

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. W. Huffman

of Joseph , State of Oregon has a right to the use of
the waters of Big Sheep Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 11 , at page 6 ; that the priority
of the right thereby confirmed dates from 1892 for Tract No. 1, and 1902 for Tract No. 2.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed three-eighths of
one cubic foot per second per acre of land irrigated, and not to exceed one and
one-half acre feet per acre during any period of 30 days during the irrigation
season.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: 14.5 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
14.1 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
2.4 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 6;
Township 3 South, Range 47 East, W.M.

0.5 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$
3.5 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
0.1 acre in NW $\frac{1}{4}$ SE $\frac{1}{4}$
2.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 31,
Township 2 South, Range 47 East, W.M.

Tract No. 2: 6.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
6.5 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32;
2.5 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 31;
Township 2 South, Range 47 East, W.M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
of November , 1921

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9 , page 9348