

STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF PRINEVILLE
 387 NE 3RD ST
 PRINEVILLE, OR 97754

confirms the right to use the waters of LaMONTA WELL in the OCHOCO CREEK BASIN for MUNICIPAL USES.

This right was perfected under Permit G-506. The date of priority is APRIL 5, 1957. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.51 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
14 S	16 E	WM	31	NW NW	SOUTH 58 DEGREES 13 MINUTES EAST, 1447 FEET FROM THE NW CORNER OF SECTION 31

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

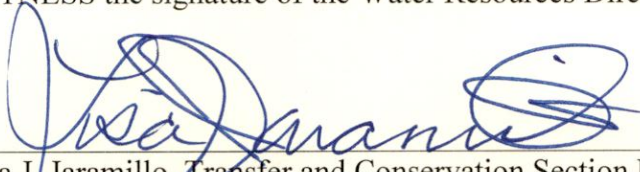
MUNICIPAL USE					
Twp	Rng	Mer	Sec	Q-Q	GLot
14 S	16 E	WM	31	NE SE	
14 S	16 E	WM	31	NW SE	
14 S	16 E	WM	31	SW SE	
14 S	16 E	WM	31	SE SE	
14 S	16 E	WM	32	NE SW	
14 S	16 E	WM	32	NW SW	
14 S	16 E	WM	32	SW SW	
14 S	16 E	WM	32	SE SW	
15 S	16 E	WM	5	NW NE	2
15 S	16 E	WM	5	SW NE	
15 S	16 E	WM	5	NE NW	3
15 S	16 E	WM	5	NW NW	4
15 S	16 E	WM	6	NE NE	1
15 S	16 E	WM	6	NW NE	2
15 S	16 E	WM	6	SE NE	

This certificate describes that portion of water right Certificate 86337. , State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 19 2020 , approving Transfer Application T-13176.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 19 2020.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department