STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CLEARWATER WATER DITCH COMPANY 81703 HWY 82 WALLOWA, OR 97885

confirms the right to use the waters of the LOSTINE RIVER (aka SOUTH FORK WALLOWA RIVER), a tributary to the WALLOWA RIVER for IRRIGATION of 963.02 ACRES, DOMESTIC AND LIVESTOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 5 at Page 115-156. The date of priority is May 1897.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.5 acre-feet per acre during any period of 30 days prior to July 31 of each year, and thereafter not to exceed 1.0 acre-foot per acre during the entire remainder of the irrigation season.

| Twp | Rng | Mer | Sec | Q-Q | Lot | Acres |
|-----|------|-----|-----|---------|-------------|-------|
| 1 N | 42 E | WM | 13 | SWSW |) F | 2.00 |
| 1 N | 42 E | WM | 13 | SE SW | (PP) | 2.00 |
| 1 N | 42 E | WM | 14 | SE NE | SHEL | 3.07 |
| 1 N | 42 E | WM | 14 | NE SE | Hard Martin | 30.00 |
| 1 N | 42 E | WM | /14 | NW SE | 11111/14 | 5.00 |
| 1 N | 42 E | WM | 14 | * SE SE | | 9.00 |
| 1 N | 42 E | WM | 23 | NE NE | A Property | 5.00 |
| 1 N | 42 E | WM | 24 | NW NE | The state | 1.00 |
| 1 N | 42 E | WM | 24 | SW NE | | 9.00 |
| 1 N | 42 E | WM | 24 | NE NW | VER P | 31.00 |
| 1 N | 42 E | WM | 24 | NWNW | NIK / | 20.00 |
| 1 N | 42 E | WM | 24 | SWNW | *** | 25.00 |
| 1 N | 42 E | WM | 24 | SENW | 859 | 39.50 |
| 1 N | 42 E | WM | 24 | NE SW | | 39.50 |
| 1 N | 42 E | WM | 24 | NW SW | | 34.00 |
| 1 N | 42 E | WM | 24 | SW SW | | 34.00 |
| 1 N | 42 E | WM | 24 | SE SW | | 39.75 |
| 1 N | 42 E | WM | 24 | NW SE | | 15.00 |
| 1 N | 42 E | WM | 24 | SW SE | | 35.00 |
| 1 N | 42 E | WM | 25 | NW NE | 2 | 40.50 |
| 1 N | 42 E | WM | 25 | SW NE | 7 | 40.50 |
| 1 N | 42 E | WM | 25 | SE NE | | 28.00 |

A description of the place of use to which this right is appurtenant is as follows:

CW-95.79891-rr.tkh

Certificate 93515

| Twp | Rng | Mer | Sec | Q-Q | Lot | Acres | |
|-------|------|-----|-----|-------|-----|-------|--|
| 1 N | 42 E | WM | 25 | NE NW | | 40.00 | |
| 1 N | 42 E | WM | 25 | NWNW | | 17.00 | |
| 1 N | 42 E | WM | 25 | SW NW | | 11.00 | |
| 1 N | 42 E | WM | 25 | SE NW | | 40.00 | |
| 1 N | 42 E | WM | 25 | NE SW | | 40.00 | |
| 1 N | 42 E | WM | 25 | NW SW | | 6.50 | |
| 1 N | 42 E | WM | 25 | SE SW | | 20.00 | |
| 1 N | 42 E | WM | 25 | NE SE | 9 | 41.00 | |
| 1 N | 42 E | WM | 25 | NW SE | 10 | 40.50 | |
| 1 N | 42 E | WM | 25 | SW SE | | 39.00 | |
| 1 N | 42 E | WM | 25 | SE SE | 16 | 41.00 | |
| 1 N | 42 E | WM | 36 | NE NE | | 27.00 | |
| 1 N | 42 E | WM | 36 | NW NE | | 9.00 | |
| 1 N | 43 E | WM | 30 | SW SW | | 40.00 | |
| 1 N | 43 E | WM | 30 | SE SW | | 40.00 | |
| 1 N | 43 E | WM | 31 | NE NE | | 1.40 | |
| 1 N | 43 E | WM | 31 | NW NE | | 1.80 | |
| 1 N | 43 E | WM | 31 | NE NW | | 8.00 | |
| 1 N | 43 E | WM | 31 | NWNW | | 12.00 | |
| TOTAL | | | | | | | |

This certificate describes that portion of the water right confirmed by Certificate 79891, State Record of Water Right Certificates, NOT MODIFIED by the provisions of an order of the Water Resources Director entered January 8, 2018, approving Allocation of Conserved Water Application CW-95. This Certificate, together with Certificate 93516 and a portion of Certificate 93535, supersedes Certificate 79891.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed January 8, 2018.

Dwight French, Water Right Services Administrator, for Thomas M. Byler, Director Oregon Water Resources Department