

STATE OF OREGON

COUNTY OF **WALLOWA**

CERTIFICATE OF WATER RIGHT

This is to Certify, That **A. P. WILSON**

of **Imnaha** . State of **Oregon** has a right to the use of
the waters of **Big Sheep Creek**
for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wallowa County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume **11** , at page **6** ; that the priority
of the right thereby confirmed dates from **1906**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **three-eightieths**
of one cubic foot per second per acre of land irrigated, and not to exceed one
and one-half acre feet per acre during any period of 30 days during the irrigation
season.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.4 acres in Lot 4 (**NW $\frac{1}{4}$ NW $\frac{1}{4}$**)
0.1 acre in Lot 5 (**NW $\frac{1}{4}$ NW $\frac{1}{4}$**)
1.2 acres in Lot 6 (**NW $\frac{1}{4}$ NW $\frac{1}{4}$**)
0.9 acre in Lot 11, (**SE $\frac{1}{4}$ NW $\frac{1}{4}$**)
Section 5;
Township 1 South, Range 48 East, W. M.

3.0 acres in **SW $\frac{1}{4}$ SW $\frac{1}{4}$** ,
Section 32;
Township 1 North, Range 48 East, W. M.

0.4 acre in **NW $\frac{1}{4}$ NE $\frac{1}{4}$** ,
5.0 acres in **NW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
Section 8;
0.4 acre in **NE $\frac{1}{4}$ SW $\frac{1}{4}$** ,
1.2 acres in **NW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
0.6 acre in **SW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
Section 5;
Township 1 South, Range 48 East, W. M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **5th** day
of **November** , 19**21**

CHAS. E. STRICKLIN

State Engineer.