESINGHAUS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.18 | 1205/1218 | JESINGHAUS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.90 | 1300 | COBB |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.25 | 1400 | GALLO |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.38 | 1401 | COBB |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.14 | 1402 | COBB |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.18 | 1500 | REEVES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.18 | 1502 | RUSHWORTH |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.28 | 1600 | HOLMAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.12 | 1700 | WHITTAKER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.14 | 1800 | WILLIAMS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.23 | 1900 | ALLEN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.80 | 1901 | ALLEN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.40 | 2100 | ESKEW |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 2.16 | 2101 | MARTINEZ |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2102 | BARNES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.03 | 2200 | STANDLEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2201 | ALLSUP |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2202 | WILLIAMS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2203 | BURKES |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2204 | SHARRARD |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.18 | 2200/2205 | BRANDON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.18 | 2200/2206 | MCKENSIE |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.19 | 2200/2207 | FRANCIS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2200/2208 | DONALDSON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2200/2209 | SWANSON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.34 | 2300 | YOUNG |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2303 | STRAW |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2304 | EATON |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2305 | LOMAX |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2306 | GARRETT |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2307 | SAUNDERS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2308 | WAREING |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.30 | 2310 | GOODMAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.35 | 2311 | SAEMAN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.25 | 2312 | GEBEL |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.21 | 2300/2313 | STEWART |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2400 | THORNBURN |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.22 | 2501 | HESS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.35 | 2507 | MAINSTREAM HOUSING |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2509 | HANNUM |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2510 | BLAMEY |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2511 | ROLER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2512 | MATHIS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.21 | 2514 | YOUNG |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2515 | BROUGH |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.17 | 2516 | COYLE |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2518 | VANERT |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.21 | 2519 | MILLER |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2520 | CUMMINGS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2521 | FREUDENBERG |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2522 | LUCAS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.15 | 2523 | STEWART |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.20 | 2524 | SUND |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.23 | 2501/2525 | HESS |
| 36 | S | 5 | W | WM | 29 | NE | NW | | 0.40 | 2601 | SOROKEN |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 10.77 | | |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.19 | 104 | GILLETTE |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.19 | 105 | STEWART |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.30 | 106 | STEWART |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.20 | 107 | BURTON |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.30 | 108 | CARMACK |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.79 | 109 | PHENIX |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.19 | 110 | WORDEN TRUST |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.18 | 111 | PLUT |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.10 | 200 | FRALICH |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.20 | 301 | RICHARDSON |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.32 | 307 | MESTAN |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.30 | 308 | MERSHON |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.21 | 309 | HAYCRAFT |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.22 | 310 | REEG |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.30 | 311 | HARELSON |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.33 | 312 | HARELSON |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.27 | 314 | FERNANDEZ |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.26 | 315 | ASHLEY |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.19 | 316 | YOUNG |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.39 | 700 | MILLER |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.15 | 705 | VARCOE |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.28 | 706 | SKY CREST H O ASSN |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.80 | 707 | MURREY |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.38 | 709 | LANTZ |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.23 | 710 | LAMASA |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.50 | 800 | SHELLPEPER |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.50 | 900 | PICKELL |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 0.50 | 901 | BUSKIRK |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 1.00 | 1700 | GILLETTE |
| 36 | S | 5 | W | WM | 29 | SE | NW | | 1.00 | 1703 | EAMES |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 16.90 | | |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 1.00 | 101 | PITTS |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 3.37 | 300 | TARI |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 2.00 | 600 | ROBERTS |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.50 | 707 | WRIGHT TRUST |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.30 | 709 | ROULEAU |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 2.09 | 900 | GETTLING |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 1.75 | 1000 | GETTLING |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 1.55 | 1100 | HOLDER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.70 | 1101 | HOLDER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1103 | CHRISTIANI |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1104 | BRAUN |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1105 | ELEISHER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1106 | WALKER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1107 | DEVICO |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.20 | 1108 | CULVER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.28 | 1109 | OLDER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.27 | 1110 | HOLDER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.23 | 1112 | WILLIAMS, ETAL |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.23 | 1113 | WARD |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.23 | 1114 | MADISON |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.23 | 1115 | ECHOLS |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.25 | 1116 | LINDEMAN |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.24 | 1117 | MILLER |
| 36 | S | 5 | W | WM | 30 | NE | NE | | 0.48 | 1118 | GAEDICKE |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 30 | NW | NE | 24.77 | | | |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 2.38 | 100 | HARBECK MEADOWS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 5.64 | 101 | HARBECK MEADOWS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.91 | 200 | HARBECK MEADOWS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.60 | 300 | ANIMAL CLINIC OF JO CNTY |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 2.00 | 402 | RUSSELL |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.46 | 500 | SMITH |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.41 | 600 | MCKENNA, ETAL |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.50 | 700 | OLDENBURG |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.54 | 800 | AHRENS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.49 | 900 | HAMLIN |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.44 | 1000 | SIMPSON |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.44 | 1100 | SIMPSON |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.21 | 1200 | SIMPSON |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.23 | 1201 | ROBBINS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.40 | 1301 | LATHAM |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 5.78 | 1600 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.22 | 100 | BOGGS |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.25 | 701 | HENDRICKSON |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.84 | 1200 | NANTZ |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 0.78 | 1300 | NANTZ |
| 36 | S | 5 | W | WM | 30 | NW | NE | | 1.25 | 1500 | NANTZ |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| | | | | | | | | 28.34 | | | |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.05 | 200 | NORTHRIDGE, ETAL |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.27 | 300 | ANIMAL CLINIC OF JO CNTY |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 2.63 | 1600 | SCHOOL DISTRICT #7 |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 1.19 | 100 | ASANTE |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 3.64 | 101 | ASANTE |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.97 | 300 | NAWODYLO |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 3.40 | 301 | ASANTE |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.24 | 404 | ALARIE |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.23 | 405 | HENRY |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.28 | 408 | LARSON |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.24 | 409 | VICK |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.23 | 410 | MCCRACKEN |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.23 | 411 | LEWIS |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.29 | 413 | SORENSEN |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.32 | 414 | DAVEY |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.31 | 415 | HILJUS |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.27 | 500 | BRISENO |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.37 | 600 | SHEELER |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.23 | 700 | HENDRICKSON |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.27 | 701 | HENDRICKSON |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.33 | 1100 | MONIZ, ETAL |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 1.06 | 1200/1201 | BLECH |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.08 | 1200/1222 | COTTRELL |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.07 | 1200/1223 | MOTT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.28 | 1200/1224 | MARSCHALL |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.44 | 1300/1201 | BLECH |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.29 | 1300/1202 | HOME VALLEY BANK |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.20 | 1300/1203 | HOME VALLEY BANK |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.17 | 1300/1205 | BOWMAN |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.28 | 1300/1224 | MARSCHALL |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.10 | 1400/1202 | HOME VALLEY BANK |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 1.17 | 1500/1202 | HOME VALLEY BANK |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.62 | 1500/1203 | HOME VALLEY BANK |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.63 | 1700 | DGF DEVELOPMENT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.44 | 1800 | MEDART |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.45 | 1900 | MEDART |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.94 | 2000 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.53 | 2100 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.07 | 2200 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 0.43 | 2201 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NE | NW | | 4.10 | 2300 | LDS CHURCH |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 30 | NW | NW | 30.50 | | | |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.22 | 100 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 104 | MCVAY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 105 | HOOVER, ETAL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 106 | COX |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 107 | DARNEILLE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 108 | POHLING |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.21 | 109 | COWIE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 110 | FEDOSKY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 111 | GARRETT |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.21 | 113 | MAYFIELD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 115 | BUSHNELL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.21 | 116 | CLARK |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 117 | HENDERSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 118 | PINDAR |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 119 | DOANE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.21 | 120 | GILLILAND |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 121 | BRADBEER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 122 | GUNDERSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 123 | SCHUTZ |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 124 | MICHAEL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 125 | EASTER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 126 | HIX |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 127 | FORSHAY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 128 | OGLESBY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 130 | MILLS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 131 | DIXON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 132 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 133 | MCDONALD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 134 | KRYLOWSKI |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 135 | ZIMMER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 136 | STEVENS |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 137 | OLIVER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.18 | 138 | CARSTEN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 139 | GILES |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 200 | TALLEFSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 300 | COOK |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 400 | PROUDFIT |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 500 | MAXWELL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 600 | THOMPSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 700 | YOUNG |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.56 | 800 | LINNEMEYER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.71 | 900 | FELLA |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.74 | 1000 | LORENSEN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.78 | 1100 | DIRKSEN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.74 | 1200 | LESHER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.58 | 1300 | ERICKSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 1400 | SANCHEZ/PARDO |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 1500 | BUTTON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 1600 | COTTER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 1700 | STINE-WETMORE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.57 | 1800 | FERGUSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.63 | 1900 | SKOKAN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.28 | 2001 | SABINE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.15 | 2004 | MITCHELL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2015 | YURKOVICH |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2016 | BUHL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2017 | CRUTCHLEY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.25 | 2018 | PACKER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 2019 | SOY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2020 | OPELT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.25 | 2021 | DAVISON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.32 | 2022 | KOSKELA |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.25 | 2023 | ALVES |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 2101 | WHITE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.38 | 2102 | POWELL |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2104 | RAPLEY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.32 | 2105 | VINYARD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.31 | 2106 | WORKS |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 2101/2107 | CORONA |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 2101/2108 | BARRY |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.90 | 2200 | JONES |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.45 | 2300 | ZIMMERMAN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2400 | MCCARTER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.34 | 2401 | COOLIDGE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.22 | 2500 | MAHANNAH |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.26 | 2501 | ALARIE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.24 | 2600 | DAVIS |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.22 | 2601 | THOMAS |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 1.69 | 2801 | FREE METHODIST CHURCH |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 2900/2911 | BUTTS |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.19 | 2901/2905 | JARVIE |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.40 | 2901/2906 | SHEPPARD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.28 | 2901/2907 | WRIGHT |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.20 | 2901/2908 | KILBORN |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 2904/2909 | MCKENNA HOMES |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 2904/2910 | HAYWARD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.46 | 3000 | LIND |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.23 | 3002 | WILSON |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.50 | 3100 | KELLER |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.42 | 3101 | LAIRD |
| 36 | S | 5 | W | WM | 30 | NW | NW | | 0.26 | 3200 | HALLECK |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 19.05 | | |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.19 | 1600 | CLIBBY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.69 | 1700 | MOTT |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.75 | 102 | ROSS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.33 | 103 | JOHNSON |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.40 | 105 | KUIST |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.37 | 106 | ROSS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.62 | 300 | RUDISILL |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.63 | 400 | MYERS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.86 | 500 | TOWNE |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.39 | 600 | COSBY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.40 | 700 | MOORE |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.25 | 800 | BAILEY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.18 | 801 | BAILEY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.27 | 802 | REED |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.30 | 900 | CLARK |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.32 | 1000 | WELLS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.42 | 1100 | REEVES |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.58 | 1200 | PARKINS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.68 | 1300 | CLARK |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.54 | 1400 | TRICKEY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.80 | 1401 | LEE |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.53 | 1500 | BUMGARNER |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.84 | 1600 | DONDANVILLE |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 1.10 | 1800 | SOMMER |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.92 | 1900 | FLY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.32 | 2000 | FLY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.35 | 2001 | FLY |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.78 | 2100 | MANARDO |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.22 | 2101 | WILLIS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 0.10 | 2200 | ABBOT |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 2.28 | 2400 | FARRIS |
| 36 | S | 5 | W | WM | 30 | SE | NW | | 1.64 | 2600 | BUCKLEY |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 24.07 | | |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.12 | 1200 | WOOLSTENHULME |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.10 | 1204 | DIRKSEN |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.10 | 1205 | FLORENCE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.28 | 1220 | FRIESEN |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 4.58 | 200 | FIXSEN |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.84 | 203 | FIXSEN |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 2.32 | 300 | THURBER |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 1.96 | 301 | CARTER |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.71 | 302 | ROSSKNECHT |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 2.70 | 500 | MT VIEW BAPTIST CHURCH |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.22 | 700 | WATSON |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.22 | 800 | WATSON |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 3.99 | 1000 | SWANSON |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 1.58 | 1100 | NORTHINGTON |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 1.14 | 1201 | ALLERHEILIGEN |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.71 | 1300 | CURTIS |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.30 | 1301 | BOJARSKI |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 2.00 | 1303 | CURTIS |
| 36 | S | 5 | W | WM | 30 | NW | SW | | 0.20 | 1304 | TRACY |
| 36 | S | 5 | W | WM | 30 | SW | SW | 25.26 | | | |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.31 | 1301 | BOJARSKI |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.90 | 1303 | CURTIS |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.60 | 1501 | CURTIS |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 2.70 | 1800 | MCNALLY |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 3.12 | 1900 | ANDERSON |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.69 | 2000 | ATWOOD, ETAL |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.07 | 2200 | HEIL |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 2.47 | 2300 | MILLER |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 3.10 | 2400 | GALLAGHER |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.50 | 2401 | HEIL |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.48 | 2500 | WARINER |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 1.60 | 2501 | CONDRA Y |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.94 | 2600 | GROVES, W |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.55 | 2601 | GROVES, S |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.13 | 2700 | GROVES, A |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.85 | 2800 | GROVES, J |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.70 | 2900 | RUTHART |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 0.89 | 3000 | GROVES | |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 2.66 | 3100 | DELAY | |
| 36 | S | 5 | W | WM | 30 | SW | SW | | 2.00 | 3200 | JONES | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 31 | NW | NW | 24.50 | | | | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 4.00 | 300 | JONES | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 1.39 | 400 | MANES | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 5.00 | 500 | CROTHERS | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 2.00 | 501 | CROTHERS | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 4.22 | 600 | LESON | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 2.58 | 601 | LESON | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 4.33 | 700 | WRIGHT | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 0.49 | 800 | TOLIN | |
| 36 | S | 5 | W | WM | 31 | NW | NW | | 0.49 | 900 | WYTCHERLEY | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 31 | NE | SW | 26.80 | | | | |
| 36 | S | 5 | W | WM | 31 | NE | SW | | 25.70 | 1400 | GRANTS PASS GOLF COURSE | |
| 36 | S | 5 | W | WM | 31 | NE | SW | | 1.10 | 1501 | GRANTS PASS GOLF COURSE | |
| | | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 31 | NW | SW | 26.53 | | | | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 4.86 | 1400 | GRANTS PASS GOLF COURSE | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.10 | 600 | MATTHIESEN | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.40 | 700 | LAST | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.61 | 900 | GREY | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.34 | 901 | RICHTER | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1001 | REED | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1002 | GIBBS | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1003 | SMITH | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.25 | 1005 | KLAMM | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.25 | 1006 | COTTRELL | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.25 | 1007 | ADAMSON | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.24 | 1008 | WINTSEN | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1009 | FOWLER | |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1010 | SAMPLES | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.27 | 1011 | LOPES |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.28 | 1012 | JACOBS |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.26 | 1014 | HELTON |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.24 | 1015 | DETWEILER |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1016 | FLICKINGER |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1017 | MITCHELL |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1018 | SIDENER |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.23 | 1019 | BRYAN |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 1.45 | 1200 | FAITH BAPTIST CHURCH |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.34 | 1400 | VARGA |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.24 | 1401 | MCGUFFEY |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.24 | 1402 | VARGA |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.28 | 1501 | ARMSTRONG |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.26 | 1505 | BLACK |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 9.27 | 1600 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 2.21 | 1700 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.53 | 1800 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 1.13 | 1900 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | NW | SW | | 0.16 | 2000 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | SW | SW | 22.14 | | | |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 4.86 | 1400 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 3.16 | 100 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 7.66 | 200 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 201 | PRINCE |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.08 | 202 | GREGORY |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 203 | HART |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 204 | VOORHIES |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 205 | GATES |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 206 | LITTLE |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.09 | 207 | RHODES |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.09 | 208 | RHODES |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.09 | 209 | HUGGINS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 210 | OLSON |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 211 | CLARK |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 212 | SEYFRIED |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 213 | MAZZUCOTELL |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 214 | RHODES |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 216 | SIMON |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.10 | 217 | HALL |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 2.29 | 218 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.49 | 219 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.01 | 292 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.01 | 295 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.03 | 296 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.05 | 297 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 0.03 | 299 | CATHEDRAL HILLS H.O. ASSN |
| 36 | S | 5 | W | WM | 31 | SW | SW | | 2.00 | 400 | KOSTEN |
| | | | | | | | | | | | |
| 36 | S | 5 | W | WM | 31 | SE | SW | | 25.40 | | |
| 36 | S | 5 | W | WM | 31 | SE | SW | | 25.40 | 1400 | GRANTS PASS GOLF COURSE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 10 | SW | SE | | 4.35 | | |
| 36 | S | 6 | W | WM | 10 | SW | SE | | 0.75 | 1106 | PAULI |
| 36 | S | 6 | W | WM | 10 | SW | SE | | 2.45 | 1300 | GALLOWAY |
| 36 | S | 6 | W | WM | 10 | SW | SE | | 1.15 | 103 | ROBINSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 35.23 | | |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 1.73 | 1300 | GALLOWAY |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 5.90 | 1301 | EASTWOOD |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 5.70 | 1305 | JACOBY |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 7.10 | 1306 | HUNISINGER |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 12.60 | 1500 | ROSENDAHL, ETAL |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 0.30 | 100 | HOLLOWELL |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 0.10 | 103 | ROBINSON |
| 36 | S | 6 | W | WM | 10 | SE | SE | | 0.80 | 105 | WILLIAMS, H |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 10 | SE | SE | | | 0.20 | 109 | WILKINSON |
| 36 | S | 6 | W | WM | 10 | SE | SE | | | 0.80 | 110 | WILLIAMS, C |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | NE | NE | | 0.80 | | | |
| 36 | S | 6 | W | WM | 13 | NE | NE | | | 0.40 | 102 | TAYLOR |
| 36 | S | 6 | W | WM | 13 | NE | NE | | | 0.20 | 200 | MOTE |
| 36 | S | 6 | W | WM | 13 | NE | NE | | | 0.20 | 300 | POWERS |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SW | NE | | 26.41 | | | |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.77 | 601 | JOHNSON |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 3.47 | 602 | KOSTAL |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.59 | 700 | GHENA |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.56 | 800 | WIRTA |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 2.07 | 901 | MITCHELL |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.99 | 1100 | HUDSON |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 7.48 | 1200 | HUDSON |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.20 | 1300 | LANTZER |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.20 | 1301 | BEED |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 1.50 | 1303 | BEED, W |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.28 | 1400 | LISKEY |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.71 | 1500 | LISKEY |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.28 | 1501 | COOK |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.35 | 1600 | CASEY |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.35 | 1700 | CASEY |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.34 | 1900 | BENTON |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.17 | 2000 | RUDOLPH |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.70 | 2100 | DENNISTON |
| 36 | S | 6 | W | WM | 13 | SW | NE | | | 0.40 | 2200 | ROGUE RIVER GRANGE |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SE | NE | | 15.88 | | | |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.47 | 2300 | HUDSON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 3.00 | 2301 | MOORE |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.40 | 2302 | PRATHER |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 1.02 | 2305 | HAMILTON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.43 | 2306 | WITMER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.45 | 2307 | SEFCHICK |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 1.08 | 2308 | SIMILA |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.53 | 2309 | SIMILA |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.11 | 2391 | PRATHER |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.40 | 2400 | THOMPSON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.06 | 2500 | THOMPSON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.84 | 2600 | ARCHAMBEAU |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.86 | 2601 | ARCHAMBEAU |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.60 | 2700 | WILSON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 1.60 | 2800 | WILSON |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.62 | 3100 | KURTZ |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 3.41 | 3200 | MILLER |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | NW | NW | | 6.00 | | | |
| 36 | S | 6 | W | WM | 13 | NW | NW | | | 1.54 | 1100 | VANDEWALKER |
| 36 | S | 6 | W | WM | 13 | NW | NW | | | 4.46 | 1200-94 | HAWTHORNE MEM. GARDENS |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | NW | NW | 37 | 1.51 | | | |
| 36 | S | 6 | W | WM | 13 | NW | NW | 37 | | 0.75 | 1100 | VANDEWALKER |
| 36 | S | 6 | W | WM | 13 | NW | NW | 37 | | 0.76 | 1200-94 | HAWTHORNE MEM. GARDENS |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SE | NW | | 36.80 | | | |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 3.18 | 400 | STAUCH |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 10.60 | 1200-94 | HAWTHORNE MEM. GARDENS |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 0.75 | 1501 | HAWTHORNE MEM. GARDENS |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 4.28 | 1600 | BAKER |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 1.77 | 1700 | WALTERS |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 5.50 | 1800 | PETRUS, ETAL |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 6.45 | 1900 | VAN GELDER |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 1.96 | 300 | JONES |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 2.31 | 400 | KEN-WAL FARMS |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SW | SW | 4 | 27.34 | | | |
| 36 | S | 6 | W | WM | 13 | SW | SW | 4 | | 3.23 | 600 | JENNER |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 1.30 | 602 | RAEDEKE |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 3.00 | 603 | ZIEGLER |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 4.95 | 604 | KENDALL |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 4.00 | 605 | WILLIAMS |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 4.91 | 606 | ZIEGLER |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 2.00 | 700 | RAEDEKE |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 2.30 | 801 | BACKES |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.30 | 2301 | BREEDLOVE |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.25 | 2317 | SPRADLIN |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.25 | 2318 | KUEBLER |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.25 | 2319 | WATTS |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.25 | 2321 | BOYCE |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | | 0.35 | 2323 | COMMONS |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SW | SW | 37 | | 0.81 | | | |
| 36 | S | 6 | W | WM | 13 | SW | SW | 37 | | | 0.51 | 600 | JENNER |
| 36 | S | 6 | W | WM | 13 | SW | SW | 37 | | | 0.20 | 604 | KENDALL |
| 36 | S | 6 | W | WM | 13 | SW | SW | 37 | | | 0.10 | 2300 | COLEGROVE |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | 27.80 | | | |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 1.80 | 800 | KEN-WAL FARMS |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 4.82 | 801 | BACKES |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 8.95 | 900 | HYDE |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 9.85 | 1000 | MORGAN |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 1.50 | 1200 | YOUNG |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 0.45 | 1203 | EVERY |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 0.33 | 1204 | EVERY |
| 36 | S | 6 | W | WM | 13 | SE | SW | | | | 0.10 | 1400 | MORGAN |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | 29.82 | | | |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | | 0.20 | 200 | SMITH |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | | 1.78 | 900 | BRUTON |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | | 0.70 | 1000 | BRUTON |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | | 0.66 | 1100 | CLAUDSON |
| 36 | S | 6 | W | WM | 13 | NW | SE | | | | 0.43 | 1101 | BRUTON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 4.91 | 1200 | KLOPFER |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 4.05 | 1300 | MITCHELL |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 7.75 | 1500 | GRANTS PASS BROADCASTING |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 4.95 | 1600 | WAGNER |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 2.81 | 1700 | LAWRENCE |
| 36 | S | 6 | W | WM | 13 | NW | SE | | 1.58 | 1800 | REED |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 11.08 | | |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.92 | 3100 | CHAMBERS |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 1.10 | 2400/100 | MARTIN |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.26 | 2900/600 | LUTMAN |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.19 | 2000/1920 | HUGHES |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.09 | 2000/1921 | HURT |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.16 | 3200/701 | MOSER |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.12 | 3200/702 | BUCKNER |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.07 | 800 | DUFFY |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.17 | 801 | FINLEY |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.07 | 900 | CAMPBELL |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.16 | 901 | SAMUELSON |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 1.03 | 3700/1400 | AMBERG |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 1.14 | 3800/1500 | REINHART |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 1.00 | 3900/1600 | ADAMS |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.08 | 1701 | EZELL |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.16 | 1702 | EZELL |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 0.14 | 1703 | EZELL |
| 36 | S | 6 | W | WM | 13 | SW | SE | | 4.22 | 4100/1900 | LINCOLN MEADOWS LLC |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 33.30 | | |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 9.40 | 2100 | WAGNER |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 1.70 | 2200 | SILER |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 1.30 | 2300 | CATTERALL |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 4.20 | 2301 | SILER |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 1.10 | 2302 | SILER |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.36 | 4500 | KIELING |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.60 | 4600 | EWERS |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 4.06 | 4800 | VAN CLEAVE |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.87 | 5000 | PURKETT |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.60 | 5100 | OLSON |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.20 | 5101 | OLSON |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 1.20 | 5200 | LONG |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.83 | 5300 | MOMSEN |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.84 | 5400 | HOBSON |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 0.60 | 5500 | JEPSON |
| 36 | S | 6 | W | WM | 13 | SE | SE | | 5.44 | 5700 | SCHOOL DISTRICT #7 |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 14 | NE | NE | | 3.45 | | |
| 36 | S | 6 | W | WM | 14 | NE | NE | | 2.00 | 101 | HONG |
| 36 | S | 6 | W | WM | 14 | NE | NE | | 0.25 | 102 | BRUTON |
| 36 | S | 6 | W | WM | 14 | NE | NE | | 0.75 | 201 | CLARK |
| 36 | S | 6 | W | WM | 14 | NE | NE | | 0.45 | 300 | TEMPLE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 14 | NE | NE | 37 | 4.70 | | |
| 36 | S | 6 | W | WM | 14 | NE | NE | 37 | 0.89 | 700 | HART |
| 36 | S | 6 | W | WM | 14 | NE | NE | 37 | 0.52 | 800 | BAKER |
| 36 | S | 6 | W | WM | 14 | NE | NE | 37 | 1.54 | 900 | HART |
| 36 | S | 6 | W | WM | 14 | NE | NE | 37 | 1.75 | 901 | ROSIER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 14.55 | | |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 1.54 | 100 | HART |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 2.66 | 113 | THOMAS TRUST |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 0.25 | 201 | CLARK |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 0.50 | 300 | TEMPLE |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 1.00 | 400 | HART |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 5.60 | 600 | HART |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 1.00 | 603 | HAMLIN |
| 36 | S | 6 | W | WM | 14 | NW | NE | | 2.00 | 604 | SMITH |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 14 | NW | NE | 37 | 1.32 | | |
| 36 | S | 6 | W | WM | 14 | NW | NE | 37 | 0.22 | 600 | HART |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 14 | NW | NE | 37 | | 1.10 | 700 | HART |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 36.42 | | |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 24.96 | 700 | HART |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 3.29 | 100 | HART |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 0.07 | 1402 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 4.51 | 500 | KUDLAC, P |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 3.59 | 600 | KUDLAC, C |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | 4.69 | | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | 0.90 | 107 | WILKINSON |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | 0.39 | 1200 | GUM |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | 3.40 | 2001 | WHITE |
| 36 | S | 6 | W | WM | 14 | NW | NW | 37 | | 0.95 | | |
| 36 | S | 6 | W | WM | 14 | NW | NW | 37 | | 0.95 | 1200 | GUM |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 20.90 | | |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 3.69 | 100 | HART |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 11.52 | 300 | TURK |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 5.54 | 1200 | GUM |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 0.03 | 1402 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 0.12 | 1403 | FRAUSTO |
| 36 | S | 6 | W | WM | 14 | NE | SW | | | 0.51 | | |
| 36 | S | 6 | W | WM | 14 | NE | SW | | | 0.28 | 700 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | NE | SW | | | 0.23 | 701 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 9.15 | | |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 0.10 | 1402 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 1.91 | 1403 | FRAUSTO |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 1.00 | 1404 | BOWERS |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 2.00 | 1407 | MILLER |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 2.23 | 200 | FRAUSTO |
| 36 | S | 6 | W | WM | 14 | NE | SW | 37 | | 1.00 | 300 | STEVENSON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 14 | NE SW | 37 | | 0.91 | 400 | RAUCH |
