

STATE OF OREGON

COUNTY OF WALLOWA

CANCELED

CERTIFICATE OF WATER RIGHT

This is to Certify, That **OLMSTED BROTHERS**
 1470 E. Sherman St.,
 of Portland, State of Oregon **97202** has a right to the use of
 the waters of Indian Creek for Tract No. 1; Bear Creek for Tract No. 2, and
 Innaha River for Tract No. 3.
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Wallowa County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume **11**, at page **6**; that the priority
 of the right thereby confirmed dates from **1885** for Tracts Nos. 1 and 2; **1904** for
 Tract No. 3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed **three-eightieths** of
 one cubic foot per second per acre of land irrigated, and not to exceed one and
 one-half acre feet per acre during any period of 30 days during the irrigation
 season.

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1:

1.0 acre in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
 4.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$,
 Section 29;
 Township 2 North, Range 48 East, W. M.

Tract No. 2:

6.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 2.6 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$,
 9.2 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 1.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 Section 29;
 Township 2 North, Range 48 East, W. M.

Tract No. 3:

4.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
 Section 29;
 Township 2 North, Range 48 East, W. M.

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

SUPERSEDED BY
 CERT. NO. **86869 & 86870**

affixed this **5th** day
 November, 19**31**

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 P. **49 452**

Sp. Or. Vol. **49 392**
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Canceled So. Or. Vol. **49 452**
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CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **9**, page **9880**.

T6922 - T6923