

STATE OF OREGON
COUNTIES OF MORROW AND UMATILLA

CERTIFICATE OF WATER RIGHT
FOR PARTIAL PERFECTION

THIS CERTIFICATE ISSUED TO

PORT OF UMATILLA
PO BOX 879
505 WILLAMETTE ST
UMATILLA OR 97882

confirms the right to the use of water perfected under the terms of Permit S-49497. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: S-58245
SOURCE OF WATER: COLUMBIA RIVER, A TRIBUTARY OF PACIFIC OCEAN
PURPOSE OR USE: MUNICIPAL USE
MAXIMUM RATE: 39.3 CUBIC FEET PER SECOND (CFS)
DATE OF PRIORITY: JANUARY 19, 1979

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|--|
| 5 N | 28 E | WM | 10 | NE SE | 1970 FEET NORTH AND 280 FEET WEST FROM SE CORNER, SECTION 10 |

A description of the place of use is as follows:

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 2 | NW NE |
| 4 N | 28 E | WM | 2 | SW NE |
| 4 N | 28 E | WM | 2 | NW NW |
| 4 N | 28 E | WM | 2 | SW NW |
| 4 N | 28 E | WM | 2 | SE NW |
| 4 N | 28 E | WM | 2 | NE SW |
| 4 N | 28 E | WM | 2 | NW SW |

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 2 | SW SW |
| 4 N | 28 E | WM | 2 | SE SW |
| 4 N | 28 E | WM | 2 | NW SE |
| 4 N | 28 E | WM | 2 | SW SE |
| 4 N | 28 E | WM | 3 | NE NE |
| 4 N | 28 E | WM | 3 | NW NE |
| 4 N | 28 E | WM | 3 | SW NE |

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 3 | SE NE |
| 4 N | 28 E | WM | 3 | NW SW |
| 4 N | 28 E | WM | 3 | SW SW |
| 4 N | 28 E | WM | 3 | SE SW |
| 4 N | 28 E | WM | 3 | NE SE |
| 4 N | 28 E | WM | 3 | NW SE |
| 4 N | 28 E | WM | 3 | SW SE |
| 4 N | 28 E | WM | 3 | SE SE |
| 4 N | 28 E | WM | 4 | NE NE |
| 4 N | 28 E | WM | 4 | SE NE |
| 4 N | 28 E | WM | 4 | NE SE |
| 4 N | 28 E | WM | 4 | SE SE |
| 4 N | 28 E | WM | 8 | SE SE |
| 4 N | 28 E | WM | 9 | NE NE |
| 4 N | 28 E | WM | 9 | SW NE |
| 4 N | 28 E | WM | 9 | SE NE |
| 4 N | 28 E | WM | 9 | NE SE |
| 4 N | 28 E | WM | 9 | NW SE |
| 4 N | 28 E | WM | 9 | SW SE |
| 4 N | 28 E | WM | 9 | SE SE |
| 4 N | 28 E | WM | 10 | ALL |
| 4 N | 28 E | WM | 11 | NW NE |
| 4 N | 28 E | WM | 11 | SW NE |
| 4 N | 28 E | WM | 11 | SE NE |
| 4 N | 28 E | WM | 11 | NE NW |
| 4 N | 28 E | WM | 11 | NW NW |
| 4 N | 28 E | WM | 11 | SW NW |
| 4 N | 28 E | WM | 11 | SE NW |
| 4 N | 28 E | WM | 11 | NE SW |
| 4 N | 28 E | WM | 11 | NW SW |
| 4 N | 28 E | WM | 11 | SW SW |
| 4 N | 28 E | WM | 11 | SE SW |
| 4 N | 28 E | WM | 11 | NE SE |
| 4 N | 28 E | WM | 11 | NW SE |
| 4 N | 28 E | WM | 11 | SW SE |
| 4 N | 28 E | WM | 11 | SE SE |
| 4 N | 28 E | WM | 12 | NW NW |
| 4 N | 28 E | WM | 12 | SW NW |
| 4 N | 28 E | WM | 12 | SE NW |
| 4 N | 28 E | WM | 12 | NE SW |
| 4 N | 28 E | WM | 12 | NW SW |
| 4 N | 28 E | WM | 13 | NW NE |
| 4 N | 28 E | WM | 13 | SW NE |
| 4 N | 28 E | WM | 13 | SE NE |
| 4 N | 28 E | WM | 13 | NE NW |
| 4 N | 28 E | WM | 13 | SW NW |
| 4 N | 28 E | WM | 13 | SE NW |
| 4 N | 28 E | WM | 13 | NE SW |
| 4 N | 28 E | WM | 13 | NW SW |
| 4 N | 28 E | WM | 13 | SW SW |
| 4 N | 28 E | WM | 13 | SE SW |
| 4 N | 28 E | WM | 13 | NE SE |