| 36 | S | 6 | W | WM | 14 | NW SW | | 3.83 | | | |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.70 | 1000 | DENTON |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.70 | 1400 | MILLER |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.30 | 1501 | SILVA |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.43 | 1600 | WHITE |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.80 | 1700 | BIAGINI |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.20 | 2400 | DEKEATER |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.40 | 2500 | NEALY |
| 36 | S | 6 | W | WM | 14 | NW SW | | | 0.30 | 2600 | THURBER |
| 36 | S | 6 | W | WM | 14 | SW SW | | 32.69 | | | |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.53 | 1001 | SOWERS |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 7.30 | 1200 | THOMPSON |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.70 | 1501 | SILVA |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.44 | 1600 | WHITE |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.45 | 1700 | BIAGINI |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.23 | 1800 | BIAGINI |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 4.79 | 2000 | ABLITT |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 1.35 | 2100 | ABLITT |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.83 | 2200 | FINCH |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 6.84 | 2300 | LAROSA |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.23 | 2400 | DEKEATER |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 0.50 | 2500 | NEALY |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 4.50 | 2600 | THURBER |
| 36 | S | 6 | W | WM | 14 | SW SW | | | 4.00 | 2700 | PRUITT |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | 30.59 | | | |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 0.20 | 1402 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 14.49 | 100 | KUDLAC, P |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 10.11 | 500 | KUDLAC, P |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 4.27 | 600 | KUDLAC, C |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 0.58 | 700 | NICHOLSON |
| 36 | S | 6 | W | WM | 14 | NW SE | 37 | | 0.94 | 701 | NICHOLSON |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-------|-----------|-----------------|--------------------------|---------|----------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | 26.51 | | | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.11 | 1300 HARLESS | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.51 | 1400 PEPPER | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.45 | 1500 MCGRATH | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.44 | 1600 KAUPANG | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.81 | 1700 QUEEN | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.50 | 1800 YATES | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.27 | 1901 WALTER | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.28 | 2000 MESNA | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 5.62 | 2100 POTTBERG | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.94 | 2101 PONT | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.94 | 2102 URIBE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 5.18 | 2200 FRETZ | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.72 | 2300 COLEGROVE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.12 | 2301 BREEDLOVE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.40 | 2302 PETERS | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.43 | 2303 PUGH | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.45 | 2304 YERGES | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.42 | 2305 BERGOLD | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.42 | 2306 MOORE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.41 | 2307 GRIPP | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.49 | 2308 SALYER | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.48 | 2309 BOWERS | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.19 | 2310 ERVIN | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.24 | 2311 WILSON | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.59 | 2313 WILSON | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.26 | 2317 SPRADLIN | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.26 | 2318 KUEBLER | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.24 | 2319 WATTS | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.17 | 2321 BOYCE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.16 | 2323 COMMONS | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.25 | 2324 ERVIN | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 0.85 | 2400 GILMORE | |
| 36 | S | 6 | W | WM | 14 | SE SE | | 1 | | 1.51 | 2401 SLAYTON | |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 14 | SE | SE | | 1 | | 0.44 | 2500 | ROGERS |
| 36 | S | 6 | W | WM | 14 | SE | SE | | 1 | | 0.96 | 2600 | FULLER |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 14 | SE | SE | 37 | | | 1.82 | | |
| 36 | S | 6 | W | WM | 14 | SE | SE | 37 | | | 1.37 | 100 | KUDLAC, P |
| 36 | S | 6 | W | WM | 14 | SE | SE | 37 | | | 0.45 | 2200 | FRETZ |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 16.88 | | |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 0.20 | 1306 | HUNTSINGER |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 0.21 | 2001 | WHITE |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 2.70 | 100 | HOLLOWELL |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 0.10 | 103 | ROBINSON |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 3.79 | 104 | LUFT, ETAL |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 4.91 | 105 | WILLIAMS, H |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 1.80 | 109 | CORNELL |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | | 3.17 | 110 | WILLIAMS, C |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 18.37 | | |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 0.50 | 3600 | VONCOELLN |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 1.01 | 3604 | O'FLAHERTY |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 1.03 | 3605 | ANDREWS |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 1.02 | 3606 | MOHLING |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 14.61 | 3700 | COPELAND, ETAL |
| 36 | S | 6 | W | WM | 15 | SW | SE | | 5 | | 0.20 | 3701 | BUCKMASTER |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 20 | SE | SE | | | | 0.72 | | |
| 36 | S | 6 | W | WM | 20 | SE | SE | | | | 0.72 | 1400 | ROMANINI |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 15 | | 1.00 | | |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 15 | | 1.00 | 405 | HOLLAND |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 21.90 | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 0.17 | 2300 | LEWIS |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 3.15 | 2301 | SIMONSEN |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 5.00 | 2400 | STOCKWELL |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 5.12 | 2500 | STOCKWELL |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 3.03 | 2600 | SMITH |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 1.48 | 2700 | MITCHELL |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 1.32 | 2800 | WEBB |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 0.92 | 2900 | MATHEWS |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 1.71 | 3000 | ALASSA |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | 5.16 | | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | | 1.15 | 401 | RUTKOWSKI |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | | 1.00 | 402 | WAHL |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | | 1.17 | 403 | JANTZER |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | | 1.76 | 404 | JOHANSEN |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 14 | | 0.08 | 405 | HOLLAND |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | 16.20 | | | |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 2.23 | 1500 | RIED |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.94 | 1501 | HEWLETT |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 1.41 | 1600 | RILEY |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.10 | 1700 | ROUTH |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 2.10 | 1701 | REYNOLDS |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 2.60 | 1702 | FIELDS |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 1.10 | 1703 | ROUTH |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.87 | 1800 | VARNER |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.75 | 1900 | VARNER |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.40 | 2000 | SANDBERG |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 0.39 | 2001 | SANDBERG |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 1.11 | 2100 | PILAND, ETAL |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | | 2.20 | 2200 | REYNOLDS |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | 36.20 | | | |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | | 3.30 | 100 | WEEKLY |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | | 4.50 | 200 | GARBIS |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | | 5.80 | 300 | LATIMER |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | | 3.60 | 400 | WEEKLY |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | | 0.20 | 500 | MCNEILLS |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 21 | NE | SW | | 2.10 | 600 | ALLEN |
| 36 | S | 6 | W | WM | 21 | NE | SW | | 2.60 | 700 | POMEROY |
| 36 | S | 6 | W | WM | 21 | NE | SW | | 4.80 | 800 | KENDALL |
| 36 | S | 6 | W | WM | 21 | NE | SW | | 4.80 | 900 | PANTELS |
| 36 | S | 6 | W | WM | 21 | NE | SW | | 4.50 | 1000 | GIBSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | NW | SW | 38.40 | | | |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 9.80 | 1900 | BRAZZLE |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 4.40 | 2000 | GALLAGHER |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 5.00 | 2001 | GALLAGHER |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 4.90 | 2100 | BROWDER |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 4.50 | 2101 | HAMMILL |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 2.50 | 2200 | GATES |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 2.50 | 2202 | GATES |
| 36 | S | 6 | W | WM | 21 | NW | SW | | 4.80 | 2203 | GATES |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | SW | SW | 27.60 | | | |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.10 | 2300 | WAIER |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.60 | 2301 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 4.50 | 2302 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.60 | 2400 | SEABERT |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 4.20 | 2401 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 4.20 | 2500 | GRAY |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.60 | 2501 | SCOTT |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.60 | 2601 | BARKLIND |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 2.00 | 2602 | BARKLIND |
| 36 | S | 6 | W | WM | 21 | SW | SW | | 0.20 | 2603 | BARKLIND |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 21 | SE | SW | 38.42 | | | |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 7.91 | 1100 | BARKER |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 5.25 | 1200 | HARWELL |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 0.14 | 1290 | MAJOR, ETAL |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 0.90 | 1300 | BIRKMEYER |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 3.58 | 1400 | MAJOR, ETAL |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 2.00 | 1500 | CLARK |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 2.36 | 1501 | RANDOLPH |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 2.43 | 1600 | THOMPSON |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 4.85 | 1700 | JONES |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 4.57 | 1800 | RAY |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 3.83 | 1801 | INGRAM |
| 36 | S | 6 | W | WM | 21 | SE | SW | | 0.60 | 2601 | BARKLIND |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 34.97 | | |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 2.19 | 3600 | VONCOELLN |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 0.90 | 3602 | OZUNA |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 0.95 | 3603 | WILLIAMS |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 2.66 | 3700 | COPELAND |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 4.95 | 500 | BUCKMASTER, GLEN |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 2.14 | 700 | BUCKMASTER, GARY |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 1.95 | 701 | DEADMOND |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 5.02 | 800 | GEORGE |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 0.96 | 900 | NORTHBRIDGE, ETAL |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 1.95 | 1000 | POECHE |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 0.95 | 1100 | COPLEY |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 3.85 | 1200 | FAHR |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 0.97 | 1300 | WEBB |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 1.78 | 1400 | KOPP |
| 36 | S | 6 | W | WM | 22 | NW | NE | | 3.75 | 1500 | HIX |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 39.15 | | |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 0.63 | 1600 | MITCHELL |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 3.90 | 1700 | STAFFORD |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 5.25 | 1800 | TOWNSEND |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 5.00 | 1900 | GILLETTE |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 0.51 | 2000 | HEYER |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 4.27 | 2001 | GILLETTE |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 4.63 | 2100 | FADNESS |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 5.15 | 2200 | MEADE |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 0.92 | 2300 | HARRIS |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 4.27 | 2301 | MEADE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 1.00 | 2302 | RAYCROFT |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 2.62 | 2303 | BECKER |
| 36 | S | 6 | W | WM | 22 | SW | NE | | 1.00 | 2304 | MAYOTTE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SW | NW | 38.30 | | | |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 8.97 | 1200 | NUNN |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 5.17 | 1201 | JENKINS, R |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 5.00 | 1202 | NUNN |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 4.67 | 1300 | ZIESCHE |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 1.94 | 1301 | STONE |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 2.85 | 1302 | HULSEY |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 1.50 | 1400 | ADAMS |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 3.30 | 1401 | JENKINS, H |
| 36 | S | 6 | W | WM | 22 | SW | NW | | 4.90 | 1402 | JENKINS, H |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | NW | SW | 24.69 | | | |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 0.50 | 600 | BLAKELY |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 0.10 | 609 | DECARLO |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 1.30 | 700 | PROSISE |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 2.60 | 800 | MILBURN |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 2.60 | 801/802 | NUNN |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 1.64 | 900/901 | NUNN |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 3.02 | 900/902 | NUNN |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 0.69 | 903 | NUNN |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 3.70 | 1000 | DYER |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 0.40 | 1001 | SIMPSON |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 3.09 | 1002 | RUMREY |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 4.70 | 1100 | MCCORMICK |
| 36 | S | 6 | W | WM | 22 | NW | SW | | 0.35 | 1200 | BOONE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SW | SW | 32.05 | | | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.13 | 609 | DECARLO |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.70 | 700 | PROSISE |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.62 | 801/802 | BALL |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 1.36 | 900/901 | NUNN |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.47 | 1200 | BOONE | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 1.10 | 1300 | BELL, ETAL | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.74 | 1500 | LANE | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 5.08 | 1600 | NICKERSON | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 0.40 | 1601 | NICKERSON | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 5.00 | 1602 | GOLDEN CROWN INVEST LLC | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 5.80 | 1603 | GOLDEN CROWN INVEST LLC | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 2.00 | 1700 | HUBBART | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 2.00 | 1800 | CARVER | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 4.50 | 1900 | BUCKMASTER | |
| 36 | S | 6 | W | WM | 22 | SW | SW | | 2.15 | 2100 | GARCIA | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SE | SW | 28.61 | | | | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.09 | 500 | KELLY | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 4.80 | 2200 | MILLS | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 1.12 | 2300 | BARBOUR | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 2.43 | 2301 | POLZEL | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 1.00 | 2303 | VAN HULZEN | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.68 | 2304 | FIRTH | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.67 | 2305 | PROBST | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.66 | 2306 | PROBST | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.65 | 2307 | SYVERSON | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.64 | 2308 | KRYZAK, ETAL | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.70 | 2309 | HAMEL | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.66 | 2310 | MADDUX | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 0.61 | 2311 | MADDUX | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 3.90 | 2400 | MAURER | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 5.00 | 2402 | PENIX | |
| 36 | S | 6 | W | WM | 22 | SE | SW | | 5.00 | 2403 | FERRARE | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SW | SE | 31.73 | | | | |
| 36 | S | 6 | W | WM | 22 | SW | SE | | 12.53 | 1200 | DOLSON | |
| 36 | S | 6 | W | WM | 22 | SW | SE | | 1.75 | 1400 | BUNCAN | |
| 36 | S | 6 | W | WM | 22 | SW | SE | | 4.77 | 1500 | JOHNSON | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 22 | SW | SE | | 5.00 | 1502 | DAPKUS |
| 36 | S | 6 | W | WM | 22 | SW | SE | | 7.68 | 1600 | GALYEAN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 38.12 | | |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 4.32 | 1700 | BELL |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 2.79 | 1701 | RITSCH |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 3.87 | 1702 | WOODRUFF |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 4.72 | 1703 | WOODRUFF |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 1.19 | 1704 | KOPP |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 0.95 | 1800 | MCCLANE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 2.98 | 1801 | MCCLANE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 0.58 | 1802 | MCCLANE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 0.89 | 1900 | ICE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 2.26 | 1901 | HUSTEAD |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 1.00 | 2000 | PRICE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 0.53 | 2100 | KNIGHT |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 0.54 | 2101 | MORANDE |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 3.00 | 2200 | POWERS |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 2.30 | 2201 | DAVIS |
| 36 | S | 6 | W | WM | 22 | SE | SE | | 6.20 | 2300 | WARDLAW |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | NE | NE | 1 | 2.71 | | |
| 36 | S | 6 | W | WM | 23 | NE | NE | 1 | 0.60 | 104 | BETTENCOURT |
| 36 | S | 6 | W | WM | 23 | NE | NE | 1 | 0.11 | 105 | BETTENCOURT |
| 36 | S | 6 | W | WM | 23 | NE | NE | 1 | 1.30 | 200 | MELRYCHUK |
| 36 | S | 6 | W | WM | 23 | NE | NE | 1 | 0.70 | 300 | INGRAM |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 15.14 | | |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.29 | 401 | MUIR |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.58 | 402 | SARGENT |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.56 | 403 | SARGENT |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.53 | 404 | STUTZMAN |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.50 | 405 | MARTIN |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.56 | 406 | SODEN |
| 36 | S | 6 | W | WM | 23 | NE | NE | 2 | 0.74 | 407 | TUSCH |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|-----------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.30 | 408 | PARRY |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.50 | 409 | HOOK |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.50 | 410 | MICHAEL |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.59 | 411 | FISKE |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.80 | 412 | |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.59 | 413 | THOMPSON |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.76 | 415 | SALO |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.48 | 416 | RICH |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.50 | 417 | MILLER |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.25 | 421 | MUIR |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 3.58 | 2300 | STILES |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.46 | 2600 | LOGAN |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.44 | 2700 | TAYLOR |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.44 | 2900 | SKINNER |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.22 | 3000 | MILLER |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.24 | 3903 | HOLBROOK |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.35 | 3904 | TANAKA |
| 36 | S | 6 | W | WM | 23 | NE | NE | | 2 | | 0.38 | 3938 | CHATMERS |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | 32.11 | | | |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 5.00 | 400 | VANBRINK |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.23 | 412 | SHARP |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.56 | 413 | THOMPSON |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 1.05 | 414 | CUSTER |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.07 | 500 | SPINAL |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.46 | 600 | KANE |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.48 | 700 | CORNONI |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.52 | 800 | WOODRUFF |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.52 | 1000 | JOHNSON |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.47 | 1001 | MILLER |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 0.53 | 1400 | LAVASSAUR |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 3.00 | 1500 | LARSON |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 2.75 | 1600 | MADDEN |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 4.00 | 1700 | DAUGHERTY |
| 36 | S | 6 | W | WM | 23 | NW | NE | | | | 2.00 | 1800 | PARKER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NW | NE | | 2.93 | 1900 | TERPSTRA |
| 36 | S | 6 | W | WM | 23 | NW | NE | | 1.24 | 2000 | WASHBURN |
| 36 | S | 6 | W | WM | 23 | NW | NE | | 2.57 | 2002 | MATTHEWS |
| 36 | S | 6 | W | WM | 23 | NW | NE | | 3.73 | 2100 | MONZEL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 31.97 | | |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 1.03 | 936 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 2.13 | 937 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.59 | 4500 | ALLRED |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.43 | 4502 | ROADRUCK |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.41 | 4503 | SCOTT |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.18 | 4505 | BRADLEY |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.17 | 4506 | GRIFFITH |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 1.14 | 4700 | CAROPRESO |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.78 | 4800 | MONTAGUE |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.28 | 4900 | MEADE |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.29 | 4902 | BIEVENS |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 0.84 | 4903 | MEAD |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 1.47 | 4904 | SAUNDERS |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 1.96 | 5000 | GRIFFITH |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 4.20 | 5100 | OTTERSON |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 7.60 | 5300 | JOHNSON |
| 36 | S | 6 | W | WM | 23 | SW | NE | | 8.47 | 5400 | JOHNSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 14.93 | | |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.92 | 2300 | STILES |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.43 | 100 | DEPENDAHL |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.46 | 3200/300 | HURD |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.46 | 3300/400 | FOSTER |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.46 | 3400/6300 | COURNOYER |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.46 | 3600/6500 | DILLINGHAM |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.42 | 3800/6700 | GAJDAN |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3902/7800 | NEECK |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.22 | 7801 | MACY |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.24 | 3905/6800 | WEBB |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.24 | 3906/6900 | CARY |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.34 | 3907/7000 | TROUT |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.36 | 3908/7100 | PHILLIPS |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3911/5700 | SHAW |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3915/6100 | QUICK |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3918/600 | DICKERSON |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3919/700 | HAWLEY |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3924/7600 | BRIDGES |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3925/7500 | URBANCIC |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3926/7400 | WARDEL |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3927/5600 | TANNER |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3928/5500 | WOODHEAD |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3929/5400 | OKEY |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3930/5300 | BICK |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3931/5200 | FOX |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3932/5100 | HYATT |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3933/1500 | HAYDON |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.21 | 3934/1400 | UNDERMAN |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3943/1800 | DOTSON |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3944/1700 | BRICH |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3945/1600 | MAGGARD |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3947/4900 | MCCONNELL |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3948/4800 | LEMOINE |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3949/4700 | LESINA |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3950/4600 | ENDLICH |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.23 | 3952/8300 | SWAFFORD |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.20 | 3954/8100 | MEIER |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.20 | 3955/8000 | HEALD |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.93 | 4100/3100 | RUSSELL |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.94 | 4200/3200 | CHANCEY |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.55 | 4300/3300 | NAUSE |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.29 | 3401 | HILLMAN |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.35 | 3407 | REESE/PIEPER |
| 36 | S | 6 | W | WM | 23 | SE | NE | | 0.38 | 3408 | BARKER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 23 | SE | NE | | | 0.21 | 4401/9800 | BAKSAY |
| 36 | S | 6 | W | WM | 23 | SE | NE | | | 0.11 | 9801 | NORTHCUTT |
| 36 | S | 6 | W | WM | 23 | SE | NE | | | 0.18 | 4403/9500 | HUNT |
| 36 | S | 6 | W | WM | 23 | SE | NE | | | 0.18 | 4405/9700 | HUNT |
| 36 | S | 6 | W | WM | 23 | SE | NE | | | 0.18 | 4406/9600 | HUNT |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | NW | NW | | 36.75 | | | |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 1.00 | 2400 | ARROYO |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.49 | 2500 | MAJOR |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.49 | 2600 | NEALY |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.39 | 2700 | KAHLER |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.45 | 2800 | ROBERTS |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.70 | 2900 | JOHNSON |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.67 | 3000 | JESSINGHAUS |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.68 | 3100 | PEASE |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.23 | 3101 | JESSINGHAUS |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.41 | 3300 | PANGBURN |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.41 | 3400 | CHRISTIANSON |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.42 | 3500 | SACKRIDER |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.41 | 3600 | CAMPBELL |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.41 | 3700 | DUNN |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 1.08 | 3800 | RUHOFF |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.84 | 3801 | THOMAS |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.35 | 4000 | PRATT |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.45 | 4100 | ELDRIED |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.00 | 4200 | LOUDINOT |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.00 | 4201 | LOUDINOT |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.85 | 4300 | DIMICK |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.20 | 4302 | DIMICK |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.77 | 4400 | LADNER |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 9.28 | 4500 | BARLEBEN |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.43 | 4501 | NEALY |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.50 | 4502 | MAURER |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.42 | 4600 | WHITE |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 2.42 | 4700 | LATHEN |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|----------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | SW | NW | 25.60 | | | | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.62 | 4800/3000 | LOWE | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 3000/3001 | COX/BECK | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 3000/3002 | LOWE FAM ENT, LLC | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.11 | 3000/3003 | LOWE FAM ENT, LLC | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.13 | 3000/3004 | WHEATLEY | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.11 | 3000/3005 | LOWE FAM ENT, LLC | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.11 | 3000/3006 | LOWE FAM ENT, LLC | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.16 | 3000/3007 | LAW | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.11 | 3000/3008 | LOWE FAM ENT, LLC | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.11 | 3000/3009 | BRITTON LIVING TRUST | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.12 | 3000/3010 | HASKELL | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.12 | 3000/3011 | TORSITANO | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.17 | 4801/3100 | YORK | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 3101 | GIACCARINI | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 3102 | BRITTON | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 3103 | THOMAS | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 1.00 | 4802/3200 | PECKHAM | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.79 | 4900/3300 | JACOBY HOMES | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3302 | OGUREK | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3303 | BYRD | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3304 | MARSHALL | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3305 | WILEY | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3306 | TISE | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 4900/3307 | SIMS/WALLACE | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 4900/3308 | POOLEY | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.23 | 4900/3309 | BIGELOW | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.25 | 4900/3310 | GOTCHALL | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.27 | 4900/3311 | VORBERG | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.27 | 4900/3312 | DEAN | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.25 | 4900/3313 | MURRAY | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.22 | 4900/3314 | DAVIS | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 4900/3315 | RAMIREZ | |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.27 | 4900/3316 | JOHNSON | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 4900/3317 | LOGUE |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 4900/3318 | MURPHY |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.22 | 4900/3319 | DEGER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.29 | 5001/5000 | OUTLAND |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 5002/3400 | HARTMANN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5003/3500 | REGAN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5004/3600 | BELEW |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5005/3700 | SUMMERS |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.31 | 5007/3900 | BACKES |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5008/4000 | COLE LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.22 | 5013/4500 | CROSS |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5014/4600 | DICKSON |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5016/4800 | BAKER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.25 | 5017/4900 | HANES/STEARNS |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 2.99 | 5300/2900 | FREITAS |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 2.42 | 5500/2500 | RSM REV TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.91 | 5600/2400 | WOLFORD |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5702/1300 | DEETER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5703/1200 | CHRISTOPHER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5704/1100 | GILMAN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5705/1000 | SCHMIDT |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5706/900 | BISHOP |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5707/800 | KEELING LIV TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 5708/700 | MILLER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5709/600 | DALTON |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.25 | 5710/500 | HEINZE |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 5711/400 | RHODES |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 401 | SHEAN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.14 | 5712/300 | RHODES |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.18 | 5715/2200 | HODKIN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.18 | 5716/2100 | DEFOREST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.18 | 5717/2000 | THOMAS/ATWELL |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 5718/1900 | CHAPMAN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 1.15 | 1800 | ZETLMAIER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.19 | 5720/1700 | RANKIN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.56 | 1600 | TERRY |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.20 | 5722/1500 | RYLANDER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.31 | 5723/1400 | VALENCIA |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5724/5300 | ANDERSON |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.21 | 5725/5400 | BROWNER |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.18 | 5726/5500 | FRAZEUR TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.17 | 5727/5600 | WEHAB |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.17 | 5728/5700 | SOERHEIDE |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.17 | 5729/5800 | WANN |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.17 | 5730/5900 | QUICK REV TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.18 | 5731/6000 | MAJANO |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 5732/6100 | FREED |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.13 | 5733/6200 | CHAVEZ/MEJIA |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.15 | 5734/6300 | BOLCH |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.27 | 5736/6500 | GREENWOOD |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.26 | 5737/6600 | ALJETS |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.23 | 5738/6700 | PERLS REV TRUST |
| 36 | S | 6 | W | WM | 23 | SW | NW | | 0.23 | 5739/6800 | MAIN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 16.44 | | |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.14 | 400 | RENECKER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 600 | MESMAN, ETAL |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 5.83 | 800 | POLLARD |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.22 | 1100 | MAGANA |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.16 | 1200 | TABER LIV TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 1.05 | 1300 | PETERSON REV LIV TR |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1402 | OAGE |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1403 | DURALL / RIGEL |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.20 | 1405 | MORAND |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.21 | 1408 | LANGFORD |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.16 | 1409 | SANDERS |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.17 | 1410 | HUBBART |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.18 | 1411 | FRY |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1413 | CORCORAN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.16 | 1416 | MOLINA |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.21 | 1418 | FULLER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.20 | 1419 | PITHAN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.15 | 1421 | LEDBETTER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.65 | 1500 | PACE, ETAL |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1501 | BOEHM |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1502 | HART |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1503 | DEPRES |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1504 | STARK |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1505 | PRUETT TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.14 | 1500/1506 | STEVENS LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1507 | BUSALD TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1500/1508 | GARDINER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.27 | 1500/1509 | WYCKOFF |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.25 | 1500/1510 | WHEELER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.24 | 1700/1511 | WOODBURN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.15 | 1700/1512 | RILEY |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1513 | PEETSWOOD PROPS, LLC |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1514 | CHAVARRIA |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1515 | COLISCH |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1700/1516 | ALLEN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1517 | LITTLEWOOD |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.18 | 1700/1518 | PAGE |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1700/1519 | BUSALD TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1520 | BARNES |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1700/1521 | TURNER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1800/1522 | O'NEILL |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.13 | 1800/1523 | FOX REV LIV TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1800/1524 | GODFREY |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.14 | 1800/1525 | ZINK |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.14 | 1800/1526 | YOUNT LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.17 | 1700/1527 | LANTERMAN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1800/1528 | SANDLER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.12 | 1800/1529 | TYERMAN |
| 36 | S | 6 | W | WM | 23 | SE | NW | | | 0.15 | 1800/1530 | HIRSCH |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.14 | 1800/1531 | PEETSWOOD PROPS, LLC |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1532 | ELTANTAWI |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1533 | TURNER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1534 | WALKER REV TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1535 | JACOBY PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1536 | WAGNER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1537 | BROWN / FARMER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.14 | 1600/1538 | TAYLOR LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1539 | CAMPHOUSE REV TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.13 | 1600/1540 | CAMPHOUSE |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1541 | TUCKER |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1542 | MELROSE |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1543 | SOLIS FAMILY LIVING TR |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1544 | RUBEN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1545 | PRUETT TRUST |
