

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JESPERSEN EDGEWOOD, INC.
12929 SWAN LAKE ROAD
KLAMATH FALLS, OR 97603

confirms the right to use the waters of THREE WELLS in the SWAN LAKE BASIN for IRRIGATION of 995.9 ACRES.

This right was perfected under Permit G-7293. The date of priority is MARCH 3, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 12.12 CUBIC FEET PER SECOND (CFS), BEING 0.83 CFS FROM WELL 1, 4.08 CFS FROM WELL 2, AND 7.21 CFS FROM WELL 3, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
37 S	10 E	WM	8	SW NE	WELL 3 - 3240 FEET NORTH AND 2670 FEET EAST FROM SW CORNER OF SECTION 8
37 S	10 E	WM	8	SW SW	WELL 2 - 70 FEET NORTH AND 100 FEET EAST FROM THE SW CORNER OF SECTION 8
37 S	10 E	WM	9	SW SE	WELL 1 - 550 FEET NORTH AND 3420 FEET EAST FROM SW CORNER OF SECTION 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION – WELL 1					
Twp	Rng	Mer	Sec	Q-Q	Acres
37 S	10 E	WM	15	NE SW	11.6
37 S	10 E	WM	15	SW SW	0.3
37 S	10 E	WM	15	SE SW	4.4
37 S	10 E	WM	15	NW SE	3.7
37 S	10 E	WM	15	SW SE	10.4
37 S	10 E	WM	22	NE NE	4.8
37 S	10 E	WM	22	NW NE	24.4
37 S	10 E	WM	22	NE NW	6.4
Total					66.0

IRRIGATION – WELL 2					
Twp	Rng	Mer	Sec	Q-Q	Acres
37 S	10 E	WM	17	NW SW	3.7
37 S	10 E	WM	17	SW SW	24.2
37 S	10 E	WM	21	NE SW	14.0
37 S	10 E	WM	21	NW SW	16.5
37 S	10 E	WM	21	SW SW	36.0
37 S	10 E	WM	21	SE SW	11.6
37 S	10 E	WM	28	NE NW	12.4
37 S	10 E	WM	28	NW NW	36.4
37 S	10 E	WM	28	SW NW	40.0
37 S	10 E	WM	28	SE NW	35.2
37 S	10 E	WM	28	NE SW	35.2
37 S	10 E	WM	28	NW SW	40.0
37 S	10 E	WM	28	SW SW	35.9
37 S	10 E	WM	28	SE SW	12.1
Total					353.2

IRRIGATION – WELL 3					
Twp	Rng	Mer	Sec	Q-Q	Acres
37 S	10 E	WM	14	SW SW	7.9
37 S	10 E	WM	15	NE SE	5.5
37 S	10 E	WM	15	NW SE	5.1
37 S	10 E	WM	15	SE SE	32.8
37 S	10 E	WM	22	NE NE	27.8
37 S	10 E	WM	22	NW NE	5.6
37 S	10 E	WM	22	SW NE	30.4
37 S	10 E	WM	22	SE NE	40.0
37 S	10 E	WM	22	NE SE	40.0
37 S	10 E	WM	22	NW SE	35.9
37 S	10 E	WM	22	SW SE	18.4
37 S	10 E	WM	22	SE SE	40.0
37 S	10 E	WM	23	NE NW	20.8
37 S	10 E	WM	23	NW NW	30.4
37 S	10 E	WM	23	SW NW	40.0
37 S	10 E	WM	23	SE NW	37.1
37 S	10 E	WM	23	NE SW	39.0
37 S	10 E	WM	23	NW SW	40.0
37 S	10 E	WM	23	SW SW	40.0
37 S	10 E	WM	23	SE SW	25.2
37 S	10 E	WM	26	NW NW	8.4
37 S	10 E	WM	27	NE NE	6.4
Total					576.7

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works shall include an airline and pressure gauge or an access port for a measuring line, adequate to determine the water level elevation in the well at all times.

The water user shall maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

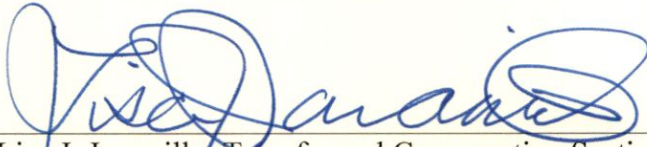
The use of water shall be limited when it interferes with any prior surface or ground water rights.

This certificate describes that portion of water right Certificate 92375, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JAN 21 2021, approving Transfer Application T-13280.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JAN 21 2021.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department