

STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LARRY HANSON
RT. 1, BOX 30
ECHO, OR 97826

confirms the right to use the waters of A WELL, a tributary of BUTTER CREEK for IRRIGATION of 365.6 ACRES and SUPPLEMENTAL IRRIGATION of 446.7 ACRES.

This right was perfected under Permit G-4049. The date of priority is SEPTEMBER 3, 1968. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 4.5 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 2 N | 28 E | WM | 7 | NE NE | 1040 FEET SOUTH AND 440 FEET WEST FROM THE NE CORNER OF SECTION 7 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 2 N | 28 E | WM | 7 | NE NE | 9.75 |
| 2 N | 28 E | WM | 7 | NW NE | 30.25 |
| 2 N | 28 E | WM | 7 | SW NE | 31.24 |
| 2 N | 28 E | WM | 7 | SE NE | 11.23 |
| 2 N | 28 E | WM | 8 | NE NW | 9.75 |
| 2 N | 28 E | WM | 8 | NW NW | 11.28 |
| 2 N | 28 E | WM | 8 | SW NW | 5.28 |
| 2 N | 28 E | WM | 8 | SE NW | 9.40 |
| 2 N | 28 E | WM | 8 | NE SW | 25.97 |
| 2 N | 28 E | WM | 8 | NW SW | 3.91 |

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 2 N | 28 E | WM | 8 | SW SW | 20.57 |
| 2 N | 28 E | WM | 8 | SE SW | 28.42 |
| 2 N | 28 E | WM | 8 | NE SE | 27.44 |
| 2 N | 28 E | WM | 8 | NW SE | 0.28 |
| 2 N | 28 E | WM | 8 | SW SE | 4.65 |
| 2 N | 28 E | WM | 8 | SE SE | 30.33 |
| 2 N | 28 E | WM | 17 | NE NW | 38.75 |
| 2 N | 28 E | WM | 17 | NW NW | 11.11 |
| 2 N | 28 E | WM | 17 | SW NW | 10.01 |
| 2 N | 28 E | WM | 17 | SE NW | 36.16 |
| 2 N | 28 E | WM | 17 | NE SW | 5.18 |
| 2 N | 28 E | WM | 17 | NW SW | 4.54 |
| Total | | | | | 365.5 |

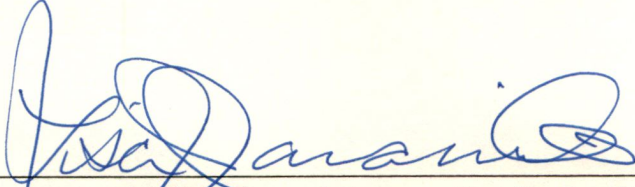
| SUPPLEMENTAL IRRIGATION | | | | | |
|-------------------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 2 N | 28 E | WM | 7 | NE NE | 30.25 |
| 2 N | 28 E | WM | 7 | NW NE | 9.75 |
| 2 N | 28 E | WM | 7 | SW NE | 8.76 |
| 2 N | 28 E | WM | 7 | SE NE | 28.77 |
| 2 N | 28 E | WM | 8 | NE NW | 30.25 |
| 2 N | 28 E | WM | 8 | NW NW | 28.72 |
| 2 N | 28 E | WM | 8 | SW NW | 34.72 |
| 2 N | 28 E | WM | 8 | SE NW | 30.60 |
| 2 N | 28 E | WM | 8 | NE SW | 14.03 |
| 2 N | 28 E | WM | 8 | NW SW | 36.09 |
| 2 N | 28 E | WM | 8 | SW SW | 19.43 |
| 2 N | 28 E | WM | 8 | SE SW | 11.58 |
| 2 N | 28 E | WM | 8 | NE SE | 12.56 |
| 2 N | 28 E | WM | 8 | NW SE | 39.72 |
| 2 N | 28 E | WM | 8 | SW SE | 35.35 |
| 2 N | 28 E | WM | 8 | SE SE | 9.67 |
| 2 N | 28 E | WM | 17 | NE NW | 1.25 |
| 2 N | 28 E | WM | 17 | NW NW | 28.89 |
| 2 N | 28 E | WM | 17 | SW NW | 29.99 |
| 2 N | 28 E | WM | 17 | SE NW | 3.84 |
| 2 N | 28 E | WM | 17 | NE SW | 0.92 |
| 2 N | 28 E | WM | 17 | NW SW | 1.56 |
| Total | | | | | 446.7 |

This certificate describes that portion of water right Certificate 44564, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered APR 05 2023, approving Transfer Application T-13525.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 05 2023.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
DOUGLAS E. WOODCOCK, ACTING DIRECTOR
Oregon Water Resources Department