| 36 | S | 6 | W | WM | 23 | SE | NW | | 0.12 | 1600/1546 | MORRIS FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | 15.09 | | | |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.18 | 800/742 | WILDER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 800/743 | BARTLETT |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 800/744 | PEETERS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 800/745 | PEETERS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 800/746 | PEETERS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 800/747 | SPENCER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 800/748 | STRINGFIELD |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.20 | 800/749 | BISHOP |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.06 | 900/911 | EGBERT |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.01 | 900/912 | MILLER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.01 | 900/913 | HAAS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.01 | 900/914 | POLFUS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.30 | 1805/1100 | COLLINSWORTH |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.27 | 1806/1000 | PRINCE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.01 | 1000/915 | HARRIET |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.72 | 1900/200 | CUMMINS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 116 | SCHMIDT |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 117 | PERDUE-HOPPING |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 118 | DAVALOS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 119 | CARTWRIGHT |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 120 | CARTWRIGHT |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 121 | BOLCH |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 122 | WOOD |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 123 | VAN DER VLIET FAM TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 1901/124 | DESMOND LIV TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 1901/125 | BLAIR FAM 2006 REV TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 1901/126 | MARINO TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 1901/127 | LITTLE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 1901/128 | FEDERAL HOME LOAN |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 2000/101 | WILLIAMS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 2000/102 | DESMOND LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 2000/103 | DIMATTEO |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/104 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/105 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/106 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/107 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/108 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/110 | NUNN FAMILY TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/111 | BOLCH LIVING TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 2000/112 | SPICKLER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 2000/113 | DIMATTEO |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 2000/114 | THIEME |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.11 | 2000/115 | DALTON |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.41 | 2103/700 | NEECE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.50 | 2104/800 | CHANDLER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.44 | 2105/900 | SHAW |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.43 | 2106/1000 | PRINCE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.43 | 2107/1100 | COLLINSWORTH |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.45 | 2108/1200 | MUSTAIN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.46 | 2109/1300 | HARPER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.57 | 2200/1600 | RAY |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.30 | 2201/1700 | PILCHER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 2201/1701 | WARD |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.10 | 2201/1702 | WARD |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.55 | 2200/1800 | CRUZ |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.28 | 2301/2500 | LAVENBARG |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.22 | 2302/2600 | GUTHRIE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.66 | 2402/2700 | BIANCHI |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.30 | 2403/2800 | TOWNES |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 3000/3001 | STORFJELL |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.26 | 3000/3002 | FRIEZ |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 3000/3003 | SHARP |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 3000/3004 | BISHOP |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3005 | PEETERS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3006 | WHITE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3007 | KILISE |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3008 | WATKINS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.12 | 3000/3009 | HAVEN |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.14 | 3000/3010 | TEIXEIRA |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3011 | WATKINS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3012 | NORRIS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.13 | 3000/3013 | EVANS |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.15 | 3000/3014 | TARR |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.21 | 3000/3015 | KITCHEN/WANDREY |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.17 | 3000/3016 | BERGMAN |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.31 | 3000/3018 | BAKER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.19 | 3000/3019 | BAKER |
| 36 | S | 6 | W | WM | 23 | NW | SW | | 0.16 | 3000/3020 | BAKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 32.73 | | |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.94 | 200 | ANDERSON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.48 | 400 | STEWART |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 2.28 | 500 | SUNDAY |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.75 | 800 | FOSTER |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 1.73 | 800/801 | NUNN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/802 | CHANDLER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/803 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/804 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/805 | BARTOW |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/806 | HICKS |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/807 | BROWN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/808 | STUTZMAN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 801/809 | BLOCK |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 801/810 | SLOCUM |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.12 | 801/811 | JIPP |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/812 | MAHNKEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.16 | 801/813 | KUHNERT |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/814 | SMITH |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/815 | HAMPTON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/816 | ORTON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/817 | COYLE |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/818 | TAYLOR |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/819 | KNAPP |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/820 | LEFFEL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/821 | RAMOS |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/822 | GUERRERO |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/823 | WILKINSON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/824 | GREEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/825 | BROWN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/826 | MARINO |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/827 | WOODWARD |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/828 | SCHROCK |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/829 | KREMER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/830 | PONGRACZ |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/831 | OBERLIN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/832 | HANTEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/833 | KOPP |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 801/834 | BARRON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 801/835 | GEYE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 801/836 | BRANDON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.13 | 801/837 | CAMPBELL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.09 | 900/901 | TOM |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.09 | 900/902 | SIMINGTON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.09 | 900/903 | WILLIAMS |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.09 | 900/904 | WARD |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.10 | 900/905 | WARD |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.10 | 900/906 | WARD |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.10 | 900/907 | SCOTT |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.10 | 900/908 | DEAN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.09 | 900/909 | DEAN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 9.90 | 1000 | JESINGHAUS |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 1.54 | 1100 | NUNN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1101 | CAMBRA |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1102 | FOGELQUIST |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1103 | COMSTOCK |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1104 | ARELLANO |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1105 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1106 | FALK |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1107 | VOGES |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.13 | 1100/1108 | VOGES |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 1100/1109 | MARQUARDT |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1110 | COOK |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1111 | LINKERT |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1112 | POWELL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 1100/1113 | ESQUIVEL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.26 | 1100/1114 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.20 | 1100/1115 | COONS |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.27 | 1100/1116 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.17 | 1100/1117 | WOLF |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 1100/1118 | CHAPMAN PROPS LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.12 | 1100/1119 | STEPHEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1120 | BOLDING |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.15 | 1100/1121 | SUMNER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | 0.14 | 1100/1122 | MAIWALD |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1123 | STEPHEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1100/1124 | O'NEIL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1125 | KIER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1100/1126 | AYALA-HUNTLEY |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1127 | ENGLER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1128 | HALL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1100/1129 | O'NEAL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1130 | WINN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1131 | PEDERSON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1100/1132 | O'NEAL |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1133 | STEPHEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.19 | 1100/1134 | BEAVER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.14 | 1100/1135 | WESTLING |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1200/1201 | SAULMON |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1200/1202 | WAIKOLOA LLC |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1200/1203 | GAREAU |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1200/1204 | BEAUMONT |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1200/1205 | CHRISTENSEN |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.21 | 1300 | CORTINO |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1601 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.11 | 1602 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.12 | 1603 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1604 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1605 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1606 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1607 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1608 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1609 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.16 | 1610 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1611 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1612 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1613 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1614 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1615 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.13 | 1616 | HECKER |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.12 | 1617 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.11 | 1618 | HECKER |
| 36 | S | 6 | W | WM | 23 | SE | SW | | | 0.15 | 1619 | HECKER |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 32.00 | | | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.17 | 100 | KILBORN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.41 | 101/800 | TRUITT |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.18 | 103/200 | KILBORN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.25 | 104/600 | SNYDER |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.20 | 105/400 | SNYDER |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.18 | 106/300 | KILBORN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.20 | 107/500 | SNYDER |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.25 | 108/700 | SNYDER |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 2.57 | 200/1600 | KLAYPATCH |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.16 | 200/1531 | 1881 PROPERTIES FAM PNSP |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.19 | 200/1532 | ALVARADO |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.22 | 200/1533 | PAULSEN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.16 | 200/1534 | PAULSEN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.13 | 200/1535 | OW DAVIS, INC |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.12 | 201/900 | MUNDY |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.43 | 204/1100 | WHARTON |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.21 | 406/4700 | WARD |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.17 | 407/4800 | MORRIS |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.26 | 408/4900 | WARD |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.20 | 409/5000 | WARD |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.23 | 410/5100 | MORRIS |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.24 | 411/5200 | SCARCELLO |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.19 | 412/5300 | O'NEAL |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.19 | 413/5400 | WARD |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.17 | 414/5500 | HYATT |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.18 | 415/5600 | SANCHEZ |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.32 | 416/5700 | DAVIS |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.19 | 417/5800 | HYATT |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.18 | 418/5900 | WARD |
| 36 | S | 6 | W | WM | 23 | NE | SE | | | 0.18 | 419/6000 | WARD |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|----------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.98 | 500/1700 | BEST | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.41 | 600/1800 | HARTSONS | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 1.54 | 700 | HOWE | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 2.37 | 800 | JANTZER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 1.99 | 801 | HOWE | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 2.34 | 890/2400 | TRACY | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 1.91 | 892/2200 | WOLFORD | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.22 | 900/3900 | FARRIS | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.16 | 901/4000 | TUTTLE | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.17 | 902/4100 | HOY | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.27 | 1000/4400 | SPURLING | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.12 | 1001/4300 | DIETZ | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.20 | 1002/4200 | APLAND | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.21 | 1100/4600 | MITCHELL | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.30 | 1101/4500 | SALAGA | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.23 | 1200/3100 | THOMAS | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.21 | 1201/3200 | FISCHER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.21 | 1202/3300 | ROSSITER, ETAL | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.30 | 1300/3500 | WHITHAM | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.32 | 1302/3600 | KING | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.29 | 1400/3700 | EASTER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.27 | 1500/3800 | NEWTON | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.96 | 1700/2600 | LEWIS | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 1.96 | 1600/2801 | JANTZER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.13 | 1502 | MCINTOSH | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.12 | 1503 | VAUDREUIL | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.12 | 1504 | MILLER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.13 | 1505 | DEXTER | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.13 | 1506 | TOCH | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.08 | 1507 | TORELLI | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.07 | 1508 | TORRES | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.07 | 1509 | HELVIK | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.07 | 1512 | MARTIN | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.09 | 1513 | HUDSON | |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.09 | 1514 | JOHNSON | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.08 | 1515 | BROERMAN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.08 | 1516 | MACE |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.11 | 1519 | HIRDMAN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.23 | 1520 | RICHARDSON |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.12 | 1521 | MARTIN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.12 | 1522 | MARTIN |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.10 | 1523 | CAMPBELL |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.10 | 1526 | RIDENOUR |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.08 | 1527 | HAMILTON |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.10 | 1528 | KIRBY |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.19 | 1529 | GAMBOA |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.17 | 1530 | HANK |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.16 | 202/1536 | ROSE |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.16 | 1537 | DEROCHER |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.20 | 1538 | RAY |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 0.09 | 1539 | RAY |
| 36 | S | 6 | W | WM | 23 | NE | SE | | 2.14 | 2200/2500 | HOFFELINGER |
| 36 | S | 6 | W | WM | 23 | NW | SE | 15.12 | | | |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.40 | 2300/100 | POWERS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.81 | 2400/200 | ALLENSWORTH |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/201 | RUBEN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 200/202 | RUBEN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 200/203 | VLAHOS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/204 | HIMRICH |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/205 | GOLDWASSER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 200/206 | GOLDWASSER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 200/207 | HUBBELL |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/208 | WEBER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.15 | 200/209 | DUTTER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 200/210 | HUBBELL |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/211 | KAMINS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 200/212 | RUTHERFORD |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/213 | WARD |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 200/214 | GRANAM |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|----------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 200/215 | VELLOZZI |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.15 | 200/216 | O W DAVIS INC |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.24 | 200/217 | TAMBELLINI |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.24 | 200/218 | TAYLOR |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 1.72 | 2503/300 | ARMSTRONG |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 300/301 | TELLEZ |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/302 | ALSABERY |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/303 | REIS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/304 | REIS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/305 | LYON |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 300/306 | LOPES |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/307 | POUNDS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 300/308 | YOUNG |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/309 | SLAMA |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 300/310 | SMITH |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/311 | JANTZER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 300/312 | GRIM |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/313 | SMITH |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/314 | JOHNSON |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/315 | PRUETT |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/316 | DINCAN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/317 | HILL |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 300/318 | ONINES |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 300/319 | FLICKINGER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/320 | HALLIDAY |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/321 | ROLFSNESS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 300/322 | ARATA |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/323 | GRIM |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/324 | MC DIVERSIFIED LLC |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/325 | DIEHL |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/326 | GARCIA |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/327 | SAKRAIDA |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/328 | ZHU |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/329 | NITSCHMAN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/330 | SRISARAKORN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-----------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/331 | FRY |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/332 | HOYT |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/333 | PRUETT |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/334 | DENTON FAM 1995 TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/335 | GOODMAN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/336 | COLE 1992 REV TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/337 | HENDERSON |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/338 | HURLBURT |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/339 | BALLAH |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 300/340 | JANTZER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 300/341 | MARON |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.22 | 300/342 | AMARANTHUS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 300/343 | WEBER ESTATE |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 300/344 | LOVE |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.11 | 300/345 | JOHNSON 2008 TRUST |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.58 | 3101/2400 | SPARKS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.28 | 3800/2300 | HALLIDAY |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 2300/2301 | COOPER |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 2300/2302 | DIAZ |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.13 | 2300/2303 | STEPHENS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.15 | 2300/2304 | WINGETT |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 2300/2305 | GETTY MDPC PEN PLAN |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.12 | 2300/2306 | ESPINOZA |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.14 | 2300/2307 | DAVIS |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.15 | 2300/2308 | LILLVIK |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.22 | 2300/2309 | HASTING |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.17 | 2300/2310 | STEWART |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.21 | 2300/2311 | STEWART |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.18 | 2300/2312 | HAWK |
| 36 | S | 6 | W | WM | 23 | NW | SE | | 0.16 | 2300/2313 | SYMONS |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 15.21 | | |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.26 | 5201/1800 | T S & D DEVELOP LLC |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 6.31 | 200 | LYNN ANNE DEVE LLC |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|----------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 1.04 | 201 | TAMBELLINI |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 1.20 | 202 | TAMBELLINI |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 300 | PATTERSON, ETAL |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.33 | 400 | RORISON |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.13 | 400/401 | WARDLAW |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 500 | MONDAY |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 600 | MONDAY |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 700 | HOUCK |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 800 | BERGRUD |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.29 | 900/901 | US BANK |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.17 | 900/902 | TRIGG |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 1000 | ROOT |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.46 | 1100 | DECKER |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.51 | 2800 | REDWOOD MH ESTATES |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.62 | 2900 | BRACE |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.22 | 3100 | HECKER |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.39 | 3102 | HECKER |
| 36 | S | 6 | W | WM | 23 | SW | SE | | 0.52 | 3200 | BURNS |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 16.19 | | |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.64 | 5100/1600 | REKWARD |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2200/1054 | MANNING |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.15 | 2200/1055 | MANNING |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.03 | 2200/1056 | NORTHBRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 1.16 | 5201/1800 | TS & D DEVELOPMENT |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.93 | 5202/1900 | TS & D DEVELOPMENT |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.58 | 5300/2000 | KRUTSINGER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.17 | 2000/1003 | BRITTON |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1004 | GOFF |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1005 | MURRAY |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1006 | STARR |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.06 | 2000/1011 | SAKALA |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1012 | MORET |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 2000/1013 | HIMRICH |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 2000/1014 | MATULAITIS |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1015 | GLICK |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.06 | 2000/1016 | ALBRIGHT |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.06 | 2000/1021 | RODGERS |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1022 | SUAREZ |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.13 | 2000/1023 | STUTZMAN |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1051 | STUTZMAN |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1052 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 2000/1053 | SNYDER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.09 | 2000/1056 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.11 | 2000/1057 | STUTZMAN |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.11 | 2000/1058 | JANTZER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.84 | 5301/1700 | GRETZ |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 1.54 | 5600/900 | MEYER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 1.26 | 900 | BUNTIN CONST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1026 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1027 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1028 | MCCLLOUD |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1029 | BOYERS |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.13 | 900/1030 | STARK |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1031 | WALKER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1032 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1033 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1034 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1035 | WALKER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1036 | LATHEN |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.14 | 900/1037 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1038 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.13 | 900/1039 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1040 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1041 | FLITCROFT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.06 | 900/1047 | NORTHRIDGE REAL EST |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1048 | AMARANTHUS |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.12 | 900/1049 | JANTZER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.18 | 900/1050 | ANDERSON |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.70 | 6400/2400 | KOBRZYCKI |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.73 | 6500/2500 | MARSH |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.20 | 6600/2600 | READ |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.62 | 6700/2700 | PETERSON |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 0.32 | 6800/2800 | WAGNER |
| 36 | S | 6 | W | WM | 23 | SE | SE | | 1.68 | 203/200 | CHAMPION PARK |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NE | NE | 29.95 | | | |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 10.00 | 100 | SCHOOL DISTRICT #7 |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.67 | 301 | SMITH |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 1.00 | 304 | SMALLEY |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 1.05 | 305 | VERSTAPPEN |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.73 | 400 | SPOON |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 401 | SCHEIBNER |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 402 | BOYD |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 403 | LANDIS |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.40 | 404 | HUBBARD |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.40 | 405 | SCHEIRN |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 406 | NELSON |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 407 | MORTON |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 0.43 | 408 | BOEISMA |
| 36 | S | 6 | W | WM | 24 | NE | NE | | 13.12 | 500 | JOSEPHINE CNTY PARKS DEPT |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NW | NE | 33.91 | | | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 1.09 | 100 | BAIDA |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 200 | WEBSTER ESTATES |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.30 | 200/201 | KEARNEY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.35 | 200/202 | BECKIUS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 200/203 | MASTERS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.25 | 200/204 | BARNWELL |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.25 | 200/205 | PRICE |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.20 | 200/206 | BORUP |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.20 | 300/302 | RUSSELL |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.21 | 300/303 | PUTNEY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.20 | 300/304 | CAMPBELL |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 300/309 | WOLFMUELLER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 300/310 | WOLFF |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.20 | 300/311 | EMERSON |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 300/323 | FREDERICKSON |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.21 | 300/324 | FOWLER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 300/325 | WARREN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/305 | BAILEY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/306 | ROBLES |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/307 | CSIK |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/308 | WEBBER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/312 | HURLBURT |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/313 | FISKIN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 400/314 | BILLER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.20 | 500 | JACKSON TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.18 | 500/315 | HESTER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 500/316 | SUMMERFIELD |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.40 | 500/317 | JACKSON FAM TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.45 | 600 | JACKSON TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.18 | 600/318 | VOLKMAN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.18 | 600/319 | JENKINSON |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 600/320 | UCHIDA 1992 LIV TR |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.57 | 700 | JACKSON TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.18 | 700/321 | LAGESON 2004 TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 700/322 | BOUSCHOR |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.24 | 800 | COSTER, ETAL |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.25 | 801 | RABE |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.26 | 802 | STEMBERG |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.64 | 900 | SULLIVAN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.52 | 1100 | SCOTT |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 1101 | PEREZ |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|----------------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 1102 | SPENCER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 1200 | BOUDREAU |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 1300 | BRADLEY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 1400 | BEATON |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 1401 | ELLIS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 1402 | ELLIS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.21 | 1403 | FRIEND |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.10 | 1404 | MELLO |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 1500 | BAILEY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.21 | 1800 | MASTERS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.69 | 1900 | PHELPS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.15 | 1900/2020 | CARTER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 1900/2021 | FREY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 1.02 | 2000 | SCHAEFERS |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 2000/2001 | STEPHENSON |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2002 | HAWTHORNE YOUNG REV LIV TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2003 | TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2004 | DRUMMOND |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2005 | HALL |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2006 | NICHOLS TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2007 | JACOBY |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2008 | EYE FAM TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2009 | CLASH |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 2000/2010 | SHEFFIELD |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.18 | 2000/2011 | ALBIN FAM TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.19 | 2000/2012 | IRELAND TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.15 | 2000/2013 | GILES REV LIV TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.14 | 2000/2014 | FRANKLIN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.15 | 2000/2015 | PORTER |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.14 | 2000/2016 | BARRIE FAM TRUST |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 2000/2017 | PRATT |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.15 | 2000/2018 | BOLOGNIA |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.16 | 2000/2019 | STEPHEN |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 2000/2022 | MEINHOLD |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2023 | WALL LOVING TRUST |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2024 | STRICKLIN-EMERSON | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.11 | 2000/2025 | BARROW LOV TRUST | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 2000/2026 | CARPENTIER | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.63 | 2000/2027 | SCHAEFERS EST HOA | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 3.07 | 2100 | MILLER | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2601 | TINDALL | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2602 | MADDUX ESTATE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2603 | KOSTAL | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2604 | TWITE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2605 | CEHAJIE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.28 | 2606 | TURNER | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.37 | 2607 | BURGESS | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2608 | CEHAJIC | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2609 | PARKER | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2610 | VARGAS | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2611 | HAYNIE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2612 | JACOBS | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2613 | LAWSON | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2700 | PETERS | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 2800 | BETZ | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.23 | 2900 | WEAN | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.22 | 3000 | LAHAIE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 6.37 | 3100 | NORTHRIDGE | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.08 | 3100/3108 | ABEL | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3100/3110 | HARKINS | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.09 | 3100/3111 | DIBETTA | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.09 | 3100/3112 | CLARK | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.12 | 3100/3114 | TAYLOR | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.15 | 3100/3115 | JOHNSON | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3201 | BAHN | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3202 | LARSON | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3203 | WELO | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3204 | CSRE SEVENTEEN LLC | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3205 | CSRE EIGHTEEN LLC | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | 0.13 | 3200/3206 | MEDINA | |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 24 | NW | NE | | | 0.13 | 3200/3207 | GONSOLIN FAM TR |
| 36 | S | 6 | W | WM | 24 | SW | NE | | 6.26 | | | |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.43 | 2600/4140 | MEIER |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.12 | 2601/4140 | MEIER |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.50 | 2702/1200 | LEAVERTON |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.18 | 2702/1300 | WEITZEL |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.52 | 2702/1301 | WOODY |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.59 | 2703/900 | FICUS |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.61 | 2703/1000 | GILLASPIE |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.54 | 2703/1100 | LEVERTON |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.10 | 2703/3800 | SMITH |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.66 | 2800/3901 | EIDE |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.66 | 2800/3902 | HELVIK |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.69 | 2800/3903 | SHADE/WILLIS |
| 36 | S | 6 | W | WM | 24 | SW | NE | 2 | | 0.66 | 2800/3904 | HOE |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | 22.46 | | | |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 1.95 | 2900 | JOSEPHINE COUNTY, ETAL |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 1.95 | 2901 | MOSS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 2.32 | 2902 | LYTLE |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 1.75 | 3000 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 4.84 | 3100 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 0.26 | 3200 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 4.40 | 3300 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 0.10 | 3400 | MORRELL |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 0.77 | 3402 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 1.12 | 3500 | NIGRO |
| 36 | S | 6 | W | WM | 24 | SE | NE | 1 | | 3.00 | 3700 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 9.20 | | | |
| 36 | S | 6 | W | WM | 24 | NE | NW | | | 0.34 | 100 | WATANABE |
| 36 | S | 6 | W | WM | 24 | NE | NW | | | 1.12 | 200 | SMALL |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 3.87 | 201 | SMALL |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 0.83 | 300 | MCGACHEN |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 1.01 | 401 | DRUMRIGHT |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 1.00 | 402 | DRUMRIGHT |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 0.48 | 500 | SPIVEY |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 0.43 | 1501 | SMALL |
| 36 | S | 6 | W | WM | 24 | NE | NW | | 0.12 | 1600 | SMALL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NW | NW | 34.51 | | | |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.64 | 500 | SPEEGLE |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 5.45 | 600 | HECKER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 3.86 | 601 | HECKER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 0.70 | 700 | CLARK |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 3.74 | 800 | GOVE |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 0.77 | 900 | WERNER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 0.34 | 901 | TURNER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 0.24 | 1000 | FISHER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.51 | 1100 | FISHER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 2.17 | 1200 | REASNER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.92 | 1205 | GATES |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.01 | 1206 | GORTZ |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 7.21 | 1300 | FISHER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.00 | 1301 | CARPENTER |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.49 | 1500 | WHITE |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 1.40 | 1501 | ROGUE LEA ESTATES |
| 36 | S | 6 | W | WM | 24 | NW | NW | | 0.06 | 1800 | COWN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 5.65 | | |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 0.99 | 1400 | CODWIN |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 0.60 | 1500 | FED NATL MTG ASSN |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 1.40 | 1700 | HOWARD |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 0.30 | 1701 | JOHNSTON |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 1.12 | 1800 | FED HOME LOAN MTG CORP |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 0.24 | 1801 | HEMINGWAY |
| 36 | S | 6 | W | WM | 24 | SW | NW | 4 | 1.00 | 1900 | HEMINGWAY |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | 5.70 | | |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.50 | 2100 DUNCAN |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.70 | 2101 HUGHES |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.26 | 2200 RIVER HAVEN MOBILE EST |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.35 | 2600 BURDIS |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.18 | 2700 CASE |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.13 | 2701 SAUER |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.19 | 2702 TAYLOR |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.37 | 2800 HENDRICK |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.45 | 2900 JONES |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.26 | 3000 HILL |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.24 | 3001 ASH |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.45 | 3100 CROWLEY |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 1.41 | 3200 JONES |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.10 | 102 FEDERAL NAT'L MTG |
| 36 | S | 6 | W | WM | 24 | SW | NW | | 5 | | 0.11 | 300 REYNOLDS |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 3 | 4.16 | | |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 3 | | 4.16 | 1600 SMALL |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 6 | 1.62 | | |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 6 | | 0.57 | 100 MEGDAL |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 6 | | 0.45 | 1200 MOOS |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 6 | | 0.60 | 1300 ANDERSON |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | 22.36 | | |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.66 | 100 MEGDAL |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.49 | 201 DUCKWORTH |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.91 | 300 DUCKWORTH |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.38 | 400 TRUE |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.31 | 401 TRUE |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.86 | 500 FAHEY |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.63 | 501 FAHEY |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.63 | 600 REDWOOD CHURCH |

