## STATE OF OREGON

## COUNTY OF MULTNOMAH

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

PACIFIC COAST NURSERY, A MICHIGAN CORP. 18616 N.W. REEDER ROAD PORTLAND, OREGON 97231

confirms the right to use the waters of A WELL in the MULTNOMAH CHANNEL BASIN for the purpose of PRIMARY IRRIGATION OF 19.6 ACRES AND SUPPLEMENTAL IRRIGATION OF 49.9 ACRES.

This right was perfected under Permit G-9539. The date of priority is MAY 19, 1980. The right is limited to not more than 0.22 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                    |
|-----|-----|-----|-----|-------|-----|-----------------------------------------------------------------------|
| 2 N | 1 W | WM  | 17  | NE SE | 47  | 1380 FEET NORTH AND 250 FEET WEST FROM<br>THE SE CORNER OF SECTION 17 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|         | PF   | RIMARY | IRRI  | GATION    | THEUNIC | THY D |
|---------|------|--------|-------|-----------|---------|-------|
| Twp     | Rng  | Mer    | Sec   | Q-Q       | DLC     | Acres |
| 2 N 1 W |      | WM     | 16    | SW NW     | 48      | 2.6   |
| 2 N     | 1 W  | WM     | 16    | NW SW     | 47      | 2.3   |
| 2 N     | 1 W  | WM     | 17    | SW NE     | 48      | 9.5   |
| 2 N     | 1 W  | WM     | 17    | SE NE     | 48      | 4.6   |
| 2 N     | 1 W  | WM     | 17    | NW SE     | 48      | 0.6   |
|         | SUPP | LEMEN  | TAL I | RRIGATION | 1       |       |
| 2 N     | 1 W  | WM     | 16    | NW SW     | 47      | 9.9   |
| 2 N     | 1 W  | WM     | 16    | SW SW     | 47      | 5.1   |
| 2 N     | 1 W  | WM     | 17    | NE SE     | 47      | 21.0  |
| 2 N     | 1 W  | WM     | 17    | SE SE     | 47      | 13.9  |

T-12520.rr.64009.sah Page 1 of 2 Certificate 93599

| This certificate describes that portion of water right Certificate 64009 | , State Record of Water                |
|--------------------------------------------------------------------------|----------------------------------------|
| Right Certificates, NOT modified by the provisions of an order of the    | e Water Resources Director             |
| entered MAR 0 5 2018 , approving Transfer Application T                  | T-12520.                               |
| The issuance of this superseding certificate does not confirm the state  | us of the water right in regard to the |
| provisions of ORS 540.610 pertaining to forfeiture or abandonment.       |                                        |
| The right to the use of the water for the above purpose is restricted to | beneficial use on the lands or place   |
| of use described.                                                        |                                        |
| WITNESS the signature of the Water Resources Director, affixed           | MAR 0 5 2018                           |
| Dwight French, Water Right Services Administrator, for                   |                                        |
| Thomas M. Byler, Director                                                |                                        |
| Oregon Water Resources Department                                        |                                        |