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## STATE OF OREGON

Superseded by 31235

WATER DIVISION NO.

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That J. A. BRADLEY

of Freewater , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the R. 35 East waters of spring branch in Sec. 24, Tp. 6 N./u tributury of Walla Walla River

, for the purpose of the irrigation of 213 acres of land

and domestic use.

under Enlargement Permit No. 8 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Bourd, at Salem, in Volume 1

ut page 191 , on the 1st day of September, 1915 ; that the priority of

the right hereby confirmed dates from July 16, 1909 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 2.67 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lunds under such right, and to which the water hereby confirmed is uppurtenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows:

26.5 acres in the Southwest quarter of Northwest quarter; 26.5 acres in the Southeast quarter of Northwest quarter; 40 acres in the Northwest quarter of Southwest quarter; 40 acres in the Southwest quarter of Southwest quarter and 40 acres in the Northeast quarter of Southwest quarter and 40 acres in the Northeast quarter of Southwest quarter and 40 acres in the Northeast quarter of Southwest quarter (13). Township Six (6) North, Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference light of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

5.0 acres N2 Lot 11, Sec. 13, T GN. R. 35 E conceled

Witness the seal and signature of the STATE

WATER BOARD affixed this 13th day

of September, 1915

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By \_\_\_\_ JOHN H. LEWIS
State Engineer, President

Attest: H. F. MERS

Recorded in State Record of Water Right Certificates, Volume 2 , Page 957.