| IRRIGATION | | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.23 | 700 | BREHEREN IN CHRIST |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.63 | 701 | FISHER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.93 | 800 | BECKMAN |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.48 | 1000 | HOOVER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.41 | 1100 | REUM |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.51 | 1102 | KAUZLARICH |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.53 | 1103 | SHELTON |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.35 | 1200 | MOOS |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.45 | 1300 | ANDERSON |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.51 | 1409 | SHORES |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.52 | 1410 | ALLEN |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 1.08 | 1411 | DUTTON |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.63 | 1412 | PAINTER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.48 | 1414 | WIEBER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.41 | 1415 | WILCOX |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.15 | 1416 | NORDHAUS |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.41 | 1417 | WIEBER, ETAL |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.81 | 1418 | BEYNUM |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.09 | 1419 | VANDELLO |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.25 | 1422 | NEWMAN |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.15 | 1423 | HOWERTON |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.20 | 1424 | BELLUM |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.20 | 1425 | TIRPAK |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.40 | 1426 | SCHNEIDER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.53 | 1427 | SCHNEIDER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | | 0.15 | 1600 | REDWOOD CHURCH |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 19.43 | | | |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 0.10 | 2700 | CASE |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 0.40 | 1419 | VANDELLO |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 0.10 | 1426 | SCHNEIDER |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 0.63 | 1428 | LONG |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 2.88 | 101 | WHITSON |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 1.80 | 102 | JOHNSON |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | | 0.44 | 300 | FEETHAM |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.23 | 400 | HICKMAN |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.30 | 401 | MERRILL |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.18 | 601 | DEVORE |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.31 | 602 | CHAPMAN |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.30 | 603 | CARMICHAEL |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.18 | 604 | WILLIS |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.55 | 700 | CONDIT |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.80 | 800 | BRADEN |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.21 | 903 | JENNINGS |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.30 | 904 | SCHRAM |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 1.12 | 1200 | REDWOOD GRANGE |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.21 | 1300 | PATTERSON |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.23 | 1301 | PATTERSON |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.57 | 2000 | JORDAN |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.94 | 2200 | SKUDSTAD |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.76 | 2300 | FIMBRES |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 3.74 | 2400 | SCHOOL DISTRICT #7 |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.47 | 2500 | PETRIE |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.79 | 2800 | HART |
| 36 | S | 6 | W | WM | 24 | NW | SW | | | 0.89 | 2900 | JOHNSON |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | SW | SW | | 22.00 | | | |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 4.40 | 100 | STUTZMAN |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 1.60 | 200 | HUERTA |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 2.30 | 300 | NUNN |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 1.25 | 400 | NUNN |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 2.60 | 500 | NUNN |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.16 | 600 | MAJOR |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.04 | 700 | MAJOR |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.40 | 800 | MARKS |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.50 | 1100 | MAJOR |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.20 | 1101 | CASCADE BLOCK |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 4.60 | 1200 | STUTZMAN |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.30 | 1300 | LEWIS |
| 36 | S | 6 | W | WM | 24 | SW | SW | | | 0.10 | 1300 | HOSLEY |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | SW | SW | | 2.30 | 1301 | HOSLEY |
| 36 | S | 6 | W | WM | 24 | SW | SW | | 1.25 | 1400 | JENNINGS |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | SE | SW | 23.80 | | | |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 1.50 | 300 | MCLAIN |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 4.80 | 400 | ALLEN |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 6.10 | 500 | MCDONALD |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 0.20 | 700 | KANEHL |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 0.20 | 702 | HORSFALL |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 0.10 | 703 | HORSFALL |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 0.30 | 1300 | LEWIS |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 1.20 | 1301 | HOSLEY |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 8.00 | 1400 | JENNINGS |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 1.00 | 1500 | GLENN |
| 36 | S | 6 | W | WM | 24 | SE | SW | | 0.40 | 1503 | HUBBARD |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NE | SE | 7.60 | | | |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 1.10 | 100 | VON COELLN |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.20 | 400 | CRESSWELL |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 1.90 | 500 | WATSON |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 1.20 | 600 | JOHNSON |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.50 | 800 | VON COELLN |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 1.20 | 900 | PRIBILLO |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.50 | 1200 | JANTZER |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.30 | 100 | ROPER |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.10 | 400 | RUSSELL |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.10 | 500 | HUNICKE |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.10 | 600 | TURNER |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.10 | 700 | JAYNES |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.10 | 800 | THOMPSON |
| 36 | S | 6 | W | WM | 24 | NE | SE | | 0.20 | 1000 | KUTTIG |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | NW | SE | 7.36 | | | |
| 36 | S | 6 | W | WM | 24 | NW | SE | 7 | 0.24 | 100 | ROPER |
| 36 | S | 6 | W | WM | 24 | NW | SE | 7 | 0.29 | 200 | HOWARD |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-----------|-----------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.30 | 400 | COCHRAN |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.30 | 500 | HUNICKE |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.30 | 600 | EMOND |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.30 | 700 | JAYNES |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.30 | 800 | THOMPSON |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.41 | 1000 | GOODLETT |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.50 | 1200 | SMITH |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.19 | 1400 | SEDIVY/BLAKELY |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.23 | 1400/1401 | YOREK |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.22 | 1400/1402 | HOSKINS |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.33 | 1600 | LOWERY |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.33 | 1700 | MEEK |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.19 | 1900 | COATES |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.27 | 2000 | JEWKES |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.51 | 2100 | BECKER |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.32 | 2800 | MCNABNEY |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.17 | 2801 | DAVIS |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.85 | 2900 | GANGLE |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.29 | 3400 | NEFF |
| 36 | S | 6 | W | WM | 24 | NW | SE | | 7 | | 0.52 | 3402 | CARLSBERG |
| | | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | 16.20 | | | |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.70 | 100 | BROOKHURST PUD |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.30 | 400 | MOREY |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.43 | 1100 | NORTHRIDGE, LLC |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.14 | 1100/1128 | BETETA |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.13 | 1100/1129 | PATTRSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.17 | 1100/1130 | GROSS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.29 | 1100/1131 | LARSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.23 | 1100/1132 | JOHNSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.15 | 1100/1133 | PRESTIANNI |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.13 | 1100/1134 | STRICKLAND |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.13 | 1100/1135 | PALMER |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.19 | 1100/1136 | PANGBURN |
| 36 | S | 6 | W | WM | 24 | SW | SE | | | | 0.17 | 1100/1137 | JACKLIN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1100/1138 | KISSLING |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1100/1139 | ALLEN |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1100/1140 | LIPPARELLI |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.59 | 1200 | NORTHRIDGE ENT |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1110 | GILBERT |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1111 | HENSHALL |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1112 | LEMMON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1113 | HSBC BANK USA |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1114 | PARK |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1115 | MEE |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1200/1116 | FROST |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1200/1117 | AMARANTHUS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1200/1118 | DUTTON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.17 | 1200/1119 | TELEMACHUS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1200/1120 | MACIEL |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.79 | 1201 | NORTHRIDGE ENT |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.16 | 1201/1101 | JANTZER |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1102 | COLLINS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1103 | CARPENTER |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1201/1104 | PITTS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1105 | CROWL |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1106 | MORENO |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1107 | MC DIVERSIFIED LLC |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1108 | ANDERSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1201/1109 | TN VENTURES LLC |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.22 | 1201/1121 | RAND |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1201/1122 | LEMMON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1123 | FED NATL MTG ASSOC |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1124 | ROCKETT |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1125 | BINSTEIN |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1201/1126 | SALADIN |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1201/1127 | GIBSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1201/1141 | BARBOZA |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1142 | BRYNER |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1201/1143 | POTTMAYER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1201/1144 | AMARANTHUS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.14 | 1201/1145 | GOFFREDA |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 2.10 | 1300/1301 | ALLEN CRK PTNRSHP |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.16 | 1300/1302 | JANTZER ENT |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1300/1303 | FED NATL MTG ASSOC |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.16 | 1300/1304 | BURTON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.16 | 1300/1305 | DEMARTINI |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.18 | 1300/1306 | KELLENBECK |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.13 | 1300/1307 | DR RANCH PROPS |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1300/1308 | RYAN |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.20 | 1300/1309 | PRESTON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.12 | 1300/1310 | REED |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 0.15 | 1300/1311 | JOHNSON |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 1.10 | 1900 | HECKER |
| 36 | S | 6 | W | WM | 24 | SW | SE | | 2.20 | 1901 | HECKER |
| 36 | S | 6 | W | WM | 25 | NE | NE | 20.35 | | | |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 2.90 | 100 | BOLCH |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.10 | 221 | OAKS |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 301 | STEWART |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 302 | FRISBIE |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 303 | TOUCHSTONE |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 304 | HOLLINS |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 305 | SCHLEPP |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 306 | DARROW |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 307 | NOTTINGHAM |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 308 | TAYLOR |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 309 | KINDER |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 310 | MOBERLY |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 311 | BISHOP |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 312 | RAPP |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 313 | MUNSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.00 | 400 | BOLCH |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.00 | 500 | ELDER |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.00 | 700 | BOLCH |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.40 | 800 | BOLCH |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.00 | 900 | MONTGOMERY |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.80 | 1000 | NAWODYLO |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.90 | 1100 | WILDEY/WILDEY |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.60 | 1200 | WILSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 1300 | FRANKLIN |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.30 | 1301 | GASKILL & GASKILL |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 1.45 | 1400 | CARROLL & CARROLL |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.60 | 1500 | RUSCHMEYER |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.50 | 1600 | DAVIDSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 1601 | DAVIDSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.40 | 1602 | DAVIDSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 1603 | GRIGGS |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.30 | 1700 | LUCKETT/KASCHAK |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.60 | 1701 | BLODGETT |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 1801 | JOHNSON |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 1900 | SWAIN |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 2000 | TAUSCHER |
| 36 | S | 6 | W | WM | 25 | NE | NE | | 0.20 | 2100 | BURKETT |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 32.03 | | |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.37 | 700 | LEIGHTON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 801 | DOYLE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 802 | MCCREVEY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 806 | MORLEY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 807 | MARKS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 808 | GORHAM |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 809 | MCQUIRE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 810 | SHIELDS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 811 | GUNDERSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 813 | RAAHAUGE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 814 | BURGE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 815 | RIGEL |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 816 | MITCHELL |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.34 | 817 | SHOEMAKER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 818 | ROSENTHAL |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 819 | ALARIE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 820 | JOY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.17 | 821 | JANZIK |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.22 | 822 | PEDERSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 823 | HENDRICKS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 824 | GILES |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 825 | MOIR |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 826 | LANGE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 827 | SELLERS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.22 | 828 | GALLARADO |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.22 | 829 | ROBERTSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 830 | AMES |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 831 | MARTIN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 832 | CORNELL |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 835 | CHAMBERLAIN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 10.82 | 900 | ROGUE HILLS L.P. |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.12 | 902 | SMITH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.13 | 903 | WARD |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.12 | 905 | LASKOFF |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.12 | 906 | MCMAHAN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.13 | 908 | FLORES |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.15 | 910 | CONYERS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.13 | 912 | SCHNEIDER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.14 | 913 | HARVEY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.13 | 914 | SEMBLANTE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.13 | 915 | LIGHTHOLDER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.12 | 917 | TUURI |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 1.75 | 1000 | BENDER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.28 | 1000/1103 | BENDER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.73 | 1100 | HULL |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1100/1112 | SMITH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1100/1113 | VAN ARTSDALEN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.30 | 1100/1114 | ELLEDGE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.09 | 1200 | LEIGHTON |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.30 | 1200/1102 | SLOVER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.21 | 1200/1105 | WOOLDRIDGE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1200/1106 | JONES |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1200/1107 | KLIMESH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1200/1108 | JOHNSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1200/1109 | BEIMER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.29 | 1200/1110 | SUTCH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1200/1111 | COUZIN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.45 | 1300 | BAKER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1301 | TURNER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1302 | REYNOLDS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1303 | SMOLLEN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1304 | KAY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1305 | LAVELLE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1300/1306 | BEIMER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.21 | 1300/1307 | LEIGHTON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1308 | LUNDE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1313 | FLOWERS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 1300/1314 | BYRNE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1300/1401 | CONY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.65 | 1400 | WILLIAMS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.17 | 1400/1402 | LOWE |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.17 | 1400/1403 | WOLF |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1400/1404 | SWANSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1400/1405 | DAVISON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1400/1406 | BRUNNER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1400/1407 | WALTER |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 1400/1408 | BROWN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.28 | 1500 | WILLIAMS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.31 | 1500/1309 | LORSHBOUGH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1500/1310 | MEREDITH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1500/1311 | O'BRIEN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.16 | 1500/1312 | TAYLOR |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.28 | 1500/1315 | PETRONELLA |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1500/1316 | BATTRICK |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.17 | 1500/1317 | RYAN |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1500/1318 | 1403 BRITTANY LLC |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1500/1319 | GIBSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1500/1320 | VEST |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1500/1321 | GRIM |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 1500/1322 | DAVIS |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.34 | 1500/1323 | SMITH |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.29 | 1500/1324 | HARTFORD |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.18 | 1500/1325 | ESTABROOK |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.20 | 1500/1326 | DOLBY |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1500/1327 | GUERRO |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.21 | 1500/1328 | JOHNSON |
| 36 | S | 6 | W | WM | 25 | NW | NE | | 0.19 | 1500/1329 | MALINA |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 26.09 | | |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.22 | 100 | ROCKEL |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.20 | 101 | WILLIAMS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.24 | 800 | SIBLEY |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.41 | 1000 | HARELSON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.34 | 1001 | LORIA |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.26 | 1100 | BRADSHAW, ETAL |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.24 | 1101 | RAINES |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.24 | 1102 | RAINES |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 3.14 | 1200 | MENDENHALL |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.91 | 1300 | RICE, ETAL |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.55 | 1600 | KRAMER |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.90 | 1601 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.30 | 1701 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.27 | 1800 | FRAMPTON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.59 | 1900 | FRAMPTON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.38 | 2200 | JOHNSON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.03 | 2202 | FRAMPTON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.66 | 2300 | DETLING |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.74 | 2400 | OLSEN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2400/2402 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2400/2403 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2400/2404 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2400/2405 | ATKINS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2400/2406 | ATKINS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2407 | KNOBLAUCH |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.26 | 2400/2408 | GARROUTTE |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2409 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2410 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2411 | WATTS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2412 | ATKINS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2400/2413 | ATKINS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.22 | 2400/2414 | GARROUTTE |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2501 | WARD |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2502 | JACKSON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2503 | POPE |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2504 | MARTIN |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2505 | GOOD |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2506 | MARTIN |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.60 | 2507 | PRATT |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.18 | 2508 | LIDDELL/KOHN |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.19 | 2510 | WHITE |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.17 | 2511 | RICHARDSON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.21 | 2600 | KALMAN |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.25 | 2601 | FELLER |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.23 | 2700 | FRETZ |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.22 | 2701 | GODDARD |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.90 | 2900 | CROSS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 1.52 | 2901 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 1.18 | 3000 | SEALLY |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 1.20 | 3100 | GORILLA CAPITAL |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 2.42 | 3200 | DAVISON |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 1.35 | 3300 | PURLITZ |
| 36 | S | 6 | W | WM | 25 | SE | NE | | 0.95 | 3400 | SPENCER |
| | | | | | | | | | | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 25 | NE | NW | | 31.02 | | | |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 4.60 | 100 | MARCOTTE |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 2.50 | 201 | JENNINGS |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 2.60 | 202 | WILLIAMS |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 2.00 | 205 | SCHROEDER |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 1.16 | 206 | SMITH |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 1.74 | 207 | SHONTZ |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 5.30 | 208 | KING, ETAL |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 0.35 | 210 | HUBBARD |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 6.50 | 300 | WERNER |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 4.27 | 301 | BUSHNELL |
| 36 | S | 6 | W | WM | 25 | NW | NW | | 33.30 | | | |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 3.02 | 400 | SO. OREGON SHEET METAL |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 1.90 | 402 | PASSMORE |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 2.39 | 403 | KAYSER |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 8.67 | 500 | BARRY |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 1.00 | 501 | LEFFEL |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 4.51 | 601 | MARKS |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 0.56 | 605 | BAILEY |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 3.39 | 606 | BAILEY |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 4.49 | 607 | BAILEY |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 1.46 | 700 | MARKS |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 1.17 | 701 | MARKS |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 0.24 | 800 | KLOTH |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 0.50 | 901 | ANDERSON |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 15.80 | | | |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.80 | 800 | KLOTH |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.50 | 901 | ANDERSON |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 1.00 | 902 | CUMMINS |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.96 | 1000 | LAWLESS |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 1.30 | 1100 | QUADERER |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.94 | 1101 | WHITE |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.65 | 1200 | JONES |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 0.47 | 1201 | PETAL |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 0.47 | 1202 | HULBERT |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 3.57 | 1301 | STUMBO |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 1.99 | 1400 | RICE |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 1.05 | 1401 | STUTZMAN |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 1.10 | 1600 | AUTRY |
| 36 | S | 6 | W | WM | 25 | SW | NW | | 1.00 | 1601 | KANEHL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 22.60 | | |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 2.20 | 500 | HOLLEY, ETAL |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 1.90 | 502 | CANEPA |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 0.70 | 590 | CANEPA |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 2.40 | 600 | TIGHE |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 2.00 | 700 | BOONE |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 0.80 | 800 | SMITH |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 2.40 | 900 | SHAWN, ETAL |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 0.90 | 1000 | HUDSON |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 4.00 | 1600 | KOLKOW |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 1.90 | 1701 | REEDER |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 1.90 | 1702 | KOLKOW |
| 36 | S | 6 | W | WM | 25 | NW | SE | | 1.50 | 2000 | LESISZ |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 28.71 | | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 5.35 | 2500 | BURKS |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 7.18 | 3600 | SULLIVAN |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.34 | 200 | MELBY |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 300 | BAYARD |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 301 | BAYARD |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 400 | WALLACE |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 500 | BAYARD |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.24 | 600 | SIMMONS, ETAL |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 700 | CHAPMAN |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.25 | 800 | PASALICK |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.24 | 801 | BAYARD |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.24 | 802 | BETTENCOURT |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|----------------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.49 | 1100 | BROUILLETTE | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 1.30 | 1200 | G.P. MENNONITE CHURCH | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.34 | 1300 | PECK | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.23 | 1500 | HOLMES | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.10 | 1600 | LOWREY | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.40 | 1700 | KING | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.94 | 1800 | HALL | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.50 | 1900 | WRIGHT | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.36 | 2000 | PEARSON | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.32 | 2001 | THOMPSON | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.99 | 2002 | THOMPSON | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.32 | 2004 | ATTOLICO | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.27 | 2100 | SHONTZ | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.25 | 2200 | SHONTZ | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.20 | 2300 | SHONTZ | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.08 | 2400 | SHONTZ | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.13 | 2500 | TAYLOR | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 1.42 | 2600 | MACHETTE | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 2.55 | 2700 | JESINGHAUS | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.18 | 2800 | WALLACE | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.32 | 2900 | VALENZUELA | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.32 | 3000 | HENNINGS | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.28 | 3100 | ASH | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.52 | 3200 | CAVYELL | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.46 | 3300 | COLONIAL SQ. ENTERPRISES | |
| 36 | S | 6 | W | WM | 25 | SE | SE | | 0.45 | 3400 | COLONIAL SQ. ENTERPRISES | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 25.70 | | | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 1.30 | 200 | COLLEGE HTS BAPTIST CHURCH | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 1.20 | 300 | COLLEGE HTS BAPTIST CHURCH | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 4.10 | 400 | GILBERT | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 1.00 | 500 | CRIPPIN | |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 5.70 | 600 | EYERS | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 3.80 | 700 | REEVES |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 2.20 | 800 | DAUGHTRY |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 1.80 | 801 | PORTER |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 4.10 | 900 | GAROUTTE |
| 36 | S | 6 | W | WM | 26 | NE | NE | | 0.50 | 1100 | KLUG |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NW | NE | 17.94 | | | |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 1.14 | 1200 | KLUG |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 6.16 | 1400 | BAXLEY |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 2.75 | 1401 | MALSBERGER |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 2.00 | 1402 | ESKITIGIS |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 2.43 | 1500 | BAMFORD |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 2.81 | 1600 | NEW LIFE PENT. CHURCH |
| 36 | S | 6 | W | WM | 26 | NW | NE | | 0.65 | 1601 | STIMMEL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SW | NE | 31.96 | | | |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 1.56 | 1700 | O'MEARA |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 6.70 | 1900 | SMITH |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 0.94 | 2000 | MC CALLISTER |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 2.75 | 2001 | VELOUDOS |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 2.94 | 2100 | FICHERA |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 4.89 | 2200 | PLUMTREE |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 4.41 | 2300 | DUNSON |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 3.46 | 2400 | HYRE |
| 36 | S | 6 | W | WM | 26 | SW | NE | | 4.31 | 2500 | GANDY |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SE | NE | 28.60 | | | |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 0.30 | 2600 | MCCUNE |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 16.00 | 2601 | HYATT |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 0.53 | 2700 | FISHER |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 1.17 | 2701 | DUFRESNE |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 1.60 | 2702 | LEDBETTER |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 1.30 | 2800 | LAWRENCE |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 2.80 | 2900 | BELCHER |
| 36 | S | 6 | W | WM | 26 | SE | NE | | 0.20 | 3000 | SHEFFIELD |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 26 | SE | NE | | | 4.40 | 3100 | WILLIS |
| 36 | S | 6 | W | WM | 26 | SE | NE | | | 0.30 | 3200 | SHARRARD |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NE | NW | | 28.62 | | | |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 2.00 | 100 | RUSZKOWSKI |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 1.06 | 200 | TOLL |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.30 | 400 | LEAIR |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.40 | 401 | CHRIST |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.70 | 402 | CHRIST |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 5.00 | 600 | RUSZKOWSKI |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 1.10 | 700 | HILL |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 4.91 | 701 | VERRILLI |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.62 | 800 | VERRILLI |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.60 | 1801 | PLUMLEE |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 4.38 | 1900 | STONE |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.75 | 2000 | HILL |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 3.01 | 2001 | TOZER |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 0.50 | 2100 | DORN |
| 36 | S | 6 | W | WM | 26 | NE | NW | | | 3.29 | 2300 | DIXON, ETAL |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NW | NW | | 30.20 | | | |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 3.93 | 700 | HILL |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 2.48 | 701 | VERRILLI |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 2.34 | 800 | VERRILLI |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 3.50 | 900 | ANDERSON |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 3.10 | 1000 | CROWE |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.62 | 1100 | NELSON |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.42 | 1101 | NELSON |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 2.58 | 1200 | VICKERS |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 1.00 | 1300 | WEAST |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 1.50 | 1301 | MCLAIN |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.36 | 1400 | WEST |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 1.34 | 1600 | GIFFORD |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 1.95 | 1601 | BUCKNER |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.39 | 1603 | BUCKNER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 26 | NW | NW | | 0.50 | 1700 | WILLIAMS |
| 36 | S | 6 | W | WM | 26 | NW | NW | | 4.19 | 1801 | PLUMLEE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SW | NW | 26.96 | | | |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.22 | 2600 | ALEXANDER |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 2.00 | 2601 | SPURLING |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 5.90 | 2700 | MASTEL |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 1.50 | 2800 | MOODY |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 4.40 | 2900 | EVERTS |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 2.70 | 3000 | MCKEEN |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.75 | 3100 | GIFFORD |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 1.00 | 3101 | BOWDEN |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 1.45 | 3200 | CONGER |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.25 | 3201 | BURPO |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 2.70 | 3300 | LEFEBYRE |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.10 | 3400 | ELY |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 1.00 | 3401 | BROWN |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 1.40 | 3500 | REEVES |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.79 | 3600 | BILLER |
| 36 | S | 6 | W | WM | 26 | SW | NW | | 0.80 | 3700 | MCWILLIAMS |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SE | NW | 32.10 | | | |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 3.00 | 1800 | PLUMLEE |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 0.70 | 1802 | PLUMLEE |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.30 | 2400 | MURRAY |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.40 | 2402 | DODSON |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.40 | 2403 | DIXON, ETAL |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.40 | 2406 | SCHUESSLER |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.40 | 2407 | DALTON |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 3.00 | 2408 | SCHILOFF |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 3.00 | 2409 | STUTZMAN |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 8.00 | 2500 | JENSEN |
| 36 | S | 6 | W | WM | 26 | SE | NW | | 2.50 | 2600 | ALEXANDER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NE | SW | 19.54 | | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 2.37 | 100 | CORNELLISON |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 4.25 | 101 | HILJUS |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 1.50 | 102 | BAILEY |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 2.16 | 104 | BELL |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 4.26 | 200 | BARBEE |
| 36 | S | 6 | W | WM | 26 | NE | SW | | 5.00 | 204 | BARBEE |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NW | SW | 19.10 | | | |
| 36 | S | 6 | W | WM | 26 | NW | SW | | 9.81 | 300 | WEHAB |
| 36 | S | 6 | W | WM | 26 | NW | SW | | 1.50 | 400 | WIGAND |
| 36 | S | 6 | W | WM | 26 | NW | SW | | 5.55 | 900 | CRAMPTON |
| 36 | S | 6 | W | WM | 26 | NW | SW | | 2.24 | 901 | LATTA |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SE | SW | 14.76 | | | |
| 36 | S | 6 | W | WM | 26 | SE | SW | | 7.07 | 1800 | MACK |
| 36 | S | 6 | W | WM | 26 | SE | SW | | 1.33 | 1801 | VALENZUELA |
| 36 | S | 6 | W | WM | 26 | SE | SW | | 1.20 | 1900 | SCHLEGEL |
| 36 | S | 6 | W | WM | 26 | SE | SW | | 1.90 | 2200 | SCHLEGEL |
| 36 | S | 6 | W | WM | 26 | SE | SW | | 3.26 | 2300 | MCMILLAN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NE | SE | 27.65 | | | |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.22 | 100 | STREETER |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.78 | 200 | AMMAR |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.50 | 300 | BUCK |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.70 | 301 | RONAN |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 5.30 | 400 | TOLL |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.60 | 500 | JOHNSON |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 2.70 | 600 | SWIHART, JR. |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 0.45 | 1200 | FRANK |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 0.80 | 1301 | SWIHART |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 2.00 | 1302 | SWIHART |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 2.50 | 1400 | SHUSHINE HILL TRUST |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 0.20 | 1501 | BELLO |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.50 | 1700 | DEARDORFF |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 2.80 | 1800 | KINCADE |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 26 | NE | SE | | 1.60 | 1900 | MCGOOGAN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | NW | SE | 15.24 | | | |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 2.20 | 700 | MC DERMID |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.90 | 701 | RUDD |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 1.30 | 800 | DAVIS |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 6.00 | 900 | RUDD |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 1.00 | 1000 | SMITH |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 1.00 | 1101 | ROSES |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.47 | 1102 | GOLDSBERRY |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.50 | 1103 | PHILLIPS |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.50 | 1104 | SHARPS |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.50 | 1105 | ELLEBY |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.60 | 1108 | ROSEBOROUGH |
| 36 | S | 6 | W | WM | 26 | NW | SE | | 0.27 | 1110 | GOLDSBERRY |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SW | SE | 2.00 | | | |
| 36 | S | 6 | W | WM | 26 | SW | SE | | 1.00 | 1107 | WRIGHT |
| 36 | S | 6 | W | WM | 26 | SW | SE | | 1.00 | 2800 | JAMES |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 26 | SE | SE | 8.65 | | | |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 2.15 | 2000 | CALLICOAT |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 1.45 | 2200 | TROBOUGH |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 1.00 | 2300 | THIERGARTNER |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 0.55 | 2400 | SHIER |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 1.00 | 2500 | LINDAMOOD |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 2.50 | 3800 | SIMS |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | NE | NE | 25.68 | | | |