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 13 | NW SE |
| 4 N | 28 E | WM | 13 | SW SE |
| 4 N | 28 E | WM | 13 | SE SE |
| 4 N | 28 E | WM | 14 | NE NE |
| 4 N | 28 E | WM | 14 | NW NE |
| 4 N | 28 E | WM | 14 | SW NE |
| 4 N | 28 E | WM | 14 | SE NE |
| 4 N | 28 E | WM | 14 | NE NW |
| 4 N | 28 E | WM | 14 | NW NW |
| 4 N | 28 E | WM | 14 | SW NW |
| 4 N | 28 E | WM | 14 | SE NW |
| 4 N | 28 E | WM | 14 | NE SE |
| 4 N | 28 E | WM | 14 | SE SE |
| 4 N | 28 E | WM | 15 | NE NE |
| 4 N | 28 E | WM | 15 | NW NE |
| 4 N | 28 E | WM | 15 | SW NE |
| 4 N | 28 E | WM | 15 | SE NE |
| 4 N | 28 E | WM | 15 | NE NW |
| 4 N | 28 E | WM | 15 | NW NW |
| 4 N | 28 E | WM | 15 | SW NW |
| 4 N | 28 E | WM | 15 | SE NW |
| 4 N | 28 E | WM | 15 | NE SW |
| 4 N | 28 E | WM | 15 | NW SW |
| 4 N | 28 E | WM | 16 | NE NE |
| 4 N | 28 E | WM | 16 | NW NE |
| 4 N | 28 E | WM | 16 | SW NE |
| 4 N | 28 E | WM | 16 | SE NE |
| 4 N | 28 E | WM | 16 | NE NW |
| 4 N | 28 E | WM | 16 | NW NW |
| 4 N | 28 E | WM | 16 | SE NW |
| 4 N | 28 E | WM | 21 | SW SE |
| 4 N | 28 E | WM | 22 | NE NE |
| 4 N | 28 E | WM | 22 | NW NE |
| 4 N | 28 E | WM | 22 | SW NE |
| 4 N | 28 E | WM | 22 | SE NE |
| 4 N | 28 E | WM | 23 | NW NE |
| 4 N | 28 E | WM | 23 | SW NE |
| 4 N | 28 E | WM | 23 | NE NW |
| 4 N | 28 E | WM | 23 | SE NW |
| 4 N | 28 E | WM | 24 | NE NW |
| 4 N | 28 E | WM | 24 | NW NW |
| 4 N | 28 E | WM | 24 | SW NW |
| 4 N | 28 E | WM | 24 | SE NW |
| 4 N | 28 E | WM | 24 | NE SW |
| 4 N | 28 E | WM | 24 | NW SW |
| 4 N | 28 E | WM | 24 | SW SW |
| 4 N | 28 E | WM | 24 | SE SW |
| 4 N | 28 E | WM | 27 | NE SW |
| 4 N | 28 E | WM | 27 | NW SW |
| 4 N | 28 E | WM | 27 | SW SW |
| 4 N | 28 E | WM | 27 | SE SW |
| 4 N | 28 E | WM | 27 | NW SE |

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 27 | SW SE |
| 4 N | 28 E | WM | 28 | SW NE |
| 4 N | 28 E | WM | 28 | NE SE |
| 4 N | 28 E | WM | 28 | SE SE |

| Twp | Rng | Mer | Sec | Q-Q |
|-----|------|-----|-----|-------|
| 4 N | 28 E | WM | 30 | NE NW |
| 4 N | 28 E | WM | 30 | NW NW |
| 4 N | 28 E | WM | 30 | SW NW |
| 4 N | 28 E | WM | 30 | SE NW |

Any use of water under this right beyond 18.54 cfs is subject to the fish persistence conditions as identified in the Final Order for Extension of Time for Permit S-49497 entered August 24, 2012, at Special Order Volume 101, Page 153. The conditions to maintain the persistence of listed fish will not have an impact on the use of water under this certificate.

The right granted herein is limited to the amount which can be applied to beneficial use and shall not exceed 39.3 CFS measured at the point of diversion, or its equivalent in case of rotation with other water users, from the Columbia River.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described; however, water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

This certificate is issued for a partial perfection of Permit S-49497 as described in OAR 690-320-0040 and by an order of the Water Resources Director entered March _____, 2018 at Special Order Volume 107, Page 773-774.

Issued MAR 16 2018



Dwight French
 Water Right Services Division Administrator, for
 Thomas M. Byler, Director
 Oregon Water Resources Department