

STATE OF OREGON
 COUNTY OF MARION
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR AND MARY B SPADA AND FELLER-NYQUIST FARM LLC
 PO BOX 871958
 VANCOUVER WA 98687

confirms the right to use the waters of A WELL, IN THE RYAN CREEK BASIN, for the purpose of PRIMARY IRRIGATION OF 43.9 ACRES

This right has been perfected under Permit G-8015. The date of priority is JANUARY 16, 1978. The right is limited to not more than 0.549 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Measured Distances |
|-----|-----|-----|-----|-------|-----|---|
| 4 S | 1 W | WM | 19 | NW NE | 48 | WELL 2B (NEW) - 1179 FEET SOUTH AND 1163 FEET EAST FROM NW CORNER, DLC 48 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Acres |
|-----|-----|-----|-----|-------|-----|-------|
| 4 S | 1 W | WM | 18 | SE SW | 48 | 0.6 |
| 4 S | 1 W | WM | 18 | SW SE | 48 | 0.5 |
| 4 S | 1 W | WM | 19 | NE NE | 48 | 9.6 |
| 4 S | 1 W | WM | 19 | NW NE | 48 | 27.1 |
| 4 S | 1 W | WM | 19 | SW NE | 48 | 0.7 |
| 4 S | 1 W | WM | 19 | NE NW | 48 | 5.4 |

Water use measurement conditions:

- A. The water user shall maintain, in good working order, a totalizing flow meter or, with prior approval of the Director, another suitable measuring device, at the point of appropriation.
- B. The water user shall allow the Watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the Watermaster shall request access upon reasonable notice.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

The quantity of water diverted at the new point of appropriation shall not exceed the quantity of water lawfully available at the original points of appropriation of diversion described as follows:

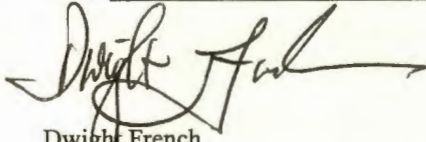
| Twp | Rng | Mer | Sec | Q-Q | DLC | Measured Distances |
|-----|-----|-----|-----|-------|-----|---|
| 4 S | 1 W | WM | 19 | NE NE | 48 | WELL 1 (ORIGINAL) - 1100 FEET SOUTH AND 2070 FEET EAST FROM NW CORNER, DLC 48 |
| 4 S | 1 W | WM | 19 | NW NE | 48 | WELL 2 (ORIGINAL) - 1170 FEET SOUTH AND 1170 FEET EAST FROM NW CORNER, DLC 48 |

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm changes in POINT OF APPROPRIATION and CHARACTER OF USE approved by an order of the Water Resources Director entered MAY 3, 2013, at Special Order Volume 89, Page 600, approving Transfer Application T-11403, and together with Certificate 88268, supersedes Certificate 60958, State Record of Water Right Certificates.

Issued OCT 24 2023



Dwight French
Water Right Services Division Administrator, for
Douglas E. Woodcock, Acting Director
Oregon Water Resources Department