STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

Oregon

This is to Certify, That

L. D. FRAKES

of

Adel

. State of

has a right to the use of

the waters of

Twenty-mile Creek

for the purpose of Irrigation of 341.5 acres, and domestic and stock water.

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Lake

County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume

10, at page
227; that the priority of the right thereby confirmed dates from 1888 for Tract No. 1; 1894 for Tract No. 2, and 1897 for Tract No. 3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre of land irrigated, prior to June 15th, and one-eightieth of a cubic foot per second per acre of land irrigated after June 15th, of each year, with a total limitation during each irrigation season of three acre feet per acre.

A description of the lands irrivated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

40.0 acres in SE4SW4
40.0 acres in SW4SE4
Section 8;
40.0 acres in SE4SW4
35.9 acres in SW4SE4.
Section 9;
T. 40 S., R. 24 E. W. M.

10.8 acres in MAISE4
Section 13;
T. 40 S., R. 25 E. W. M.

TRACT NO. 2

40.0 acres in NEASWA
39.0 acres in NWASWA
40.0 acres in NWASEA
Section 8,
40.0 acres in NEASWA
13.6 acres in NWASEA
Section 9;
T. 40 S., R. 24 E., W. M.

TRACT NO. 3

4.2 acres in NE¹₄SE¹₄, Section 13, T. 40 S., R. 25 E., W. H.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

51st

day

.;;

of December

, 193**1**

CHAS. B. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9

, page 9403