

Submitted by 36-492.7  
 Cert. No. 40862  
 Tr. Sp. Or. V. 18, p. 477  
 changed by 13151

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This is to Certify, That JAMES E. RICE

of Imnaha, State of Oregon, has a right to the use of

the waters of Boothe Creek for Tract No. 1; small unnamed spring on east side of Imnaha River for Tract No. 2; and Imnaha River for Tract No. 3. for the purpose of Irrigation and stock for Tract No. 1; domestic for Tract No. 2; and irrigation for Tract No. 3. and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 6; that the priority of the right thereby confirmed dates from 1882 for tract No. 1; 1884 for Tract No. 2; and 1890 and 1906 for Tract No. 3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-eighths of one cubic foot per second per acre of land irrigated, and not to exceed one and one-half acre feet per acre during any period of 30 days during the irrigation season.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

- Tract No. 1: 1.0 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 16; Township 1 North, Range 48 East, W.M.
- Tract No. 2: PLACE OF USE: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9; Township 1 North, Range 48 East, W. M.
- Tract No. 3: 2.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 9; 13.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$  6.4 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 16; Township 1 North, Range 48 East, W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,  
 affixed this 5th day  
 of November, 1931

CHAS. E. STRICKLIN  
 State Engineer.