| 36 | S | 6 | W | WM | 27 | NE | NE | | 14.77 | 100 | WARDLAW |
| 36 | S | 6 | W | WM | 27 | NE | NE | | 4.93 | 200 | PETERSON |
| 36 | S | 6 | W | WM | 27 | NE | NE | | 3.99 | 300 | HECKER |
| 36 | S | 6 | W | WM | 27 | NE | NE | | 1.99 | 1100 | EELLS, ETAL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | NW | NE | 20.12 | | | |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 6.02 | 500 | NIPPS |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 3.07 | 600 | NIPPS |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 2.89 | 601 | NIPPS |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.68 | 701 | BENOY |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.60 | 702 | GATT |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.58 | 703 | KEIFER |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.58 | 704 | SILVA |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.57 | 705 | GREENWOOD |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.87 | 711 | LIPPERT |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.64 | 712 | BOYD |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.64 | 713 | BOYD |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.50 | 714 | JOHNSON |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.45 | 719 | BAKER |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 2.03 | 802 | PRINS |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 24.52 | | |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.57 | 1200 | KELLEY |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 1.95 | 1300 | RITSCH |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 4.04 | 1500 | BARKLIND |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.30 | 1800 | FISH |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.55 | 1901 | DOERFLING |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 2.75 | 2000 | DOERFLING |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.91 | 2400 | SMALLWOOD |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 6.00 | 2401 | ROGUE COMMUNITY COLLEGE |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 1.94 | 2402 | MILLER |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 2.65 | 2500 | JONES |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 2.50 | 2502 | NESS |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.36 | 2600 | MALCOM |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 20.55 | | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.22 | 2401 | BARBOUR |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.20 | 102 | MOYNIHAN |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.20 | 103 | SIMPSON |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.50 | 106 | BESTER |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.95 | 201 | ROGERS |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 2.00 | 202 | CHADBOURN | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.00 | 206 | BECK | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.62 | 300 | BORKS | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 2.51 | 301 | ROSE | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 2.00 | 302 | MCVEIGH | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.50 | 303 | ROSSITER | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 3.53 | 304 | MATHEWS | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.52 | 309 | MARTIN | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.00 | 310 | RHODES | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.00 | 311 | SMITH | |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 1.80 | 312 | PATTERSON | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | NW | NW | 30.75 | | | | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 5.50 | 400 | DENNIS | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 15.77 | 500 | WILLAMAN | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 4.86 | 700 | PADGETT | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 3.37 | 701 | MAURER | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 0.25 | 800 | BLACKMORE | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 0.50 | 1000 | MC MURRAY | |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 0.50 | 1100 | MELIA | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | SW | NW | 4.70 | | | | |
| 36 | S | 6 | W | WM | 27 | SW | NW | | 2.50 | 500 | WILLAMAN | |
| 36 | S | 6 | W | WM | 27 | SW | NW | | 0.50 | 902 | WENZEL | |
| 36 | S | 6 | W | WM | 27 | SW | NW | | 0.60 | 1000 | DOUGLAS | |
| 36 | S | 6 | W | WM | 27 | SW | NW | | 0.80 | 200 | NELSON | |
| 36 | S | 6 | W | WM | 27 | SW | NW | | 0.30 | 1200 | SMITH | |
| 36 | S | 6 | W | WM | 27 | SE | NW | 0.76 | | | | |
| 36 | S | 6 | W | WM | 27 | SE | NW | | 0.38 | 300 | NELSON | |
| 36 | S | 6 | W | WM | 27 | SE | NW | | 0.38 | 309 | SMITH | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | NE | SE | 14.80 | | | | |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.31 | 100 | BUCKEL | |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.20 | 102 | MC CREA | |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.00 | 103 | NEWLAND | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.75 | 104 | NEWLAND |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.50 | 300 | YATES |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.15 | 301 | YATES |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.80 | 302 | BUTLER |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 2.00 | 303 | NIELSEN |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.00 | 501 | REED |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.19 | 800 | MOSS |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 2.50 | 900 | BARRETT |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 1.00 | 902 | COX |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 27 | SE | SE | 13.55 | | | |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 4.83 | 800 | MOSS |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.93 | 1802 | PRYOR |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 1.25 | 1803 | TRAMMELL |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.95 | 1900 | GREIGO |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.60 | 2000 | LEDDY |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.17 | 2090 | KAKALOW |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.31 | 2100 | KAKALOW |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 3.01 | 2400 | MCCRACKEN |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 1.50 | 3300 | NICHOLS |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | NE | NE | 37.58 | | | |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 5.50 | 100 | MAURER |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 0.50 | 200 | WOODWARD |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 6.00 | 300 | SPALDING |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 4.83 | 302 | ADAMS |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 13.43 | 401 | DWYER |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 3.00 | 500 | FORMAN |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 0.75 | 600 | GEER |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 1.40 | 700 | SMITH |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 2.17 | 1400 | MILLER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | NW | NE | 29.87 | | | |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.10 | 1100 | INGLE |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.53 | 1200 | LIVESAY |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.33 | 700 | SMITH |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.31 | 800 | SHARPE |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.80 | 900 | MCCONNELL |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.05 | 902 | KELLER |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.59 | 903 | MCCONNELL |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.54 | 904 | MCCONNELL |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.15 | 1000 | KELLER |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 1.70 | 1001 | CORDAY |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.60 | 1002 | MARKLEY |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 8.00 | 1100 | ROACH |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 2.00 | 1301 | BROOKS |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 9.17 | 1400 | MILLER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | SW | NE | 16.80 | | | |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 6.11 | 1100 | ROACH |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 2.38 | 1300 | FIRTH |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 1.40 | 1301 | BROOKS |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 0.91 | 1400 | MILLER |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 2.60 | 1500 | AMIS |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 3.40 | 1601 | WEBER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | SE | NE | 14.64 | | | |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 1.50 | 200 | SCHELLPEPER |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 0.90 | 300 | SPALDING |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 0.70 | 400 | TWYMAN |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 7.80 | 401 | DWYER |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 1.10 | 402 | DAMIAN |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 1.54 | 1400 | MILLER |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 1.10 | 1601 | WEBER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | NE | NW | 29.33 | | | |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 1.34 | 200 | KLIMESH |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.49 | 300 | PAVLACKY |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.52 | 400 | CUSTER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 2.60 | 500 | BURCHFIELD |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|--------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.71 | 600 | FLETCHER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.47 | 602 | DUNN |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.26 | 604 | FLETCHER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.80 | 700 | MYERS |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.49 | 701 | JORGENSEN |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.40 | 800 | BEAGLEY |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.17 | 900 | INGRAM |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 1.45 | 1100 | MILLER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.37 | 1200 | PAULSEN |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 1.70 | 1300 | MARSHALL |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 2.30 | 1400 | PRIMER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 1.00 | 1800 | CRUMP |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.50 | 1900 | WHALEY |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.50 | 2000 | HEINS |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.25 | 3400 | CRISP |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.80 | 3500 | RUHL |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 2.80 | 3800 | KINLEY |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 3.58 | 4000 | HOGLEN |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 3.69 | 4100 | MOCK |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 2.14 | 4200/4102 | ELHARDT |
| 36 | S | 6 | W | WM | 28 | SW | NW | 8.70 | | | |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.50 | 1701 | DORTON |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.50 | 1706 | SVERSON |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.10 | 2100 | COPELAND |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.60 | 2800 | HANDS |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 2.00 | 2900 | REDWOOD CHRISTIAN CHURCH |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 3.90 | 3100 | MC DANIEL |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.20 | 3200 | WINTERBOTTOM |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.50 | 3300 | JUBERA |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.40 | 3301 | WINTERBOTTOM |
| 36 | S | 6 | W | WM | 28 | SE | NW | 20.81 | | | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 0.10 | 2000 | ARMSTRONG & HUFFINE |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 0.44 | 2100 | WALLACE | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 2.45 | 3400 | PETERS | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 1.40 | 3800 | STOUT | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 1.79 | 4000 | HERTFELDER | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 1.31 | 4100 | SMITH/ALGER | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 3.00 | 4103 | JESINGHAUS | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 3.00 | 4104 | HILLIGOSS | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 3.00 | 4105 | BUSBY | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 3.00 | 4106 | PORTER | |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 1.32 | 4200 | SMITH | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 28 | NW | SW | 1.00 | | | | |
| 36 | S | 6 | W | WM | 28 | NW | SW | | 1.00 | 119 | REEDER | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 29 | SE | NE | 8.70 | | | | |
| 36 | S | 6 | W | WM | 29 | SE | NE | | 3.70 | 3200 | THOMAS | |
| 36 | S | 6 | W | WM | 29 | SE | NE | | 2.00 | 3201 | KRAUSE | |
| 36 | S | 6 | W | WM | 29 | SE | NE | | 3.00 | 3202 | SMITH | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 29 | NE | NW | 2.60 | | | | |
| 36 | S | 6 | W | WM | 29 | NE | NW | | 0.50 | 403 | KELLER | |
| 36 | S | 6 | W | WM | 29 | NE | NW | | 2.10 | 410 | KELLER | |
| | | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 29 | SE | NW | 12.06 | | | | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.90 | 401 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.90 | 402 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.30 | 403 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 404 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 405 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 406 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 407 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 408 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 0.80 | 409 | KELLER | |
| 36 | S | 6 | W | WM | 29 | SE | NW | | 5.16 | 410 | KELLER | |
| | | | | | | | | | | | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 29 | NW | SW | | 4.00 | | |
| 36 | S | 6 | W | WM | 29 | NW | SW | | | 0.25 | 602 HART |
| 36 | S | 6 | W | WM | 29 | NW | SW | | | 1.00 | 603 HART |
| 36 | S | 6 | W | WM | 29 | NW | SW | | | 2.75 | 700 PITCHFORD |
| 36 | S | 6 | W | WM | 29 | SW | SW | | 8.15 | | |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 3.43 | 700 PITCHFORD |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 2.29 | 703 JONES |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 0.25 | 1000 WOODCOCK |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 0.53 | 1100 ESTES |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 0.75 | 1200 BROWN |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 0.65 | 1300 WYTCHERLEY |
| 36 | S | 6 | W | WM | 29 | SW | SW | | | 0.25 | 2500 WOODCOCK |
| 36 | S | 6 | W | WM | 29 | SE | SW | | 24.20 | | |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 2.88 | 1400 INGRAHAM |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 2.02 | 1401 BECK |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 1.49 | 1500 KOVACS |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 1.96 | 1600 JOHNSON |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 3.56 | 1900 BAKER |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 0.97 | 2000 PARKER |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 2.53 | 2001 KAUFER |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 4.00 | 2100 IVIE |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 2.45 | 2200 MCCORNACK |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 0.62 | 2300 GUSTAFSON |
| 36 | S | 6 | W | WM | 29 | SE | SW | | | 1.72 | 2400 HONGOLA |
| 36 | S | 6 | W | WM | 29 | NE | SE | | 2.40 | | |
| 36 | S | 6 | W | WM | 29 | NE | SE | | | 0.50 | 2600 MC CAW |
| 36 | S | 6 | W | WM | 29 | NE | SE | | | 1.30 | 2601 CATTANACH |
| 36 | S | 6 | W | WM | 29 | NE | SE | | | 0.27 | 2700 HATHAWAY |
| 36 | S | 6 | W | WM | 29 | NE | SE | | | 0.33 | 2800 CAVYELL |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 18.20 | | |
| 36 | S | 6 | W | WM | 29 | NW | SE | | | 1.85 | 400 LYCETT |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|---------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 1.20 | 500 | LAUGSAND |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 2.68 | 700 | CHANDLER |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 2.25 | 801 | CHANDLER |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 1.50 | 901 | LINDEMUTH |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 1.60 | 902 | RODGERS |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 4.18 | 1100 | NELSON |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 0.54 | 1500 | BECKER |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 1.80 | 1600 | ORDESCH |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 0.30 | 1700 | AYERS |
| 36 | S | 6 | W | WM | 29 | NW | SE | | 0.30 | 3100 | JOSEPHINE CO. SCHOOL DIST |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 29 | SW | SE | 30.38 | | | |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.56 | 1900 | BAKER |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.20 | 2300 | GUSTAFSON |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.72 | 2400 | HONGOLA |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.70 | 1200 | MILLER |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.84 | 1300 | JONES |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 4.40 | 3100 | JOSEPHINE CO. SCHOOL DIST |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.70 | 3400 | BIBLE CHURCH |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.59 | 3800 | TOLLER |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.00 | 3900 | MENDES |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.82 | 4000 | CONWAY |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.63 | 4100 | KUHLMAN |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.85 | 4101 | KALMAN |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.00 | 4102 | AMBERG |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 10.00 | 4200 | CRIPPIN |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.90 | 4300 | MILLER |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.66 | 4400 | CLARK |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 1.52 | 4401 | FULLER |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.29 | 4500 | SILLETTO |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 29 | SE | SE | 4.30 | | | |
| 36 | S | 6 | W | WM | 29 | SE | SE | | 1.00 | 2401 | PARKS |
| 36 | S | 6 | W | WM | 29 | SE | SE | | 2.36 | 4600 | DOLLARHIDE |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 29 | SE | SE | | | 0.94 | 4700 | DOLLARHIDE |
| 36 | S | 6 | W | WM | 31 | SE | NE | | 8.00 | | | |
| 36 | S | 6 | W | WM | 31 | SE | NE | | | 1.30 | 1800 | MACALUSO |
| 36 | S | 6 | W | WM | 31 | SE | NE | | | 5.80 | 2100 | MACALUSO |
| 36 | S | 6 | W | WM | 31 | SE | NE | | | 0.90 | 1900 | MACALUSO |
| 36 | S | 6 | W | WM | 31 | SE | SE | | 2.00 | | | |
| 36 | S | 6 | W | WM | 31 | SE | SE | | | 2.00 | 2103 | HOFFMAN |
| 36 | S | 6 | W | WM | 32 | NE | NE | | 25.50 | | | |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 9.20 | 100 | MCCARTHY |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 3.60 | 200 | CCURRIER |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 1.94 | 201 | WOODRIDGE |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 1.90 | 202 | WOOLSEY |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 1.69 | 203 | BAUMER |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 0.70 | 400 | KERN |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 0.97 | 500 | WOOLSEY |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 1.50 | 501 | WOOLSEY |
| 36 | S | 6 | W | WM | 32 | NE | NE | | | 4.00 | 502 | WALLAUER |
| 36 | S | 6 | W | WM | 32 | NW | NE | | 37.39 | | | |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 0.15 | 600 | MCLAIN |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.01 | 602 | JOHNSON |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.02 | 603 | BURGWARDT |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 4.14 | 604 | LINTS |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.50 | 700 | MCLAIN |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.35 | 701 | MCLAIN |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.41 | 800 | MACKAY |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 2.40 | 801 | WILSON |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 3.88 | 900 | GREATHOUSE |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 1.92 | 1000 | HANSEN |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 1.94 | 1100 | LAW |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 1.94 | 1200 | PHELAN |
| 36 | S | 6 | W | WM | 32 | NW | NE | | | 0.50 | 1300 | DORN |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 32 | NW | NE | | 4.38 | 1400 | SANCHEZ |
| 36 | S | 6 | W | WM | 32 | NW | NE | | 4.85 | 1500 | PRATHER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 29.75 | | |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 3.24 | 3700 | MORRISON |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 3.38 | 3702 | MOFFETT |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 5.85 | 3703 | HOEBING |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 6.30 | 3704 | KUBERSKI |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 2.62 | 3705 | WYSS |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 3.38 | 3706 | MORRISON |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 2.76 | 3708 | KULMAN |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 2.22 | 3710 | REED |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 31.34 | | |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 4.63 | 3800 | MARION |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 4.46 | 3801 | BARNWELL |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 4.92 | 3900 | STONEMAN |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 2.54 | 3901 | STONEMAN |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 4.19 | 4000 | SPLIETHOF |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 6.80 | 4001 | DRISKELL |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 3.80 | 4002 | OLSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 37.39 | | |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 9.70 | 1600 | FRAKER |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 2.40 | 1700 | WARD |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 2.30 | 1800 | RUSH |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 0.10 | 1801 | RUSH |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 2.69 | 1900 | GRUBBS |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 1.00 | 2000 | POPE |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 2.60 | 2100 | ACTON |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 2.60 | 2101 | WEAVER |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 14.00 | 2200 | TRUITT |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 27.54 | | |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 6.25 | 2300 | ALLEN |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 8.25 | 2400 | RALPH |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 2.17 | 2500 | HICKS |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 2.85 | 2600 | HART |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 0.70 | 2700 | MADDUX |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 5.82 | 2800 | MACALUSO |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 1.50 | 2801 | STRINGER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | SW | NW | 26.40 | | | |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 5.80 | 2900 | SCHIEFFER |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 6.00 | 2901 | TIBBITTS & ALGER |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 3.79 | 3000 | THOMAS |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 4.00 | 3100 | JIRON |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 2.60 | 3200 | ATKINSON |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 1.26 | 3201 | ESPINOZA |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 2.95 | 1200 | VERSER/CACEK |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | SE | NW | 27.80 | | | |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 5.90 | 3504 | KANE |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 3.00 | 3508 | GEORGE |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 5.40 | 3510 | COMBS |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 4.10 | 3511 | STUTZMAN |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 3.70 | 3513 | GEORGE |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 2.50 | 3515 | LONDON |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 0.10 | 100 | EDEN |
| 36 | S | 6 | W | WM | 32 | SE | NW | | 3.10 | 700 | ATKINSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | NE | SW | 7.70 | | | |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 0.10 | 100 | EDEN |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 2.30 | 400 | MARSHALL |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 0.60 | 500 | COLEMAN |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 1.00 | 600 | WEGRICH |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 0.20 | 700 | ATKINSON |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 0.50 | 1900 | BAKER |
| 36 | S | 6 | W | WM | 32 | NE | SW | | 3.00 | 2000 | MARSHALL |
| | | | | | | | | | | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-------|--------------------------|---------|--------------------|
| WATER RIGHT OF RECORD | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | | Total Q-Q Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 32 | SE | SW | | 18.30 | | |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 3.50 | 2100 BLEADON |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 1.50 | 2200 BAKER TRUST |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 2.30 | 2300 ELDER |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 3.00 | 3400 STORMES |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 1.00 | 3500 GALLIMORE |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 1.10 | 3700 RODGERS |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 0.60 | 4000 WISLER |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 1.50 | 4100 ATONDO |
| 36 | S | 6 | W | WM | 32 | SE | SW | | | 3.80 | 4200 PICA |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | NE | SE | | 31.20 | | |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 1.22 | 200/4100 MEYER |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 1.41 | 100/4101 JOLING |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 2.20 | 400/4300 BALDWIN |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 1.50 | 700/4400 HENDERSON |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 1.75 | 800/4401 WYTCHERLY |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 4.29 | 500/4403 SIMPSON |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 0.40 | 600/4404 SIMKINS |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 0.62 | 900/4500 PROWELL |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 3.40 | 1100/4600 COCHRAN |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 4.70 | 300/4601 TROSKE |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 4.70 | 1000/4602 FRERK |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 0.66 | 4000/6500 RICHARD |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 2.40 | 3900/6600 ROHM |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 0.75 | 4100/7100 MAHAN |
| 36 | S | 6 | W | WM | 32 | NE | SE | | | 1.20 | 4200 MERRIAM TRUST |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 27.51 | | |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 4.00 | 4700 GANOUNG |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 2.00 | 4701 GANOUNG |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 1.20 | 4800 DOYLE |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 1.98 | 4801 HOLLEY |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 5.00 | 4802 HEWES |
| 36 | S | 6 | W | WM | 32 | NW | SE | | | 3.00 | 4806 HARRIS |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|----------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 2.43 | 5800 | ROSSITER |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 3.31 | 5802 | PHILLIPS |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 3.89 | 5803 | EARL |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 0.70 | 6200 | NELSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 32 | SW | SE | 36.92 | | | |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 4.79 | 5900 | ROBINSON |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 4.99 | 5901 | HAMNER |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 4.88 | 5902 | HAMNER |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 4.92 | 6000 | LOWERY & CLARK |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 6.21 | 6100 | ESTES |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 2.09 | 6102 | ESTES |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 1.25 | 6103 | CLOSE |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 1.43 | 6104 | HUMPREY |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 6.23 | 6105 | O'DELL |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 0.13 | 6191 | O'DELL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 33 | SW | NE | 5.10 | | | |
| 36 | S | 6 | W | WM | 33 | SW | NE | | 1.00 | 2300 | LEACH |
| 36 | S | 6 | W | WM | 33 | SW | NE | | 4.10 | 2400 | BALLINGER |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 33 | NW | NW | 6.30 | | | |
| 36 | S | 6 | W | WM | 33 | NW | NW | | 0.40 | 1300 | VELLOZZI |
| 36 | S | 6 | W | WM | 33 | NW | NW | | 0.80 | 1400 | WOOLSEY |
| 36 | S | 6 | W | WM | 33 | NW | NW | | 3.20 | 1402 | WOOLSEY |
| 36 | S | 6 | W | WM | 33 | NW | NW | | 1.90 | 1403 | WOOLSEY |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 33 | SW | NW | 30.54 | | | |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 6.90 | 1300 | VELLOZZI |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 5.63 | 1301 | VELLOZZI |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 5.10 | 1500 | LORR |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 3.12 | 1600 | SINCLAIR |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 4.40 | 1601 | PALAGE |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 4.89 | 1700 | OGDEN |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 0.50 | 1800 | KENNEDY |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|-------|--------------------------|------------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | Acres | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 33 | SE | NW | | 29.07 | | | |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 6.90 | 1900 | LEON |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 6.30 | 2000 | CLARK |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 0.80 | 2100 | HUTCHENS |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 1.00 | 2101 | SACHS |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 4.42 | 2102 | SHUBKAGEL |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 5.65 | 2200 | HUDSON |
| 36 | S | 6 | W | WM | 33 | SE | NW | | | 4.00 | 2201 | NIPPS |
| 36 | S | 6 | W | WM | 33 | SW | SW | | 35.60 | | | |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 5.10 | 5500 | HAND |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 5.10 | 5501 | BLOWER |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 5.10 | 5600 | STOHLMAN |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 5.10 | 5601 | TRUITT |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 5.30 | 5701 | BRENNAM |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 3.20 | 5702 | BRENNAM |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 4.70 | 5800 | ZIGENIS |
| 36 | S | 6 | W | WM | 33 | SW | SW | | | 2.00 | 5801 | TRUITT |
| 36 | S | 6 | W | WM | 33 | SE | SW | | 30.50 | | | |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 4.00 | 5901 | DISTEFANO |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 3.00 | 5902 | FERNANDEZ |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 7.00 | 5903 | WALLACE |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 1.20 | 6001 | DOLLARHIDE |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 4.20 | 6002 | OWNBEY |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 2.10 | 6100 | ARMSTRONG |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 5.00 | 6200 | BROWN |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 2.20 | 6300 | BRELINSKI |
| 36 | S | 6 | W | WM | 33 | SE | SW | | | 1.80 | 6301 | CROOKS |
| 36 | S | 6 | W | WM | 33 | NE | SE | | 1.00 | | | |
| 36 | S | 6 | W | WM | 33 | NE | SE | | | 1.00 | 3700 | GUSTAFSON |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 25.80 | | | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 1.00 | 3901 | LAW |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 6.51 | 4000 | LARTON |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 1.00 | 4001 | GUNNESON |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 0.73 | 4003 | KENNEDY |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 1.00 | 4005 | MARCHESE |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 1.59 | 4009 | SANDERS |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 4.00 | 4010 | JOHNSON |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 9.97 | 4100 | LAW |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 23.72 | | |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 3.00 | 6400 | GILLETTE |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 2.52 | 6500 | LAW |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 4.40 | 6600 | HOBBS |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 0.90 | 6601 | PRIDDLE |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 2.00 | 6602 | HOBBS |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 7.40 | 6701 | LENHERT |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 2.60 | 6800 | MANSON |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 0.90 | 6900 | HAWKINS & MARTIN |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 15.34 | | |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 1.00 | 6505 | BOYER |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 2.40 | 6700 | FETTY |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 2.40 | 6701 | LENHERT |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 0.88 | 6702 | RADLIFF |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 2.20 | 6703 | GRIFFITH |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 1.51 | 6704 | PENINGER |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 2.00 | 6706 | PENINGER |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 0.95 | 6707 | RADLIFF |
| 36 | S | 6 | W | WM | 33 | SE | SE | | 2.00 | 7200 | FOX, ETAL |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 26.40 | | |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 0.54 | 100 | WILLIAMS |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 1.04 | 200 | FLORER |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 0.35 | 300 | TRUJILLO |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 0.31 | 401 | BROWN |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|------------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.25 | 404 | KEEN |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.18 | 405 | DONNELLY |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.23 | 406 | SWIHART |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.26 | 409 | KLINE |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.24 | 410 | EMERY & SWOPE |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.32 | 411 | DAVIDSON |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.18 | 432 | GRAGGS |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 1.29 | 500 | CORBIN |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.70 | 600 | CAMPBELL |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 1.00 | 700 | CAMPBELL |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 1.80 | 800 | HERBURGER |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.01 | 1000 | FIELDS |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.63 | 1100 | BEST |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 4.00 | 1200 | MCINTOSH TRUST |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 3.38 | 1300 | WALKER & CUMMINGS CONST |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.38 | 1301 | WALKER & CUMMINGS CONST |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 3.03 | 1400 | PETERS |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.82 | 1500 | BRUMBLY |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.83 | 1600 | SURRAN |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.51 | 1700 | BECKER |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.51 | 1800 | PUTNAM |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.51 | 1900 | QUACKENBUSH |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.38 | 2000 | AHUJA |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.71 | 2100 | AHUJA |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.55 | 2200 | BUNDY |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.57 | 2300 | HAMM |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.45 | 2400 | IRVING |
| 36 | S | 6 | W | WM | 36 | NE | NE | | | 0.44 | 2500 | POULL |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 15.52 | | | |
| 36 | S | 6 | W | WM | 36 | NW | NE | | | 0.96 | 700 | ROBERTSON |
| 36 | S | 6 | W | WM | 36 | NW | NE | | | 1.63 | 800 | MOON |
| 36 | S | 6 | W | WM | 36 | NW | NE | | | 2.31 | 801 | MOON |
| 36 | S | 6 | W | WM | 36 | NW | NE | | | 2.17 | 1000 | CABLER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|-----------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.94 | 1100 | CANNON |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 4.90 | 1101 | FIELDS |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.57 | 800 | HUTCHINGS |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.24 | 900 | GILLETTE |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.50 | 1000 | FIELDS |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 1.13 | 1100 | BEST |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.17 | 1200 | MCINTOSH |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SW | NE | 15.78 | | | |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.02 | 2103 | MC DONALD |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.45 | 2104 | MC DONALD |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2105 | MC DONALD |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2106 | GOODYEAR |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2107 | DUCKWORTH |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2108 | BROWN |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2109 | DUCKWORTH |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.10 | 2110 | BREWSTER |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.10 | 2111 | BOX |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.51 | 2117 | FROST |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.50 | 2118 | HAMMONS |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.50 | 2119 | WEST & BRICKLEY |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.80 | 2120 | WILSON |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 1.22 | 2121 | BLUE |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 1.02 | 2123 | LOWE |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 2.50 | 2200 | FARNAM |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 1.00 | 2300 | BORNAMAN |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 2.30 | 2400 | BOEHL |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.10 | 2800 | GATES |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.98 | 2900 | BURTON |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.25 | 3000 | NORTON |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.20 | 3100 | RAY |
| 36 | S | 6 | W | WM | 36 | SW | NE | | 0.68 | 3300 | KENNY |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SE | NE | 31.32 | | | |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 4.00 | 1700 | AHUJA |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 3.70 | 1800 | AHUJA |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.82 | 1900 | MONTEL |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 6.73 | 2000 | DEWEY |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.49 | 2103 | MC DONALD |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.02 | 2104 | MC DONALD |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.40 | 2110 | BREWSTER |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.40 | 2111 | BOX |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.60 | 2116 | LARA |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.62 | 2125 | MC CRAE |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.57 | 2126 | GAMBY |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.53 | 2127 | MALNAR |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.50 | 2129 | ELLIOTT |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.50 | 2130 | YANCY |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.30 | 2131 | BOEHM |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.40 | 2135 | MAKIN |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.50 | 2136 | MAKIN |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 2.00 | 2200 | FARNAM |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 2.17 | 3400 | NATION, SR. |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 0.69 | 3500 | STATEN |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 2.42 | 3600 | STUBBLEFIELD |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 1.96 | 3700 | MOTZ |
| 36 | S | 6 | W | WM | 36 | SE | NE | | 1.00 | 3800 | TRAVALINI |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SE | NW | | 1.42 | | |
| 36 | S | 6 | W | WM | 36 | SE | NW | | 1.00 | 900 | GATES |
| 36 | S | 6 | W | WM | 36 | SE | NW | | 0.42 | 1000 | HENDERSON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SE | SW | | 1.00 | | |
| 36 | S | 6 | W | WM | 36 | SE | SW | | 1.00 | 2501 | TRICKEY |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 32.87 | | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.58 | 104 | MERRILL |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.54 | 107 | HODGE |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.50 | 110 | HARMON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.60 | 111 | GALLYER |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|---------|--------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 1.31 | 200 | WRIGHT |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.21 | 200/205 | ROBERTS |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.42 | 200/206 | THOMPSON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.93 | 200/207 | PHERNAMBUCQ |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.26 | 200/208 | ROBINSON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.18 | 200/209 | WATROUS |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/210 | MCLEAN |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/211 | BARNARD |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/212 | MARTIN |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/213 | URIAS |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/214 | MILLER |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/215 | MITCHELL |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/216 | EASTWOOD |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/217 | BLACKSMITH |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/218 | THOMPSON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.31 | 200/219 | KATEN |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.25 | 200/220 | MEUNIER |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/221 | WRIGHT |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/222 | CONWAY |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.22 | 200/223 | MARGESON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.18 | 200/224 | FINLEY |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.21 | 200/225 | ANDERSON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.24 | 200/226 | MELATTI |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/227 | TWISTED PINE |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.47 | 200/228 | ARNETTE |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.22 | 200/230 | RATH |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/231 | ROULSTON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.24 | 200/232 | HENDERSON |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/233 | DAUGHERTY |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/234 | REDDY |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/235 | COLE |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/236 | LAUER |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/237 | PRICE |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/238 | HUNT |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.20 | 200/239 | LEWIS |

