## Supersed by 14-

## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

SHERMAN

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

~		600 1000			* .		
Chis is	to	Certify, That	the	OREGON-WASHINGTON	RAILROAD &	NAVIGATION	COMPANY

Portland . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the Unnamed Spring Columbia River waters of , a tributary of , for the purpose of sluicing sand away from railroad track near Biggs, Oregon. Permit No. 948 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 12 1st day of September, 1915 ; that the priority of . on the at page the right hereby confirmed dates from November 6, 1911 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not 0.50 cubic foot per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

The Southwest quarter of Northwest quarter of Section Nine (9), Township Two (2) North, Range Sixteen (16) East of Willamette Meridian, in Sherman County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

chin use and place of use - Sp. ONV. 7, p. 502 1.

Witness the seal and signature of the STATE

WATER BOARD affixed this 13th

of September,

, 191 5.

## STATE WATER BOARD

JOHN H. LEWIS

State Engineer, President

Recorded in State Record of Water Right Certificates, Volume 2 928