STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

| This is to Certify, That | CITY OF (| OQUILLE | , |
|--|--|--|-------------------------------|
| of Coquille | , State of | Oregon | , has made proof |
| to the satisfaction of the STATE ENGIN | NEER of Oregon, | of a right to store | the waters of |
| Rink Creek, tributary of Coquille | | | |
| min oreer, bilbuoary or boquitte | 1111619 | | |
| | | | |
| | | | for the purposes of |
| Municipal, to be appropriated un | der Permit No. | 8925. | |
| minicipally 00 88 appropriation in | 401 1C1M10 1101 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| under Reservoir Permit No. 613 | of the State E | ngineer, and that | said right to store said |
| waters has been perfected in accordance | e with the laws | of Oreyon; that th | e priority of the right |
| hereby confirmed dates from June 27, | 1922; | | |
| | | | |
| that the amount of water entitled to be | stored each year | under such right, | for the purposes afore- |
| said, shall not exceed 115 . acre- | feet. | | |
| The reservoir is located in Section | 14, (NW1) | | , R. 12 W. , W. M. |
| After the expiration of fifth near | s from the date | of this certificate | or on the expiration of |
| any federal power license issued in connotice in writing to the holder hereof, the | e State of Oregon | . or any municipa | illy thereof, shall have |
| the right to take over the dams, plants an | d other structures tina to beneticial i | ana an appurient ise the water right | s specified herein, upon |
| condition that before taking possession | the State or mu h reasonable dam | ncipanty shat pay ages, if any, to ve | duable, serviceable and |
| dependable property of the holder of t severance therefrom of the property to | his certificate, no | ot taken over, us | may be caused by the |
| Oregon Laws. | | | |
| | WITNE | SS the signature | of the State Engineer, |
| | affix | ed this 28 | th day |
| | of | January | , 1932 |
| | | Meta. A | ORDE AND WATER |
| | | UHA3•K | STRICKLIN State Engineer. |
| Recorded in State Record of Water Righ | t Certificates, Vo | lume 9 , po | ^{ge} 9 4 66 · |