| IRRIGATION | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|-------------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.19 | 200/240 | DECOURCEY | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.23 | 204/1005 | TRUMP | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 12.84 | 302 | GRANTS PASS GOLF COURSE | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.47 | 391/200 | WRIGHT | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.04 | 1100/1005 | TRUMP | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.76 | 1101 | WRIGHT | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.42 | 1101/1002 | NEUENSCHWANDER | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.52 | 1101/1005 | TRUMP | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 1.00 | 1101/1006 | SEYBOTH | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 1.00 | 1101/1007 | DUAL | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.83 | 1101/1008 | CARR | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.93 | 1200/1009 | VAN BRINK | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.59 | 1300 | BURROWS | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.41 | 1301 | FREY | |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.85 | 1400 | ROUGH | |
| 36 | S | 6 | W | WM | 36 | NW | SE | 28.60 | | | | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.07 | 102 | SMITH-WRIGHT | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.06 | 114 | PACE | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.23 | 115 | SOETEBER | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.39 | 116 | KHO | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 9.67 | 302 | GRANTS PASS GOLF COURSE | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.21 | 390/116 | KHO | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.80 | 400 | HOLMAN | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.30 | 500 | RODDY | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.00 | 600 | CHAHON | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.60 | 700 | COLBY | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.00 | 800/802 | PROZY | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.00 | 800/803 | AKERS | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.00 | 800/804 | SPENCER | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.70 | 800/805 | WRIGHT | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.69 | 800/1004 | LARSEN | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.24 | 800/1005 | TRUMP | |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.87 | 903 | IMEL | |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-----------------|--------------------------|-----------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.90 | 904 | IMEL |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.81 | 905 | MARCHINGTON |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.83 | 906 | MARSH |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.93 | 907 | MEYER |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.58 | 1000/1002 | NEUENSCHWANDER |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 1.00 | 1000/1003 | DRYDEN |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.21 | 1000/1004 | LARSEN |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.21 | 1000/1005 | TRUMP |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.30 | 1001 | JOHNSTON & ARRON |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SW | SE | 8.20 | | | |
| 36 | S | 6 | W | WM | 36 | SW | SE | | 2.00 | 2000 | NELSON |
| 36 | S | 6 | W | WM | 36 | SW | SE | | 6.20 | 2406 | PONDEROSA RIDGE HOA |
| | | | | | | | | | | | |
| 36 | S | 6 | W | WM | 36 | SE | SE | 17.38 | | | |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.11 | 1504 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.02 | 1505 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.00 | 1506 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.00 | 1507 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.06 | 1508 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.06 | 1509 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.02 | 1510 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.33 | 1511 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.36 | 1512 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.01 | 1513 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.05 | 1514 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.05 | 1515 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 0.92 | 1516 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 1.09 | 1517 | SPENCER & BURNS |
| 36 | S | 6 | W | WM | 36 | SE | SE | | 2.30 | 2400 | MITCHELL, ETAL |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 4 | NW | NE | 35.01 | | | |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 8.80 | 200 | RISTAU |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 4.52 | 300 | HEAP |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 1.50 | 301 | CARRASCO |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|----------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 2.58 | 302 | EICHENBERG |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 2.00 | 400 | BRYANT |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 6.57 | 401 | MCCOWN |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 6.00 | 500 | BOTENS |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 0.34 | 501 | BOGES |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 0.70 | 502 | WHITE |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 2.00 | 504 | SMITH |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 4 | SW | NE | 20.82 | | | |
| 37 | S | 6 | W | WM | 4 | SW | NE | | 3.82 | 900 | HICKOX |
| 37 | S | 6 | W | WM | 4 | SW | NE | | 2.00 | 901 | BOEHM |
| 37 | S | 6 | W | WM | 4 | SW | NE | | 15.00 | 1000 | SMITH |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 4 | NE | NW | 27.60 | | | |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.60 | 501 | BOGES |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 3.30 | 502 | WHITE |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.90 | 600 | JONES |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.50 | 700 | TILOTSON |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.50 | 701 | TILOTSON |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 6.60 | 100 | BERRYMAN |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.70 | 200 | WALKER |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 3.90 | 300 | TOMPKINS |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 3.10 | 302 | WHITING |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.90 | 400 | BUNTING & WYTCHERLEY |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 1.00 | 401 | WILSON |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 3.40 | 500 | ORMAN |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.70 | 600 | RADER |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.30 | 700 | CRAWFORD |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 1.20 | 800 | VOIGHT |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 4 | NW | NW | 25.72 | | | |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 1.00 | 900 | WOJCIK |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 4.87 | 1000 | HARDGRAVES |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 5.00 | 1001 | HARDGRAVES |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 4.72 | 1100 | FURLONG |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|---------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 5.30 | 1200 | KILLIAN |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 4.83 | 1300 | CARROLL, ETAL |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 4 | NW | SE | 2.00 | | | |
| 37 | S | 6 | W | WM | 4 | NW | SE | | 2.00 | 1003 | BUSHNELL |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | NE | NE | 18.10 | | | |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 3.10 | 100 | NEVERA |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.50 | 102 | NYBERG |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 1.30 | 200 | NYBERG |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 4.90 | 300 | BURTON |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.70 | 400 | LINDEMOOD |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 4.60 | 500 | MACKLEY, ETAL |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.60 | 600 | MENGERSHAUSEN |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 2.00 | 700 | MC FEETERS |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.40 | 800 | SORENSEN |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | NW | NE | 37.39 | | | |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 2.49 | 900 | DELACA |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 4.66 | 901 | MAAS |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 4.40 | 902 | BUTTON/GRAVES |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 2.42 | 903 | LINDQUIST |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 1.16 | 1000 | RICH |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 1.44 | 1100 | SAUNDERS |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 6.65 | 1200 | HAYES |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 5.00 | 1300 | CUNNINGHAM |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 9.17 | 1400 | SLATER |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | SW | NE | 19.17 | | | |
| 37 | S | 6 | W | WM | 5 | SW | NE | | 11.17 | 1500 | HANEY |
| 37 | S | 6 | W | WM | 5 | SW | NE | | 7.00 | 1600 | ELLIS |
| 37 | S | 6 | W | WM | 5 | SW | NE | | 1.00 | 1601 | JANDA |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | NE | NW | 36.34 | | | |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 1.46 | 1200 | SCHROEDER |

