# STATE OF OREGON

## **COUNTY OF UMATILLA**

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO L AND L FARM PO BOX 611 ECHO, OR 97826

confirms the right to use the waters of COLUMBIA RIVER, JOHN DAY POOL, a tributary to PACIFIC OCEAN for the purpose of IRRIGATION OF 713.9 ACRES.

This right was perfected under Permit S-42856. The date of priority is JANUARY 11, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 15.76 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

## Authorized Point of Diversion:

| Twp | Rng  | Mer | Sec | Q-Q/  | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 5 N | 28 E | WM  | 17  | NW SW | 1850 FEET NORTH AND 150 FEET EAST FROM<br>THE SW CORNER OF SECTION 17 |

## Authorized Place of Use:

|     |      | IRRI | GATION | 1     | 1 + 1 = 12 |
|-----|------|------|--------|-------|------------|
| Twp | Rng  | Mer  | Sec    | Q-Q   | Acres      |
| 5 N | 27 E | WM   | 36     | NE SW | 11.9       |
| 5 N | 27 E | WM   | 36     | SE SW | 11.9       |
| 5 N | 27 E | WM   | 36     | NE SE | 23.1       |
| 5 N | 27 E | WM   | 36     | NW SE | 39.5       |
| 5 N | 27 E | WM   | 36     | SW SE | 39.3       |
| 5 N | 27 E | WM   | 36     | SE SE | 22.9       |
| 5 N | 28 E | WM   | 29     | NE NE | 15.0       |
| 5 N | 28 E | WM   | 29     | NW NE | 35.1       |
| 5 N | 28 E | WM   | 29     | SW NE | 33.3       |
| 5 N | 28 E | WM   | 29     | SE NE | 15.1       |
| 5 N | 28 E | WM   | 29     | NE NW | 34.2       |
| 5 N | 28 E | WM   | 29     | SE NW | 29.5       |
| 5 N | 28 E | WM   | 29     | NE SW | 23.7       |

| /    | F // T// | IRRI | GATION | V     |       |
|------|----------|------|--------|-------|-------|
| Twp  | Rng      | Mer  | Sec    | Q-Q   | Acres |
| ×5 N | 28 E     | WM   | 29     | SE SW | 31.2  |
| 5 N  | 28 E     | WM   | 31     | NE SW | 33.8  |
| 5 N  | 28 E     | WM   | 31     | NW SW | 33.3  |
| 5 N  | 28 E     | WM   | 31     | SW SW | 31.4  |
| 5 N  | 28 E     | WM   | 31     | SE SW | 32.5  |
| 5 N  | 28 E     | WM   | 31     | NE SE | 33.3  |
| 5 N  | 28 E     | WM   | 31     | NW SE | 34.8  |
| 5 N  | 28 E     | WM   | 31     | SW SE | 32.3  |
| 5 N  | 28 E     | WM   | 31     | SE SE | 32.8  |
| 5 N  | 28 E     | WM   | 32     | NE NW | 21.4  |
| 5 N  | 28 E     | WM   | 32     | NW SW | 33.0  |
| 5 N  | 28 E     | WM   | 32     | SW SW | 29.6  |
|      |          |      |        | Total | 713.9 |

| This certificate describes that portion of water right Certificate 53653, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered, approving Transfer Application T-14099.         |    |
|---|----|
| JUN 2 8 2023 The issuance of this superseding certificate does not confirm the status of the water right in regard the provisions of ORS 540.610 pertaining to forfeiture or abandonment.   | to |
| The right to the use of the water for the above purpose is restricted to beneficial use on the lands o place of use described, and is subject to minimum flow established by the Water Resources Commission with an effective date prior to this right. | r  |
| WITNESS the signature of the Water Resources Director, affixed  |    |
| Vice arange   |    |
| Lisa J. Jaramillo, Transfer and Conservation Section Manager, for   |    |
| DOUGLAS E. WOODCOCK, ACTING DIRECTOR  |    |
| Oregon Water Resources Department   |    |