

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WM H. HUGGARD AND BLANCHE ALICE HAHN  
BURNS, OR 97720

confirms the right to use the waters of MILL AND COFFEEPOT CREEKS for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Harney County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 14, at Page 531. The date of priority is DECEMBER 31, 1884.

The amount of water to which such right is entitled, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed ONE-FORTIETH of one cubic foot per second per acre irrigated during each year, with a total limitation of 2.5 acre-feet for each acre irrigated, provided further that the quantity of water allowed herein, together with the quantity allowed under any other right for the same lands shall not exceed the limitation allowed herein.

A description of the land irrigated under such right and to which the water is appurtenant (or if for other purposes, the place where such water is put to beneficial use), is as follows:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 22 S       | 32 E | WM  | 36  | NW NE | 5.0   |
| 22 S       | 32 E | WM  | 36  | SW NE | 24.2  |
| 22 S       | 32 E | WM  | 36  | NE NW | 38.5  |
| 22 S       | 32 E | WM  | 36  | NW NW | 40.0  |
| 22 S       | 32 E | WM  | 36  | SW NW | 26.3  |
| 22 S       | 32 E | WM  | 36  | SE NW | 30.4  |
| 22 S       | 32 E | WM  | 36  | NE SW | 39.8  |
| 22 S       | 32 E | WM  | 36  | NW SW | 40.0  |
| 22 S       | 32 E | WM  | 36  | SW SW | 19.9  |
| 22 S       | 32 E | WM  | 36  | SE SW | 35.6  |
| 22 S       | 32 E | WM  | 36  | NW SE | 32.8  |
| 22 S       | 32 E | WM  | 36  | SW SE | 28.4  |
| Total      |      |     |     |       | 360.9 |

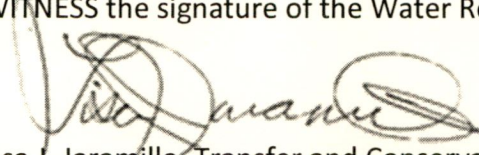
| SUPPLEMENTAL IRRIGATION |      |     |     |       |       |
|-------------------------|------|-----|-----|-------|-------|
| Twp                     | Rng  | Mer | Sec | Q-Q   | Acres |
| 22 S                    | 32 E | WM  | 36  | NW NE | 28.5  |

This certificate describes that portion of water right Certificate 20699, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 22 2023, approving Transfer Application T-14032.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed FEB 22 2023

A handwritten signature in black ink, appearing to read "Lisa J. Jaramillo", written over a circular stamp or seal.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
DOUGLAS E. WOODCOCK, ACTING DIRECTOR  
Oregon Water Resources Department