IRRIGATION

| WATER RIGHT OF RECORD | | | | | | | | | | SUPPLEMENTAL INFORMATION | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|-------|--------------------------|---------------|
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 1.50 | 100 | CUNNINGHAM |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 1.47 | 200 | FITCHIE |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 2.90 | 201 | CHAMBERS |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 2.16 | 300 | O'NEILL |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 7.11 | 301 | PIGONI |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 2.95 | 400 | ENGLAND |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 1.46 | 401 | MCCARTHY |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 1.96 | 402 | EDWARDS |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 0.50 | 404 | SALDIVAR |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 2.95 | 405 | HANHART |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 7.00 | 500 | TAYLOR |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 2.92 | 502 | PARRIS |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 35.23 | | |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 14.50 | 500 | LYTLE |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 5.00 | 501 | LYTLE |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 0.50 | 502 | LYTLE |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 4.90 | 600 | SCOTT & PERRY |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 4.70 | 601 | WYTCHERLEY |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 2.00 | 700 | REED |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 3.63 | 701 | SCHWIEGER |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | SW | NW | | 7.91 | | |
| 37 | S | 6 | W | WM | 5 | SW | NW | | 4.11 | 502 | LYTLE |
| 37 | S | 6 | W | WM | 5 | SW | NW | | 1.00 | 503 | ROSSI |
| 37 | S | 6 | W | WM | 5 | SW | NW | | 2.80 | 504 | LYTLE |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 22.60 | | |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 4.91 | 900 | LYTLE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 4.40 | 901 | LYTLE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 4.40 | 1000 | PAGE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 4.00 | 1100 | SUMITRA |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 1.00 | 1200 | PORZIO |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 1.00 | 1300 | MCINTYRE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 1.00 | 1301 | CHARD |

| IRRIGATION | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|---|-----|-----------|-----------------|--------------------------|---------|------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q-Q Acres | Acres | Tax Lot | Water User |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 1.00 | 1302 | BRYK |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 0.89 | 1400 | JOHAM |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 6 | NE | NE | 2.00 | | | |
| 37 | S | 6 | W | WM | 6 | NE | NE | | 1.00 | 205 | SOUSA |
| 37 | S | 6 | W | WM | 6 | NE | NE | | 1.00 | 501 | CONNOR |
| | | | | | | | | | | | |
| 37 | S | 6 | W | WM | 6 | NW | NE | 1.00 | | | |
| 37 | S | 6 | W | WM | 6 | NW | NE | | 1.00 | 501 | CONNOR |
| | | | | | | | | | | | |
| Totals | | | | | | | | 5725.67 | 5725.67 | | |

| SUPPLEMENTAL IRRIGATION | | | | | | | | | | | | |
|-------------------------|-----|-----|-----|----|----|-----|-----------|-------------------|--------------------------|---------|----------------------|--|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q - Q Acres | Acres | Tax Lot | Water User | |
| 36 | S | 4 | W | WM | 3 | SW | NW | | | | | |
| 36 | S | 4 | W | WM | 3 | SW | NW | 0.20 | | | | |
| 36 | S | 4 | W | WM | 3 | SW | NW | | 0.20 | 1100 | TAPPAN | |
| 36 | S | 4 | W | WM | 3 | SW | NW | | | | | |
| 36 | S | 4 | W | WM | 3 | SW | NW | 11.74 | | | | |
| 36 | S | 4 | W | WM | 3 | SW | NW | | 11.74 | 1100 | TAPPAN | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | | | | |
| 36 | S | 4 | W | WM | 9 | NE | SE | 1.50 | | | | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | 0.60 | 1705 | LAWS | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | 0.60 | 1706 | CALABRO | |
| 36 | S | 4 | W | WM | 9 | NE | SE | | 0.30 | 1707 | CALABRO | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | | | | |
| 36 | S | 4 | W | WM | 9 | SE | SE | 1.00 | | | | |
| 36 | S | 4 | W | WM | 9 | SE | SE | | 1.00 | 2006 | FIRST BAPTIST CHURCH | |
| 36 | S | 5 | W | WM | 21 | NW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | 5 | 0.29 | | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | NW | SW | 5 | 0.29 | 900 | DEBOLT | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 6.87 | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.19 | 500 | STEWART | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.19 | 900 | DEBOLT | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.09 | 1000 | EIPPER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.63 | 1100 | EIPPER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.33 | 1300 | LITWILLER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.21 | 2600 | WOODY | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.28 | 2601 | COLLINGHAM | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.64 | 2900 | AXTELL | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 1.58 | 3100 | AXTELL | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.59 | 4900 | FISHER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.21 | 4901 | HAMILTON | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.42 | 4902 | FISHER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.81 | 5400 | MAFRICI | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.41 | 5500 | BAKER | |
| 36 | S | 5 | W | WM | 21 | SW | SW | | | | | |
| 36 | S | 5 | W | WM | 21 | SW | SW | 5 | 0.29 | 6300 | JACKSON | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | | | |
| 36 | S | 6 | W | WM | 14 | NW | NW | 7.00 | | | | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | | | | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | 0.50 | 700 | FOSTER | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | 1.00 | 800 | MUNDY | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | 0.50 | 900 | JOY | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | 4.00 | 1000 | JACOBSEN | |
| 36 | S | 6 | W | WM | 14 | NW | NW | | 1.00 | 1001 | SWITHAL | |

| SUPPLEMENTAL IRRIGATION | | | | | | | | | | | | | |
|-------------------------|-----|-----|-----|----|----|-----|-----------|-------------------|--------------------------|---------|------------|------|------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Total Q - Q Acres | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 7 | 4.40 | | | |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 7 | | 4.40 | 600 | FOREMAN |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 15 | 2.40 | | | |
| 36 | S | 6 | W | WM | 21 | NW | NE | | 15 | | 2.40 | 300 | SEAGRAVES |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | 4.10 | | | |
| 36 | S | 6 | W | WM | 21 | SW | NE | | 9 | | 4.10 | 600 | FOREMAN |
| 36 | S | 6 | W | WM | 24 | SW | NE | | 2 | 10.08 | | | |
| 36 | S | 6 | W | WM | 24 | SW | NE | | 2 | | 7.30 | 2600 | RIVER CITY DEVELOPMENT |
| 36 | S | 6 | W | WM | 24 | SW | NE | | 2 | | 2.78 | 2601 | REZAC |
| 36 | S | 6 | W | WM | 24 | NW | SE | | | 0.65 | | | |
| 36 | S | 6 | W | WM | 24 | NW | SE | | | | 0.32 | 1500 | GLENN |
| 36 | S | 6 | W | WM | 24 | NW | SE | | | | 0.33 | 1501 | VANBLERICOM |
| Totals | | | | | | | | | 50.23 | 50.23 | | | |

| POND MAINTENANCE | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-------|--------------------------|------------|------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Acres | Tax Lot | Water User | | |
| 36 | S | 4 | W | WM | 3 | SW | SW | | | 0.05 | 2200 | CARTER |
| 36 | S | 4 | W | WM | 4 | NE | SE | | | 0.05 | 2000 | MORAN |
| 36 | S | 4 | W | WM | 10 | NW | NW | | | 0.05 | 200 | SLATER |
| 36 | S | 4 | W | WM | 30 | NW | NE | | | 0.11 | 1000 | WESSELS |
| 36 | S | 5 | W | WM | 5 | SE | SW | | | 0.58 | 101 | MARTIN, ETAL |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 0.50 | 3300 | VINYARD |
| 36 | S | 5 | W | WM | 6 | SE | NE | | | 0.10 | 3301 | MONTREZZA |
| 36 | S | 5 | W | WM | 6 | NE | SE | | | 0.20 | 3800 | ALLEN |
| 36 | S | 5 | W | WM | 8 | SW | NE | | | 0.10 | 1100 | HILLCREST MEMORIAL PARK |
| 36 | S | 5 | W | WM | 8 | SW | NE | | | 0.10 | 1200 | HILLCREST MEMORIAL PARK |
| 36 | S | 5 | W | WM | 8 | SE | NE | | | 0.10 | 107 | OLSEN |
| 36 | S | 5 | W | WM | 15 | SE | SW | | | 0.56 | 2202 | CLARK/WHISTANCE |
| 36 | S | 5 | W | WM | 16 | SE | SE | | | 0.10 | 1500 | REEDY |
| 36 | S | 5 | W | WM | 21 | NE | NE | | | 0.18 | 100 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | NW | NE | | 1 | 0.26 | 100 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 21 | SE | NE | | 1 | 0.74 | 100 | SPALDING & SONS, INC |
| 36 | S | 5 | W | WM | 22 | SW | NW | | 4 | 0.39 | 702 | SPALDING & SON |

