

Sub. No. \_\_\_\_\_

Cert. No. \_\_\_\_\_

Trk. Sp. Or. Vol. 2080

## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This is to Certify, That JOHN O. LYSTOL and N.E. STUVLAND,

of Glendale, State of Oregon, have ~~xxx~~ a right to the use of  
the waters of Springs, tributary of Woodford Creek, and Woodford Creek,  
for the purpose of irrigation of 26.8 acres,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Douglas County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 11, at page 1; that the priority  
of the right thereby confirmed dates from 1890;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed the rate of one cubic  
foot of water per second of time for each 70 acres of land irrigated during the  
irrigation season.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.2 acre in NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
1.5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 29;  
0.5 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
13.8 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
2.4 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 30;  
1.1 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
3.8 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
2.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
1.5 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 32;  
Twp. 32 South, Range 5 West, W. M.

And said right shall be subject to all other conditions and limitations  
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 22nd day

of April, 1932

CHAS. E. STRICKLIN,

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9650.