STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That NEHEMIAH FINE and ROSA A. FINE

of Plush

, State of

Oregon

has a right to the use of

the waters of Anderson Spring (1,000 gallons per day) for Tract No. 1, DeGarmo Creek for Tract No. 2, and Potter Creek for Tract No. 3.

for the purpose of domestic use, stock water and irrigation of garden for Tract No. 1,

Irrigation of 62.9 acres for Tract No. 2, Irrigation of 97.5 acres Tr.No.5, also stock and that and right has been confirmed by decree of the Circuit Court of the State of Oregon for

Lake County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 10, at page 227; that the priority of the right thereby confirmed dates from 1883 for Anderson Spring, 1884 for DeGarmo Creek, and 1885 for Potter Creek.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre of land irrigated prior to June 15th, and one-eightieth of a cubic foot per second per acre of land irrigated after June 15th, of each year, with a total limitation during each irrigation season of three acre feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO.1

Place of Use: NW\se\text{SE}

Section 52,

T. 35 S., R. 25 E., W. M.

TRACT NO.2

13.2 acres in NE4SW4

20.0 acres in NW4SW4

29.7 acres in SW4SW4

Section 52,

T. 55 S., R. 25 E., W. M.

TRACT NO.3

37.0 acres in SW1SW2

40.0 acres in SE2SW2

10.5 acres in NW2SE2

10.0 acres in SW2SE2

Section 5,

T. 36 S., R. 25 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

Slst

day

of December

, 1931

CHAS, E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9 , page 9457