

STATE OF OREGON

COUNTY OF DOUGLAS

Supervised by
 Cert. No. 26030

Tr. Sp. Or. V. 11 p. 117
 5013

CERTIFICATE OF WATER RIGHT

This is to Certify, That CARL J. SETHER, and OLGER SETHER,
 of Glendale, , State of Oregon, has a right to the use of
 the waters of Springs and stream tributary of Cow Creek, and Cow Creek,
 for the purpose of Irrigation of 85.7 acres, and domestic and stock use,
 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Douglas County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 11 , at page 1 ; that the priority
 of the right thereby confirmed dates from September 17, 1903;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed the rate of one cubic
 foot of water per second of time for each 70 acres of land irrigated during the
 irrigation season;

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

- 2.0 acres in N E $\frac{1}{4}$ NW $\frac{1}{4}$,
- 16.2 acres in NW $\frac{1}{4}$ NW $\frac{1}{2}$,
- Section 3;
- 31.6 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$,
- 6.6 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
- 0.9 acre in SW $\frac{1}{4}$ NE $\frac{1}{4}$,
- 2.4 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$,
- Section 4;
- Twp. 33 South, Range 6 West, W.M.

- 4.5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$,
- Section 34;
- 7.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$,
- 14.5 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
- Section 35;
- Twp. 32 South, Range 6 West, W.M.

And said right shall be subject to all other conditions and limitations
 contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,
 affixed this 22nd day
 of April , 193 2.

CHAS. F. STRICKLIN
 State Engineer.