

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That C. T. DENT

of Plush, State of Oregon has a right to the use of
the waters of McDowell Creek

for the purpose of Irrigation of 58.5 acres in Tract No. 1, 35.0 acres in Tract No. 2,
and 15.5 acres in Tract No. 3. Also Stock water,
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 10, at page 227; that the priority
of the right thereby confirmed dates from 1889 for Tract No. 1, 1900 for Tract No. 2,
and 1909 for Tract No. 3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic
foot per second per acre of land irrigated prior to June 15th, and one-eightieth of
a cubic foot per second per acre of land irrigated after June 15th, of each year,
with a total limitation during each irrigation season of three acre feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

9.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
19.5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
10.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6,
T. 37 S., R. 25 E., W. M.

TRACT NO. 2

3.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
16.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
16.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12,
T. 37 S., R. 22 E., W. M.

TRACT No. 3

0.5 acre in NE $\frac{1}{4}$ SW $\frac{1}{4}$
12.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
1.0 acre in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4,
T. 37 S., R. 25 E., W. M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 31st day
of December, 1931

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9446.