STATE OF OREGON

WATER DIVISION NO. 1 COUN

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	Wm. HODGEN
of Freewater	. State of Oregon , has made proof
to the satisfaction of the STATE W.	ATER BOARD of Oregon, of a right to the use of the
waters of Swamp	, werdingungered
, for the	purpose of the irrigation of 40 acres of land
the use of said waters has been pe	747 of the State Engineer, and that said right to refected in accordance with the laws of Oregon and ATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedi	ngs of said Board, at Salem, in Volume 1,
at page 191 , on the 1st	dny of September, 1915; that the priority of
the right hereby confirmed dutes for	rom June 19, 1911 ; that the umount of
water to which such right is entitle is limited to an amount actually l	ed and hereby confirmed, for the purposes aforesaid, beneficially used for said purposes, and shall not
exceed 0.50 cubic Not per sincer shall conform to any reasonable description of the lands to	second, or its equivalent in case of rotation. The cle rotation system ordered by the proper State Of inder such right, and to which the water hereby
confirmed is appartenant, or, if for	r other purposes, the place where such water is put
to beneficial use, is as follows:	지금에서 시간 생각이 시간 후에 있는 이름
40 acres in the No Thirty (30), Township Six (6) Nor Meridian, in Umatilla County, Ore	rthwest quarter of Southwest quarter of Section th, Renge Thirty-five (35) East of Willamette gon.
lands or place of use herein describe Rights to the use of water for	or power purposes are limited to a period of forty
right of renewal under the laws ex power purposes, as hereby confirmed	he right, as herein set forth, subject to a preference isting at the date of the expiration of the right fored and limited.
	Witness the seal and signature of the STATE
	WATER BOARD affixed this 13th day
	of September, , 1915.
(SEAL OF THE STATE WATER BOARD)	STATE WATER BOARD
	By JOHN H. LEWIS
	State Engineer, President
Attest: M. F. MERS	
Secre	Incv

Recorded in State Record of Water Right Certificates, Volume 2 , Page 908