STATE OF OREGON COUNTY OF WASCO CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DORCAS AND MARSHALL McELHERAN 56626 JUNIPER FLAT ROAD MAUPIN OR 97037

confirms the right to use the waters of A WELL within the WHITE RIVER BASIN for SUPPLEMENTAL IRRIGATION OF 83.6 ACRES.

This right was perfected under Permit G-7958. The date of priority is FEBRUARY 14, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.81 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

Twp	Rng	Mer WM	Sec 23	Q-Q NE NE	Measured Distances		
4 S	13 E				1360 FEET NORTH AND 80 FEET WEST FROM THE E¼ CORNER OF SECTION 23		

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	SW SE	21.4
4 S	13 E	WM	14	SE SE	33.5
4 S	13 E	WM	23	NE NE	17.9
4 S	13 E	WM	23	NWNE	10.8
				Total	83.6

This certificate describes that portion of the water right confirmed by Certificate 76971, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered _______, approving Transfer Application T-12185.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Dwight French, Water Right/Services Administrator, for

Thomas M. Bylen, Director

Oregon Water Resources Department