| POND MAINTENANCE | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|-------|--------------------------|------------|------|-----------------------------|
| WATER RIGHT OF RECORD | | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 22 | SE | NW | | 3 | 0.48 | 100 | JOSEPHINE COUNTY PARKS DEPT |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | 0.32 | 1100 | BRUNER |
| 36 | S | 5 | W | WM | 23 | SW | NE | | 2 | 0.37 | 1104 | BRUNER |
| 36 | S | 5 | W | WM | 24 | NW | SW | | 4 | 0.64 | 202 | POTTRATZ |
| 36 | S | 5 | W | WM | 24 | NW | SW | | 4 | 0.10 | 204 | STICKNEY, ETAL |
| 36 | S | 5 | W | WM | 24 | NW | SW | | 4 | 0.10 | 301 | ANDERSON |
| 36 | S | 5 | W | WM | 23 | NW | SW | | | 0.16 | 1700 | JAMES |
| 36 | S | 5 | W | WM | 29 | NW | NE | | | 0.11 | 900 | RECKE |
| 36 | S | 5 | W | WM | 31 | NW | NW | | | 0.16 | 300 | JONES |
| 36 | S | 5 | W | WM | 31 | NW | NW | | | 0.10 | 500 | CROTHERS |
| 36 | S | 5 | W | WM | 31 | NW | NW | | | 0.16 | 600 | LESON |
| 36 | S | 5 | W | WM | 31 | NW | NW | | | 0.10 | 601 | LESON |
| 36 | S | 5 | W | WM | 31 | NE | SW | | | 0.37 | 1400 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | NW | SW | | | 0.80 | 1600 | GRANTS PASS GOLF COURSE |
| 36 | S | 5 | W | WM | 31 | SW | SW | | | 0.16 | 200 | WRIGHT |
| 36 | S | 5 | W | WM | 31 | SE | SW | | | 0.32 | 1400 | GRANTS PASS GOLF COURSE |
| 36 | S | 6 | W | WM | 10 | SE | SE | | | 0.11 | 1300 | GALLOWAY |
| 36 | S | 6 | W | WM | 10 | SE | SE | | | 0.11 | 1301 | EASTWOOD |
| 36 | S | 6 | W | WM | 13 | NE | NE | | | 0.02 | 200 | MOTE |
| 36 | S | 6 | W | WM | 13 | SE | NE | | | 0.08 | 3200 | MILLER |
| 36 | S | 6 | W | WM | 13 | SE | NW | | | 0.08 | 1600 | BAKER |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | 3.05 | 600 | JENNER |
| 36 | S | 6 | W | WM | 13 | SW | SW | | 4 | 0.48 | 605 | WILLIAMS |
| 36 | S | 6 | W | WM | 14 | NW | NE | | | 0.05 | 113 | THOMAS TRUST |
| 36 | S | 6 | W | WM | 14 | SW | NE | 37 | | 0.49 | 100 | HART |
| 36 | S | 6 | W | WM | 14 | SE | NW | 37 | | 0.30 | 100 | HART |
| 36 | S | 6 | W | WM | 14 | NW | SE | 37 | | 0.48 | 600 | KUDLAC, C |
| 36 | S | 6 | W | WM | 15 | NE | NE | | | 0.53 | 104 | LUFT, ETAL |
| 36 | S | 6 | W | WM | 21 | SE | NW | | 10 | 0.17 | 1500 | RIED |
| 36 | S | 6 | W | WM | 21 | NE | SW | | | 0.11 | 400 | WEEKLY |
| 36 | S | 6 | W | WM | 21 | NW | SW | | | 0.10 | 2101 | HAMMILL |
| 36 | S | 6 | W | WM | 21 | NW | SW | | | 0.10 | 2202 | GATES |
| 36 | S | 6 | W | WM | 21 | SW | SW | | | 0.16 | 2301 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | | 0.34 | 2302 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | | 0.75 | 2401 | ELIASON |
| 36 | S | 6 | W | WM | 21 | SW | SW | | | 0.04 | 2601 | BARKLIND |
| 36 | S | 6 | W | WM | 21 | SE | SW | | | 0.38 | 1100 | BARKER |
| 36 | S | 6 | W | WM | 22 | NW | NE | | | 0.11 | 1500 | HIX |
| 36 | S | 6 | W | WM | 22 | SW | NE | | | 0.11 | 1900 | GILLETTE |
| 36 | S | 6 | W | WM | 22 | SW | NE | | | 0.15 | 2001 | GILLETTE |
| 36 | S | 6 | W | WM | 22 | SW | NW | | | 0.24 | 1202 | NUNN |
| 36 | S | 6 | W | WM | 22 | SW | SW | | | 0.42 | 1600 | TOMPKINS |
| 36 | S | 6 | W | WM | 23 | SW | NE | | | 0.03 | 4903 | MEAD |

| POND MAINTENANCE | | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|--------------------------|---------|------------|------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Acres | Tax Lot | Water User | | |
| 36 | S | 6 | W | WM | 23 | NW | NW | | | 0.10 | 3700 | DUNN |
| 36 | S | 6 | W | WM | 24 | SE | NE | | 1 | 1.63 | 3100 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | | 1 | 0.03 | 3200 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | SE | NE | | 1 | 0.66 | 3300 | CITY OF GRANTS PASS |
| 36 | S | 6 | W | WM | 24 | NE | NW | | | 1.40 | 200 | SMALL |
| 36 | S | 6 | W | WM | 24 | NE | NW | | | 4.80 | 202 | BREWER |
| 36 | S | 6 | W | WM | 24 | NE | NW | | | 0.10 | 1600 | SMALL |
| 36 | S | 6 | W | WM | 24 | SE | NW | | 3 | 3.70 | 1600 | SMALL |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | 0.22 | 1414 | WIEBER |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | 0.10 | 1415 | WILCOX |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | 0.24 | 1417 | WIEBER, ETAL |
| 36 | S | 6 | W | WM | 24 | NE | SW | | 6 | 0.09 | 1422 | NEWMAN |
| 36 | S | 6 | W | WM | 24 | SE | SW | | | 1.23 | 1400 | JENNINGS |
| 36 | S | 6 | W | WM | 24 | SE | SW | | | 0.09 | 1500 | GLENN |
| 36 | S | 6 | W | WM | 24 | SE | SW | | | 0.02 | 1503 | HUBBARD |
| 36 | S | 6 | W | WM | 25 | NW | NE | | | 0.05 | 1400 | WILLIAMS |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 0.11 | 100 | MARCOTTE |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 0.15 | 204 | HUBBARD |
| 36 | S | 6 | W | WM | 25 | NE | NW | | | 0.15 | 210 | HUBBARD |
| 36 | S | 6 | W | WM | 25 | NW | NW | | | 0.07 | 700 | MARKS |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.05 | 800 | KLOTH |
| 36 | S | 6 | W | WM | 25 | SW | NW | | | 0.05 | 1000 | LAWLESS |
| 36 | S | 6 | W | WM | 26 | SW | NE | | | 0.04 | 1700 | O'MEARA |
| 36 | S | 6 | W | WM | 26 | SW | NE | | | 0.24 | 2001 | VELOUDOS |
| 36 | S | 6 | W | WM | 26 | SW | NE | | | 0.12 | 2500 | GANDY |
| 36 | S | 6 | W | WM | 26 | SE | NE | | | 0.17 | 2701 | DUFRESNE |
| 36 | S | 6 | W | WM | 26 | SE | NE | | | 0.07 | 3100 | WILLIS |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.23 | 700 | HILL |
| 36 | S | 6 | W | WM | 26 | NW | NW | | | 0.08 | 701 | VERRILLI |
| 36 | S | 6 | W | WM | 26 | SW | NW | | | 0.29 | 2700 | MASTEL |
| 36 | S | 6 | W | WM | 26 | SW | NW | | | 0.03 | 3300 | LEFEBYRE |
| 36 | S | 6 | W | WM | 26 | SE | NW | | | 0.08 | 2406 | SCHUESSLER |
| 36 | S | 6 | W | WM | 26 | SE | NW | | | 0.37 | 2408 | SCHILOFF |
| 36 | S | 6 | W | WM | 26 | NE | SW | | | 0.34 | 101 | HILJUS |
| 36 | S | 6 | W | WM | 26 | NE | SW | | | 0.21 | 104 | BELL |
| 36 | S | 6 | W | WM | 26 | NW | SW | | | 0.11 | 400 | WIGAND |
| 36 | S | 6 | W | WM | 26 | NE | SE | | | 0.08 | 400 | TOLL |
| 36 | S | 6 | W | WM | 26 | NE | SE | | | 0.04 | 1700 | DEARDORFF |
| 36 | S | 6 | W | WM | 26 | NW | SE | | | 0.04 | 800 | DAVIS |
| 36 | S | 6 | W | WM | 26 | NW | SE | | | 0.10 | 1101 | ROSES |
| 36 | S | 6 | W | WM | 26 | NW | SE | | | 0.08 | 1105 | ELLEBY |
| 36 | S | 6 | W | WM | 26 | SW | SE | | | 0.11 | 1107 | WRIGHT |
| 36 | S | 6 | W | WM | 26 | SW | SE | | | 0.47 | 2800 | JAMES |

POND MAINTENANCE

| POND MAINTENANCE | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|--------------------------|---------|------------|-------------|
| WATER RIGHT OF RECORD | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 0.07 | 2200 | TROBOUGH |
| 36 | S | 6 | W | WM | 26 | SE | SE | | 0.07 | 3800 | SIMS |
| 36 | S | 6 | W | WM | 27 | NE | NE | | 0.03 | 1100 | EELLS |
| 36 | S | 6 | W | WM | 27 | NW | NE | | 0.04 | 802 | PRINS |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.11 | 2500 | JONES |
| 36 | S | 6 | W | WM | 27 | SE | NE | | 0.07 | 2502 | NESS |
| 36 | S | 6 | W | WM | 27 | NE | NW | | 0.03 | 103 | SIMPSON |
| 36 | S | 6 | W | WM | 27 | NW | NW | | 0.11 | 500 | WILLAMAN |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.14 | 100 | BUCKEL |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.31 | 103 | NEWLAND |
| 36 | S | 6 | W | WM | 27 | NE | SE | | 0.11 | 302 | BUTLER |
| 36 | S | 6 | W | WM | 27 | SE | SE | | 0.04 | 3300 | NICHOLS |
| 36 | S | 6 | W | WM | 28 | NE | NE | | 0.37 | 1400 | MILLER |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.05 | 1100 | ROACH |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.50 | 1301 | BROOKS |
| 36 | S | 6 | W | WM | 28 | NW | NE | | 0.49 | 1400 | MILLER |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 0.32 | 1300 | FIRTH |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 0.37 | 1301 | BROOKS |
| 36 | S | 6 | W | WM | 28 | SW | NE | | 0.23 | 1601 | WEBER |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 0.08 | 400 | TWYMAN |
| 36 | S | 6 | W | WM | 28 | SE | NE | | 0.16 | 401 | DWYER |
| 36 | S | 6 | W | WM | 28 | NE | NW | | 0.27 | 4200 | SMITH/ALGER |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.02 | 2800 | HANDS |
| 36 | S | 6 | W | WM | 28 | SW | NW | | 0.16 | 3100 | MC DANIEL |
| 36 | S | 6 | W | WM | 28 | SE | NW | | 0.16 | 4100 | SMITH/ALGER |
| 36 | S | 6 | W | WM | 29 | SE | NE | | 0.09 | 3202 | SMITH |
| 36 | S | 6 | W | WM | 29 | NW | SW | | 0.88 | 700 | PITCHFORD |
| 36 | S | 6 | W | WM | 29 | NE | SE | | 0.04 | 2800 | CAVYELL |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.08 | 2400 | HONGOLA |
| 36 | S | 6 | W | WM | 29 | SW | SE | | 0.04 | 4200 | CRIPPIN |
| 36 | S | 6 | W | WM | 29 | SE | SE | | 0.08 | 2401 | PARKS |
| 36 | S | 6 | W | WM | 31 | SE | NE | | 1.70 | 1900 | MACALUSO |
| 36 | S | 6 | W | WM | 31 | NE | SE | | 0.63 | 1900 | MACALUSO |
| 36 | S | 6 | W | WM | 31 | SE | SE | | 0.26 | 2103 | HOFFMAN |
| 36 | S | 6 | W | WM | 32 | NE | NE | | 0.11 | 200 | CURRIER |
| 36 | S | 6 | W | WM | 32 | NE | NE | | 0.53 | 502 | WALLAUER |
| 36 | S | 6 | W | WM | 32 | NW | NE | | 0.05 | 800 | MACKAY |
| 36 | S | 6 | W | WM | 32 | NW | NE | | 0.02 | 801 | WILSON |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 0.32 | 3703 | HOEBING |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 0.04 | 3708 | KULMAN |
| 36 | S | 6 | W | WM | 32 | SW | NE | | 0.32 | 3710 | REED |
| 36 | S | 6 | W | WM | 32 | SE | NE | | 0.16 | 3801 | BARNWELL |
| 36 | S | 6 | W | WM | 32 | NE | NW | | 0.86 | 1900 | GRUBBS |

| POND MAINTENANCE | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----|-----------|--------------------------|---------|------------|-------------------------|
| WATER RIGHT OF RECORD | | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | DLC | Gov't Lot | Acres | Tax Lot | Water User | |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 0.11 | 2500 | HICKS |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 0.11 | 2800 | MACALUSO |
| 36 | S | 6 | W | WM | 32 | NW | NW | | 0.11 | 2801 | STRINGER |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 0.08 | 3000 | THOMAS |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 0.16 | 3200 | ATKINSON |
| 36 | S | 6 | W | WM | 32 | SW | NW | | 0.08 | 3201 | ESPINOZA |
| 36 | S | 6 | W | WM | 32 | SE | SW | | 0.04 | 4000 | WISLER |
| 36 | S | 6 | W | WM | 32 | NE | SE | | 0.05 | 4400 | HENDERSON |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 0.11 | 4701 | GANOUNG |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 0.04 | 4802 | HEWES |
| 36 | S | 6 | W | WM | 32 | NW | SE | | 0.21 | 4806 | HARRIS |
| 36 | S | 6 | W | WM | 32 | SW | SE | | 0.21 | 6100 | ESTES |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 0.21 | 1301 | VELLOZZI |
| 36 | S | 6 | W | WM | 33 | SW | NW | | 0.05 | 1500 | LORR |
| 36 | S | 6 | W | WM | 33 | SE | NW | | 0.06 | 2102 | SHUBKAGEL |
| 36 | S | 6 | W | WM | 33 | SE | NW | | 0.16 | 2200 | HUDSON |
| 36 | S | 6 | W | WM | 33 | SW | SW | | 0.08 | 5600 | STOHLMAN |
| 36 | S | 6 | W | WM | 33 | NW | SE | | 0.12 | 4000 | LARTON |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 0.05 | 6500 | LAW |
| 36 | S | 6 | W | WM | 33 | SW | SE | | 0.11 | 6701 | LENHERT |
| 36 | S | 6 | W | WM | 36 | NE | NE | | 0.08 | 1200 | MCINTOSH TRUST |
| 36 | S | 6 | W | WM | 36 | NW | NE | | 0.21 | 1101 | FIELDS |
| 36 | S | 6 | W | WM | 36 | NE | SE | | 0.41 | 302 | GRANTS PASS GOLF COURSE |
| 36 | S | 6 | W | WM | 36 | NW | SE | | 0.94 | 302 | GRANTS PASS GOLF COURSE |
| 37 | S | 6 | W | WM | 4 | NW | NE | | 0.21 | 200 | RISTAU |
| 37 | S | 6 | W | WM | 4 | NE | NW | | 0.11 | 302 | WHITING |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 0.13 | 1000 | HARDGRAVES |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 0.35 | 1100 | FURLONG |
| 37 | S | 6 | W | WM | 4 | NW | NW | | 0.27 | 1300 | CARROLL, ETAL |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.35 | 100 | NEVERA |
| 37 | S | 6 | W | WM | 5 | NE | NE | | 0.04 | 500 | MACKLEY, ETAL |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 0.11 | 901 | MAAS |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 0.03 | 902 | ANDERSON |
| 37 | S | 6 | W | WM | 5 | NW | NE | | 0.04 | 1200 | HAYES |
| 37 | S | 6 | W | WM | 5 | SW | NE | | 0.03 | 1500 | HANEY |
| 37 | S | 6 | W | WM | 5 | SW | NE | | 0.16 | 1600 | ELLIS |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 0.04 | 300 | CUNNINGHAM |
| 37 | S | 6 | W | WM | 5 | NE | NW | | 0.09 | 301 | JORGENSON |
| 37 | S | 6 | W | WM | 5 | NW | NW | | 0.07 | 701 | SCHWIEGER |
| 37 | S | 6 | W | WM | 5 | SW | NW | | 0.29 | 502 | LYTLE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 0.09 | 901 | LYTLE |
| 37 | S | 6 | W | WM | 5 | SE | NW | | 0.07 | 1100 | SUMITRA |
| Total: | | | | | | | | 52.74 | | | |

| SUPPLEMENTAL POND MAINTENANCE | | | | | | | | | | |
|-------------------------------|-----|-----|-----|----|---|-------|--------------------------|------------|------|--------|
| WATER RIGHT OF RECORD | | | | | | | SUPPLEMENTAL INFORMATION | | | |
| Twp | Rng | Mer | Sec | Q | Q | Acres | Tax Lot | Water User | | |
| 36 | S | 4 | W | WM | 3 | SW | NW | 0.26 | 1100 | TAPPAN |

| INDUSTRIAL | | | | | | | | | | | |
|-----------------------|-----|-----|-----|----|----|-----------|--------------------------|--------------|------------|------|---------------------|
| WATER RIGHT OF RECORD | | | | | | | SUPPLEMENTAL INFORMATION | | | | |
| Twp | Rng | Mer | Sec | Q | Q | Gov't Lot | Acres | Tax Lot | Water User | | |
| 36 | S | 5 | W | WM | 19 | SE | SW | | 0.20 | 1100 | LOWE |
| 36 | S | 5 | W | WM | 21 | NE | NE | | 18.34 | 100 | SPALDING & SONS INC |
| 36 | S | 5 | W | WM | 21 | NW | NE | 1 | 4.77 | 100 | SPALDING & SONS INC |
| 36 | S | 5 | W | WM | 22 | SW | NW | 4 | 2.60 | 100 | SPALDING & SONS INC |
| 36 | S | 5 | W | WM | 22 | SW | NW | 4 | 1.00 | 702 | SPALDING & SONS INC |
| Total: | | | | | | | | 26.91 | | | |

The District shall comply with the term and conditions of the Consent Decree, entered in the Federal District court for the District of Oregon, Civil No. 98-3034-HO, on August 27, 2001, between the United States of America, Waterwatch of Oregon, Inc., Trout Unlimited, Pacific Coast Federation of Fishermen Association, Institute of Fisheries Resources, Klamath Forest Alliance, Oregon Natural Resources Council, Siskiyou Regional Education Project, Sierra Club, Northcoast Environmental Center, Environmental Protection Information Center, Curry County Guides Association, Northwest Sportfishing Industries Association, State of Oregon, and the Grants Pass Irrigation District ("Consent Decree").

The Grants Pass Irrigation District (District) shall continue to implement on an ongoing basis the conservation measures and plan described in Chapters 7 and 11, Grants Pass Irrigation District Water Management Study, March 1994. The interim goal for the use of water according to the conservation plan limits the use of water under this certificate, together with Certificate 80972, to a seasonal average rate of diversion of 130 cubic feet per second.

At the replacement points of diversion, the District shall install, operate and maintain a continuous measurement and reporting device for rate and volume of water use, and shall report monthly volumes of water use to the Department on an annual basis. The information shall be available to the District to report general water use information, including the place and nature of use of water under the certificate.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

Failure to comply with any of the provisions of this right may result in action including, but no limited to, restrictions on the use, civil penalties, or cancellation of the right.

The land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The right to the use of water for the above purposes is restricted to beneficial use without waste on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows. The use of water under this certificate shall be subject to any regulation by the Watermaster necessary to eliminate waste, comply with any efficiency standards or conservation requirements that may be imposed by statute or administrative rule, or any other requirements of statute or rule.


This certificate confirms the changes in place of use described in Special Order Volume 89, Pages 346 – 367 (Transfer Application T-7698), and confirms the additional point of diversion described in Special Order Volume 64, Pages 381 – 384 (Transfer Application T-9357). This certificate also incorporates the following orders:

| Special Order Reference | Date entered | Action |
|--|-------------------|-------------------------------------|
| Special Order Volume 93, Pages 35 - 36 | August 1, 2014 | Determination of Satisfactory Proof |
| Special Order Volume 81, Pages 827 - 828 | September 2, 2010 | Correcting |
| Special Order Volume 75, Pages 570 - 571 | August 18, 2008 | Partial Cancellation |
| Special Order Volume 75, Pages 568 - 569 | August 20, 2008 | Partial Cancellation |
| Special Order Volume 75, Pages 566 - 567 | August 20, 2008 | Partial Cancellation |
| Special Order Volume 75, Pages 523 - 524 | August 7, 2008 | Partial Cancellation |
| Special Order Volume 75, Pages 521 - 522 | August 7, 2008 | Partial Cancellation |
| Special Order Volume 75, Pages 516 - 517 | August 7, 2008 | Partial Cancellation |
| Special Order Volume 78, Pages 147 - 148 | June 13, 2008 | Partial Cancellation |
| Special Order Volume 71, Pages 58 - 59 | January 23, 2007 | Partial Cancellation |
| Special Order Volume 70, Pages 114 - 115 | September 6, 2006 | Partial Cancellation |
| Special Order Volume 68, Pages 129 - 130 | March 8, 2006 | Partial Cancellation |
| Special Order Volume 63, Pages 267 - 268 | February 22, 2005 | Partial Cancellation |

This certificate also describes the portion of Certificate 80971, not modified by the provisions of an order of the Water Resources Director entered April 1, 2013, and recorded in Special Order Volume 89, Pages 346 - 367.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

ISSUED this 13 day of November, 2015.



 Dwight French, Water Right Services Administrator for
 THOMAS M. BYLER, DIRECTOR