## STATE OF OREGON

## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

MURPHY ELECTRIC IRRIGATION, INC. MURPHY, OR 97533

confirms the right to use the waters of BOARD SHANTY CREEK, a tributary of APPLEGATE RIVER for the purpose of SUPPLEMENTAL IRRIGATION of 220.6 ACRES.

This right was perfected under Permit S-23592. The date of priority is APRIL 26, 1955. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.76 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 37 S | 5 W | WM  | 21  | NE NW |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acrefeet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

|      | SUPPLI | EMENT | AL IR | RIGATION |       |
|------|--------|-------|-------|----------|-------|
| Twp  | Rng    | Mer   | Sec   | Q-Q      | Acres |
| 37 S | 5 W    | WM    | 17    | SW SW    | 1.5   |
| 37 S | 5 W    | WM    | 17    | SE SW    | 1.5   |
| 37 S | 5 W    | WM    | 18    | SW NE    | 23.0  |
| 37 S | 5 W    | WM    | 18    | SE NE    | 4.5   |
| 37 S | 5 W    | WM    | 18    | NE SW    | 13.0  |
| 37 S | 5 W    | WM    | 18    | SE SW    | 13.0  |
| 37 S | 5 W    | WM    | 18    | NE SE    | 4.6   |
| 37 S | 5 W    | WM    | 18    | NW SE    | 28.0  |
| 37 S | 5 W    | WM    | 18    | SW SE    | 32.0  |
| 37 S | 5 W    | WM    | 18    | SE SE    | 10.6  |
| 37 S | 5 W    | WM    | 19    | NE NE    | 17.2  |
| 37 S | 5 W    | WM    | 20    | NE NE    | 19.2  |
| 37 S | 5 W    | WM    | 20    | NW NE    | 10.6  |
| 37 S | 5 W    | WM    | 20    | NE NW    | 15.1  |
| 37 S | 5 W    | WM    | 20    | NW NW    | 13.2  |

| Twp  | Rng | Mer | Sec | 0-0   | Acres |
|------|-----|-----|-----|-------|-------|
| 37 S | 5 W | WM  | 21  | NW NW | 13.6  |

This certificate describes that portion of water right Certificate 94804, State Record of Water Right Certificates NOT modified by the provisions of an order of the Water Resources Director entered approving Transfer Application T-13498.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed \_\_\_\_

JUN 3 0 2021

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for

THOMAS M BYLER, DIRECTOR Oregon Water Resources Department