# STATE OF OREGON <br> <br> COUNTY OF UMATILLA <br> <br> COUNTY OF UMATILLA <br> <br> CERTIFICATE OF WATER RIGHT 

 <br> <br> CERTIFICATE OF WATER RIGHT}

## THIS CERTIFICATE ISSUED TO

## ADOLF C KLEIN <br> 50036 SCHUBERT RD <br> MILTON-FREEWATER OR 97862

confirms the right to the use of water perfected under the terms of Permit G-9865. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

## SOURCE OF WATER: TWO WELLS IN PINE CREEK BASIN

PURPOSE OR USE: SUPPLEMENTAL IRRIGATION OF 31.7 ACRES
MAXIMUM RATE: 0.4 CUBIC FOOT PER SECOND
DATE OF PRIORITY: FEBRUARY 19, 1980

The wells are located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 6 N | 34 E | WM | 35 | SE SW | ADDITIONAL WELL - 1281 FEET NORTH AND 551 FEET <br> WEST FROM SI/4 CORNER SECTION 35 |
| 6 N | 34 E | WM | 35 | NW SE | ORIGINAL WELL - 310 FEET SOUTH AND 1020 FEET EAST <br> FROM Cl/4 CORNER, SECTION 35 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to an appropriation of water to make up any deficiency in the available supply of any prior right for the same land.

In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein, together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right

This right shall conform to any reasonable rotation system ordered by the proper state officer.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW
This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60 -day time period specified by ORS 183.482 . Pursuant to ORS 183.482 , ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use is as follows:

| Twp | Rng | Mer | Sec | Q-Q | Acres |
| :---: | :--- | :--- | :--- | :--- | :---: |
| 6 N | 34 E | WM | 35 | NE NW | 0.4 |
| 6 N | 34 E | WM | 35 | SW NW | 1.4 |
| 6 N | 34 E | WM | 35 | SE NW | 3.4 |
| 6 N | 34 E | WM | 35 | NE SW | 1.0 |
| 6 N | 34 E | WM | 35 | NW SE | 12.0 |
| 6 N | 34 E | WM | 35 | SW SE | 1.1 |
| 6 N | 34 E | WM | 35 | SE SE | 12.4 |

The quantity of water diverted at the new point of appropriation together with that diverted at the original point of appropriation shall not exceed 3.09 cfs .

When required by the Department the water user shall install an in-line flow meter or other suitable device for measuring and recording the quantity of water used. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

Water shall be acquired from the same aquifer as the original point of appropriation.
The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.
This certificate is issued to confirm a change in ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered March 7, 1990, at Special Order Volume 44, Page 118, approving Transfer Application 6241, supercedes Certificate 61092, State record of Water Right Certificates.

Issued SEP 232016


