STATE OF OREGON

WATER DIVISION NO.

This is to Certify, That ELIZABETH BREESE

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	of	Talent -	. s	State of §	regon	. has n	ade proof
	to the satisfact	ion of the STA		and the second second			
	waters of	Wagner Creek		, a tril	butury of	Stewart C	reek
		, fe	or the pur	pose ofthe ir	rigation o	f 2 acres of	land.
	under the use of said duly confirmed	Permit I waters has been by order of the	n perfect	ed in accorda	ance with t	and that sui he laws of O yon, made un	regon and
	of record in the	e Record of Pro	ceedings	of said Board	l, at Salem.	in Volume	1
	at page 191	, on the	lst da	y of Septe	mber,1915	; thut the p	priority of
	the right hereb	y confirmed du	tes from	Ostober 5,	1911	; that the a	mount of
	water to which is limited to an	such right is e n amount actu	ntitled an ally benef	d hereby conficially used	firmed, for for said p	the purposes urposes, and	aforesuid, shall not
hereur	exceed 0.00 der shall confo A descrip confirmed is up to beneficial us	tion of the lai purtenant, or,	ids under if for othe	such right,	and to wh	ich the wate	tation The use or State Office or hereby ter is put
		2 acres in th	e Horthwe	st quarter o	f Northeas	t quarter of	Section Twenty-
	six (26), Towns	alp Thirty-eig	ht (38) S	outh, Range	One (1) We	st of Willame	ette Meridian,
	in Jackson Coun	., 010 Bon.					
	The right lands or place (to the use of t of use herein d		aforesaid he	reby confiri	ned is restric	ted to the
		the use of war date of priority I under the las	er for po of the rivs existing	ght, as hereing at the date	n set forth,	subject to a	oreference
			3	Mitungo			
				williens the	e seal and i	signature of t	he STATE
				WATER	BOARD aft	fixed this 13t	h day
				of Sep	tember,	, 191 5 .	
				STATE W	ATER BO	OARD	
(SF	AL OF THE STATE	lasios supar			זר אושרו	TRUTE	torial de la companya de la company La companya de la co
,,,,,	V- IIII UIAII	- HALM DOMED)		By	JOHN H.	State Engineer,	President
	Attest:	M. F. MERS		_			
			Secretary				

Recorded in State Record of Water Right Certificates, Volume

922.