

STATE OF OREGON
COUNTIES OF BAKER AND UNION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARRITOLA, DANIEL R & MARY E
14693 TALLEY-DOBBINS LN
HAINES, OR 97833 (3100)

SMITH, ROGER W & LINDA M
14778 TALLEY-DOBBINS LN
HAINES, OR 97833 (3200)

WILSON FAMILY RANCHES, LLC
PO BOX 209
NORTH POWDER, OR 97867
(200, 5900)

BINGHAM, DALE B & LESLIE
49775 ELLIS ROAD
NORTH POWDER, OR 97867
(3000)

WALLENDER, FREDRICK T
65302 AIRPORT LN
LAGRANDE, OR 97850 (700)

PETERS, JAMES F
7643 DAVIS PEAK
LITTLETON, CO 80127 (601)

KINDREE, JOHN R & SUZANNE
48994 ANTHONY LAKES HWY
NORTH POWDER, OR 97867
(1000)

DYKE, JANET R
49127 FOOTHILL RD
HAINES, OR 97833 (600)

ODF & W
PO BOX 59
PORTLAND, OR 97207 (2002)

POWDER VALLEY WCD
PO BOX 189
NORTH POWDER, OR 97867
(2001)

confirms the right to use the waters of North Powder River, a tributary of Powder River for irrigation of 836.7 acres, livestock and domestic.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Baker And Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 252.

The use of water is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow from March 1 to July 1 as described below by tract and priority date:

TRACT	PRIORITY DATE	ACRES	RATE (CFS)	PRIORITY DATE	ACRES	RATE (CFS)	PRIORITY DATE	ACRES	RATE (CFS)
1	1872	56.5	1.41	--	--	--	--	--	--
2	1873	106.2	2.03	1895	184.5	3.35	1903	95.5	1.73
3	1871	260.8	6.52	1882	76.7	1.92	--	--	--
4	1885	97.0	2.43	--	--	--	--	--	--

All tracts combined shall not exceed 11.38 cubic feet per second from July 1st to October 1st of each year.

The total quantity diverted during each irrigation season not to exceed 2207.5 acre-feet.

The points of diversion are located as follows:

POD #	Ditch Name	Twp	Rng	Mer	Sec	Q-Q	Measured Distances
A-18	CARNES DITCH NORTH FORK ANTHONY CR	6 S	37 E	WM	13	SE NW	1795 FEET SOUTH AND 4365 FEET WEST FROM THE NE CORNER OF SECTION 13
A-18A	CARNES DITCH SOUTH FORK ANTHONY CR	6 S	37 E	WM	13	SE NW	2461 FEET SOUTH AND 4500 FEET WEST FROM THE NE CORNER OF SECTION 13
N-04	HUTCHINSON HILLSIDE DITCH	7 S	38 E	WM	18	SW SE	730 FEET NORTH AND 1370 FEET WEST FROM THE SE CORNER OF SECTION 18
N-05	GARDNER MILLRACE DITCH	6 S	38 E	WM	5	NW NE	2760 FEET SOUTH AND 2380 FEET WEST FROM THE E1/4 CORNER OF SECTION 32
N-07	DALEY DITCH	6 S	38 E	WM	27	NW SW	2270 FEET NORTH AND 440 FEET EAST FROM THE SW CORNER OF SECTION 27

A description of the place of use to which this right is appurtenant is as follows:

TRACT 1									
Twp	Rng	Mer	Sec	Q-Q	ACRES	POD	PRIORITY DATE	USE	TAXLOT
6 S	38 E	WM	26	SW SW	28.5	N-07	1872	IR	5900
6 S	38 E	WM	26	SE SW	18.0	N-07	1872	IR	5900
6 S	38 E	WM	35	NW NW	10.0	N-07	1872	IR	5900
Total					56.5				

TRACT 2									
Twp	Rng	Mer	Sec	Q-Q	ACRES	POD	PRIORITY DATE	USE	TAXLOT
7 S	38 E	WM	03	SW NE	3.0	N-04	Not Specific	I*	600/700
7 S	38 E	WM	03	SE NE	37.2	N-04	Not Specific	I*	601/700
7 S	38 E	WM	03	NE SE	39.5	N-04	Not Specific	I*	700
7 S	38 E	WM	03	NW SE	36.5	N-04	Not Specific	I*	700
7 S	38 E	WM	12	NE NE	30.0	N-04	Not Specific	I*	3000
7 S	38 E	WM	12	SW NE	40.0	N-04	Not Specific	I*	3100
7 S	38 E	WM	12	SE NE	40.0	N-04	Not Specific	I*	3000
7 S	38 E	WM	12	NE SE	40.0	N-04	Not Specific	I*	3200
7 S	38 E	WM	12	NW SE	40.0	N-04	Not Specific	I*	3200
7 S	38 E	WM	12	SW SE	40.0	N-04	Not Specific	I*	3200
7 S	38 E	WM	12	SE SE	40.0	N-04	Not Specific	I*	3200
Total					386.2				

TRACT 3									
Twp	Rng	Mer	Sec	Q-Q	ACRES	POD	PRIORITY DATE	USE	TAXLOT
6 S	38 E	WM	34	NE SW	40.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	NW SW	40.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SW SW	14.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SW SW	22.0	N-04 & N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SE SW	24.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SE SW	16.0	N-04 & N-05	Not Specific	I*	1000
6 S	38 E	WM	34	NE SE	40.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	NW SE	40.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SW SE	32.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SW SE	8.0	N-04 & N-05	Not Specific	I*	1000
6 S	38 E	WM	34	SE SE	40.0	N-05	Not Specific	I*	1000
6 S	38 E	WM	35	SW NW	21.5	N-05	Not Specific	I*	200
Total					337.5				

TRACT 4									
Twp	Rng	Mer	Sec	Q-Q	ACRES	POD	PRIORITY DATE	USE	TAXLOT
6 S	38 E	WM	16	NW NW	20.5	A-18 & 18 A	1885	I*	2001
6 S	38 E	WM	16	SW NW	25.0	A-18 & 18 A	1885	I*	2001
6 S	38 E	WM	16	NW SW	11.0	A-18 & 18 A	1885	I*	2001
6 S	38 E	WM	17	NE NE	6.5	A-18 & 18 A	1885	I*	2000
6 S	38 E	WM	17	SE NE	27.0	A-18 & 18 A	1885	I*	2000
6 S	38 E	WM	17	NE SE	7.0	A-18 & 18 A	1885	I*	2001
Total					56.5				

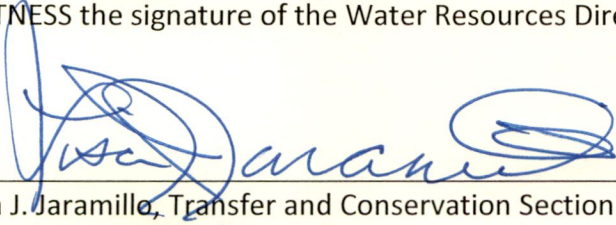
I* INCLUDES ALL USES (IRRIGATION, LIVESTOCK AND DOMESTIC)

This certificate describes that portion of water right Certificate 83781, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 31 2023, approving Transfer Application T-11634.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed JUL 31 2023.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department