

STATE OF OREGON

WATER DIVISION NO. 1

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That . NEILS W. JACOBSEN

of Patterson , State of Washington , has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of a perennial spring , a tributary of
 , for the purpose of Household and Domestic use

under Permit No. 910 of the State Engineer, and that said right to
the use of said waters has been perfected in accordance with the laws of Oregon and
duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
at page 191 , on the 1st day of September, 1915 ; that the priority of
the right hereby confirmed dates from July 25, 1911 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.10 cubic feet per second.

A description of the lands under such right, and to which the water hereby
confirmed is appurtenant, or, if for other purposes, the place where such water is put
to beneficial use, is as follows:

Overflow of Spring terminates in the Northwest quarter of Southwest
quarter of Section Two (2), Township One (1) South, Range Four (4) East of Wil-
lamette Meridian, in Multnomah County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty
years from the date of priority of the right, as herein set forth, subject to a preference
right of renewal under the laws existing at the date of the expiration of the right for
power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 13th day
of September , 1915 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By . JOHN H. LEWIS
State Engineer, President

Attest : M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page 925.