

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That E. A. FRIDAY

of Lakeview, State of Oregon has a right to the use of the waters of Fish Creek

for the purpose of storage of 1000 acre feet in Friday Reservoir for irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Lake County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 10, at page 227; that the priority of the right thereby confirmed dates from 1907

That the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre of land irrigated prior to June 15th, and one-eightieth of a cubic foot per second per acre of land irrigated after June 15th, of each year, with a total limitation during each irrigation season of three acre feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

27.0 acres in SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>  
 33.0 acres in NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>  
 16.5 acres in SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>  
 Section 8,  
 5.0 acres in NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>  
 20.0 acres in SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>  
 20.0 acres in SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>  
 Section 9,  
 Township 37 South, Range 24 East, W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 31st day

of December, 1931

CHAS. E. STICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9453.