

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This is to Certify, That CLINT LEWIS

of Imnaha , State of Oregon has a right to the use of

the waters of Log Creek for Tract No. 1; Log Creek, Kettle Creek, Pack Saddle Creek, Buck Creek and unnamed creek near SE corner of Sec. 4, T. 2 N., R. 48 E. W. M. for Tract No. 2; Fall Creek for Tract No. 3, and Pack Saddle Creek for Tract No. 4.
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11 , at page 6 ; that the priority of the right thereby confirmed dates from 1908 for Tracts Nos. 1, 2 and 3; 1909 for Tract No. 4.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-eighths of one cubic foot per second per acre of land irrigated, and not to exceed one and one-half acre feet per acre during any period of 30 days during the irrigation season.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: 1.0 acre in NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.8 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.4 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9,
Township 2 North, Range 48 East, W. M.

Tract No. 2: 10.5 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4;
9.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 5,
2.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 10;
Township 2 North, Range 48 East, W. M.

Tract No. 3: 2.4 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 17;
Township 2 North, Range 48 East, W. M.

Tract No. 4: 2.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 10;
Township 2 North, Range 48 East, W. M.

(NOTE: A portion of the land described under Tract No. 2 has a supplemental water right under State Engineer's Permit No. 2053, Certificate No. 1195.)

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
of November , 1921

..... CHAS. E. STRICKLIN
State Engineer.